Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

Phone:
(360) 766-6920

Email:
office@elcbow.org

Website:
elcbow.org

Pastor John Guthridge



Christ the King / Harvest Sunday
22 November 2026
10:30 am

Welcome to worship!
Masks are welcome. If you are joining us from your car, **please tune your radio to 98.7 FM** or join us for the livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Christ the King / Harvest Sunday

November 22, 2026

10:30 am

Welcome to worship.
If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.
We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

♦ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Jesus Shall Reign"
(tune: Duke Street) - John Hatton/setting, Wilbur Held
(For the TEXT, see Hymn of the Day, p. 11

♦CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.
C Amen.

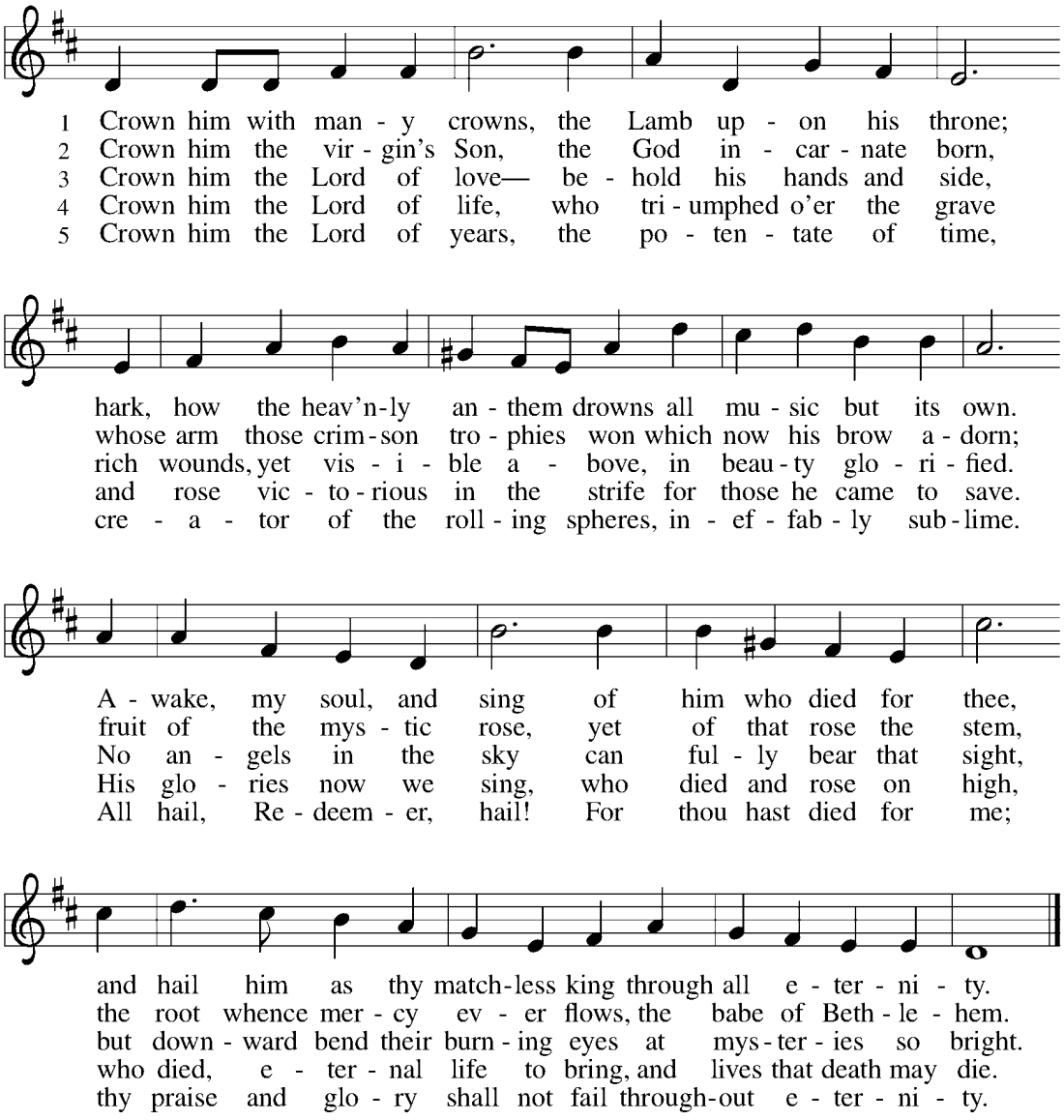
AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

♦ GATHERING HYMN "Crown Him with Many Crowns" **ELW 855**

Verses 1, 3, 4



Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

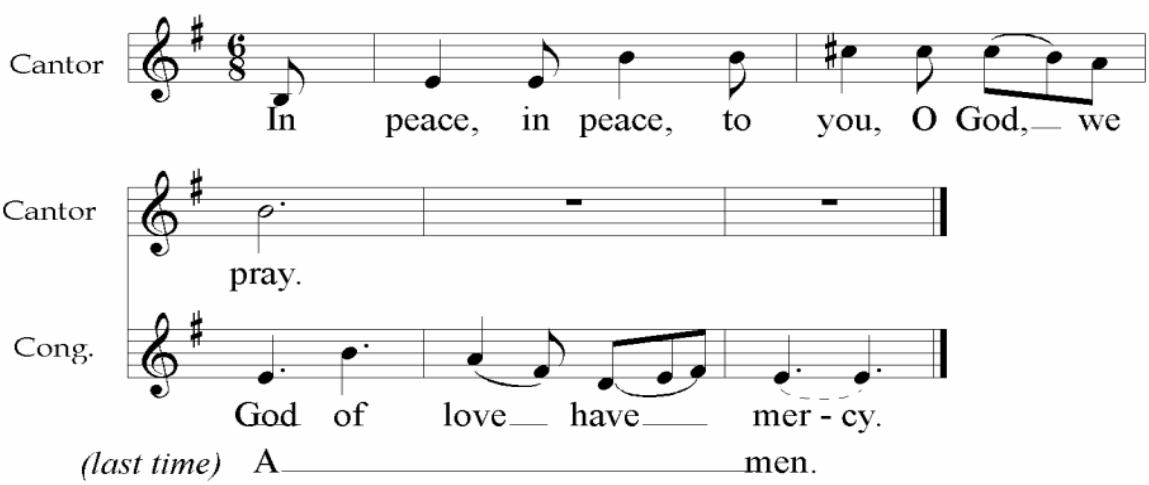
♦ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

♦KYRIE

Bonnie Drewes



Cantor: For broken lives and broken hearts we pray:
Cong: God of healing, have mercy.

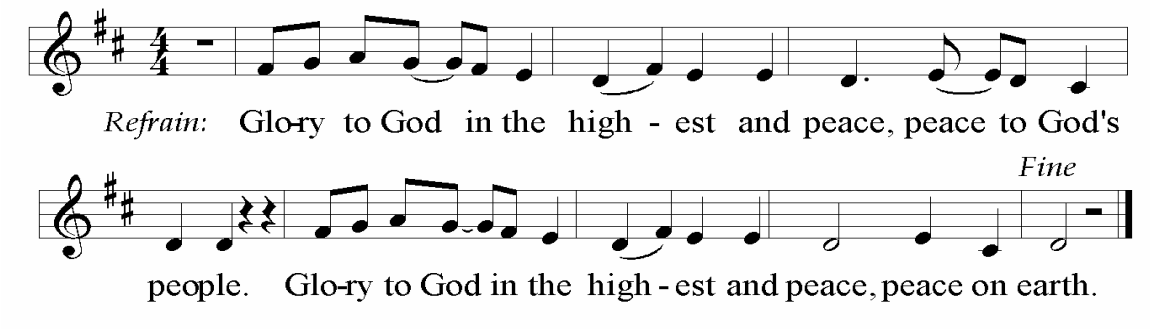
Cantor: For the unity of your church everywhere we pray:
Cong: God of hope, have mercy.

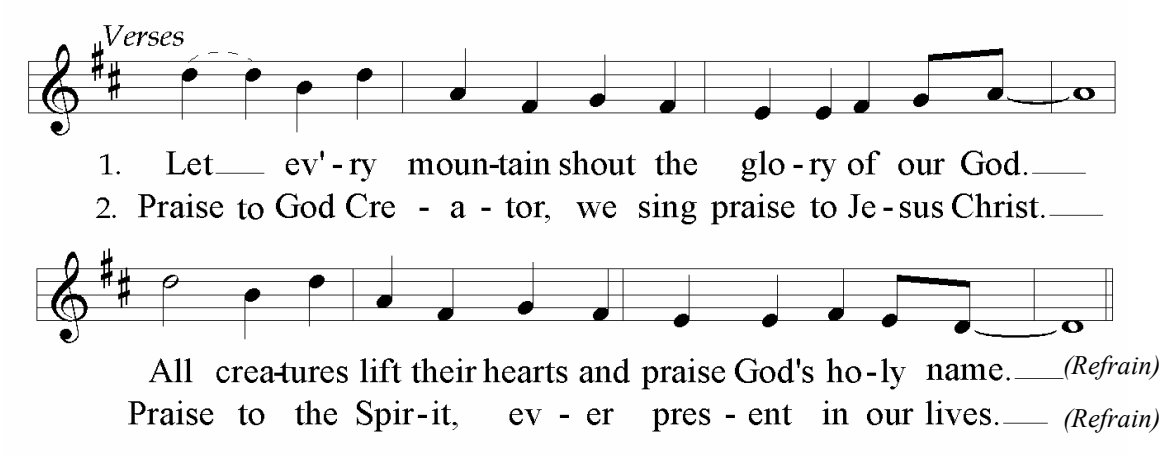
Cantor: That we might know the forgiveness you promise we pray:
Cong: God of grace, have mercy.

Cantor: For your parting gift of peace, O Lord, we pray:
Cong: A-----men.

♦ HYMN OF PRAISE

Bonnie Drewes





♦ PRAYER OF THE DAY

AM O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

(Please pass prayer cards to the aisle)

Word

FIRST READING Ezekiel 34:11–16, 20–24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

[11] Thus says the Lord God: I myself will search for my sheep and will sort
them out. [12] As shepherds sort out their flocks when they are among
scattered sheep, so I will sort out my sheep. I will rescue them from all the
places to which they have been scattered on a day of clouds and thick
darkness. [13] I will bring them out from the peoples and gather them from
the countries and bring them into their own land, and I will feed them on
the mountains of Israel, by the watercourses, and in all the inhabited parts
of the land. [14] I will feed them with good pasture, and the mountain heights
of Israel shall be their pasture; there they shall lie down in good grazing
land, and they shall feed on rich pasture on the mountains of Israel. [15] I
myself will be the shepherd of my sheep, and I will make them lie down,
says the Lord God. [16] I will seek the lost, and I will bring back the strays, and
I will bind up the injured, and I will strengthen the weak, but the fat and the
strong I will destroy. I will feed them with justice.

[20] Therefore, thus says the Lord God to them: I myself will judge between
the fat sheep and the lean sheep. [21] Because you pushed with flank and
shoulder and butted at all the weak animals with your horns until you
scattered them far and wide, [22] I will save my flock, and they shall no longer
be ravaged, and I will judge between sheep and sheep.

[23] I will set up over them one shepherd, my servant David, and he shall
feed them; he shall feed them and be their shepherd. [24] And I the Lord will
be their God, and my servant David shall be prince among them; I the Lord
have spoken.

L Word of God. Word of Life. **C Thanks be to God.**

CHORAL ANTHEM "Give Thanks Canon"

(based on a canon by Lowell Mason / arr. Donald Moore)

TEXT:

We give thanks and praise your name.
Come, all you thankful people, come. (REPEAT)

Sing to the Lord of harvest our songs of love and praise;
With joyful hearts and voices your alleluias raise;
By him the rolling seasons in fruitful order move;
sing to the Lord of harvest a joyous song of love.

We give thanks and praise your name.
Come, all you thankful people, come. (REPEAT)

SECOND READING Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

15 I have heard of your faith in the Lord Jesus and your love toward all the
saints, and for this reason 16 I do not cease to give thanks for you as I
remember you in my prayers, 17 that the God of our Lord Jesus Christ, the
Father of glory, may give you a spirit of wisdom and revelation as you
come to know him, 18 so that, with the eyes of your heart enlightened, you
may perceive what is the hope to which he has called you, what are the
riches of his glorious inheritance among the saints, 19 and what is the
immeasurable greatness of his power for us who believe, according to the
working of his great power. 20 God put this power to work in Christ when
he raised him from the dead and seated him at his right hand in the
heavenly places, 21 far above all rule and authority and power and

dominion and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

L Word of God. Word of Life. **C Thanks be to God.**

♦GOSPEL ACCLAMATION

Bonnie Drewes



♦HOLY GOSPEL

Matthew 25:31-46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C Glory to you, O Lord.

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] [31] "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. [32] All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33] and he will put the sheep at his right hand and the goats at the left. [34] Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, [35] for I was hungry and you gave me food, I was thirsty and you gave

continued on next page

me something to drink, I was a stranger and you welcomed me, [36] I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' [37] Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? [38] And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? [39] And when was it that we saw you sick or in prison and visited you?' [40] And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' [41] Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, [42] for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43] I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' [44] Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' [45] Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' [46] And these will go away into eternal punishment but the righteous into eternal life."

P The Gospel of the Lord. **C Praise to you, O Christ.**

CHILDREN'S SERMON Pastor Judy Brennan

SERMON Pastor Judy Brennan

♦HYMN OF THE DAY "Jesus Shall Reign" - **ELW 434**

Verses 1, 3, 4



Text: Isaac Watts, 1674–1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

♦ NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

♦ PRAYERS OF THE PEOPLE

AM God, in your mercy, **C hear our prayer.**

Meal



♦ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

The peace is shared with one another with the words,
***"The peace of the Lord,"** or similar words.*

THE OFFERING

The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!

OFFERTORY "Prelude" - C. Hubert H. Parry

Congregation remains seated while offering is collected.

♦OFFERTORY HYMN

Bonnie Drewes



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

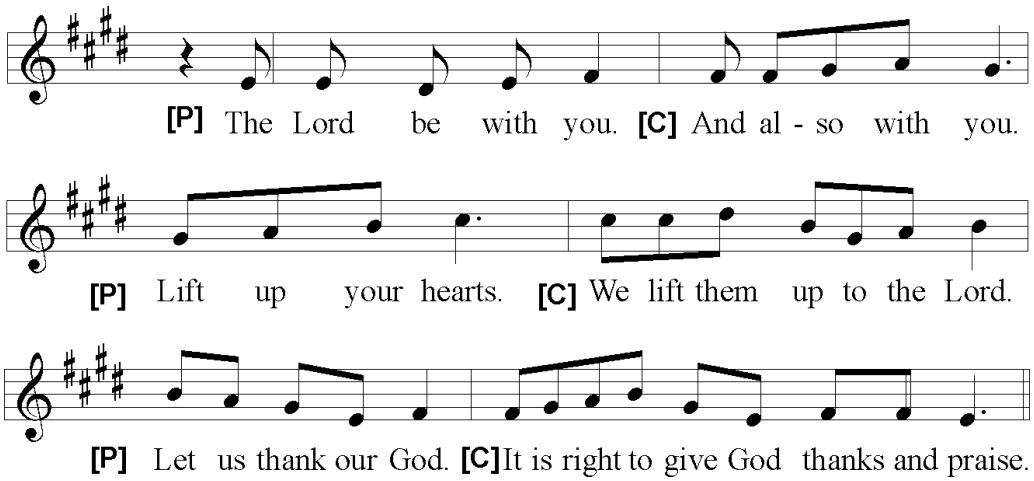
If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.



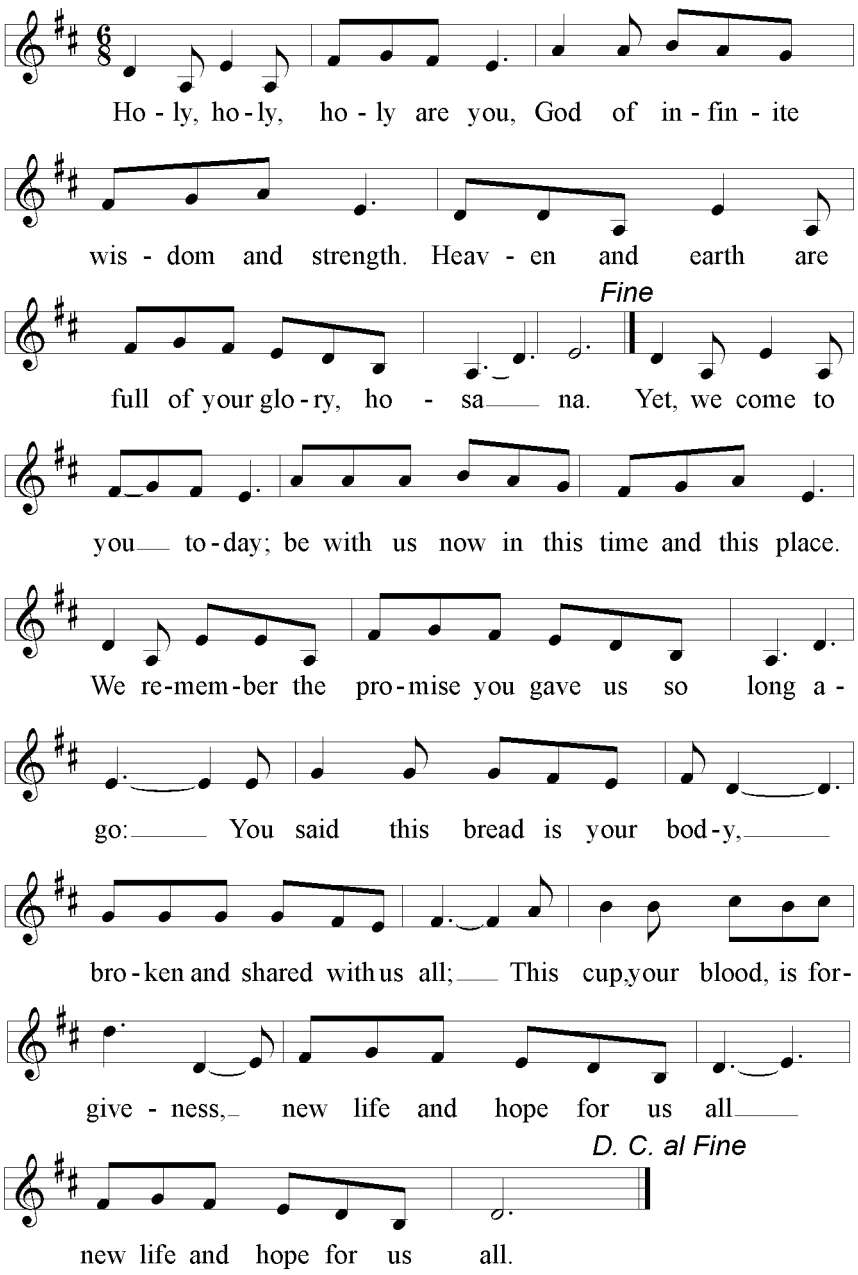
♦ THE GREAT THANKSGIVING

Bonnie Drewes



P "We should at all times and in all places offer our thanks and praise to you, ...

.... with the host of heaven and on earth we sing your praise....."



P In the night in which he was betrayed .....

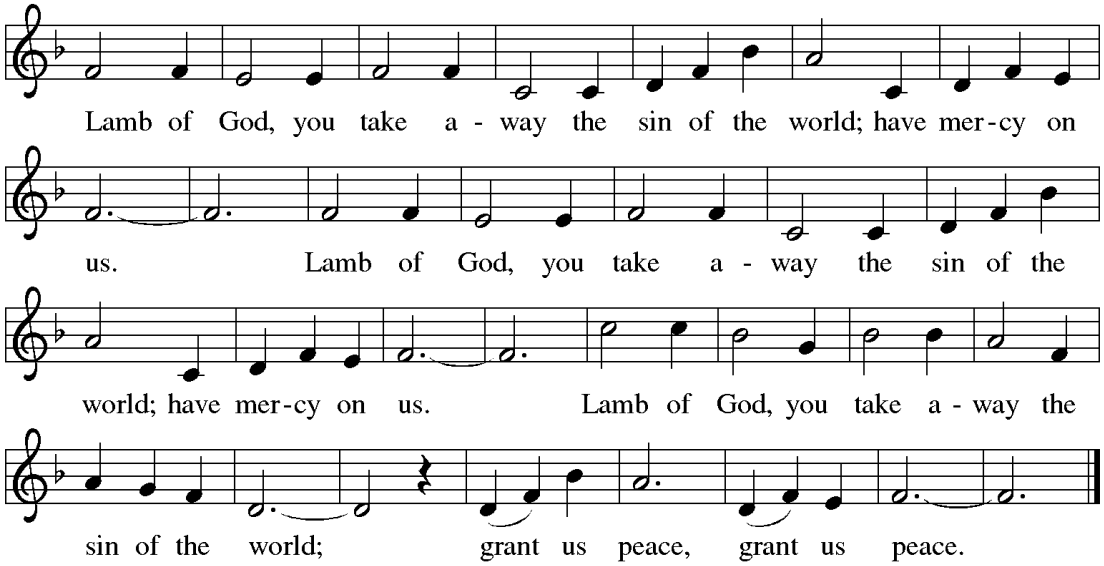
Do this for the remembrance of me.

♦ LORD'S PRAYER

~ Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
~ Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
~ For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

HYMNS DURING COMMUNION

"Lamb of God" ELW 195



Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Congregation hymns:

"I Am the Bread of Life" - **ELW 485** Leader: Peter; Refrain: **All**

"Taste and See" - **ELW 493** Leader: Peter; Refrain: **All**

Instrumental music for quiet reflection during Communion.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C Amen.

Sending

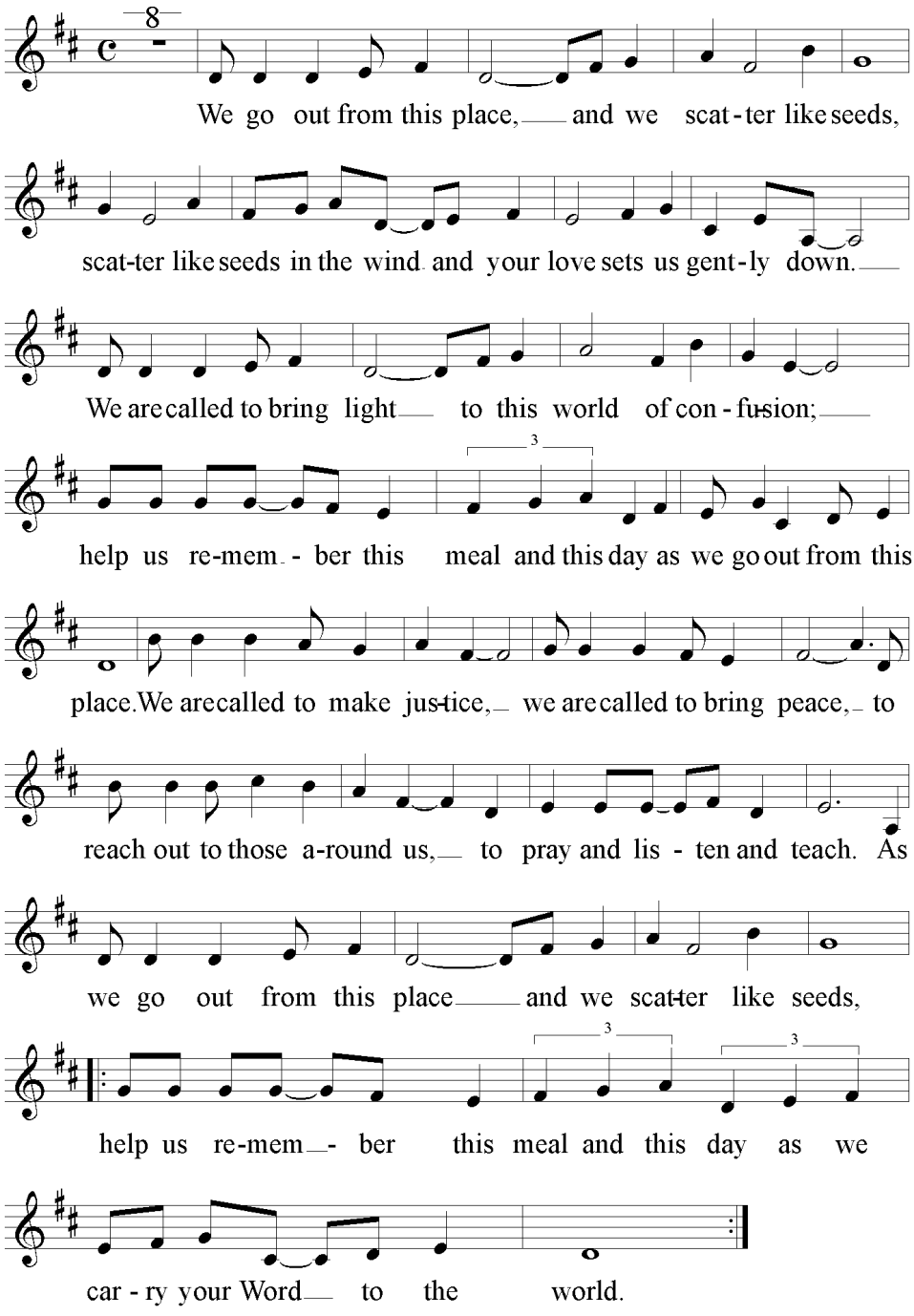
ANNOUNCEMENTS

♦ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C Amen.

♦SENDING HYMN "Sending Song" *Bonnie Drewes*



continued on next page

♦SENDING

AM Go in peace. Encourage one another.

C Thanks be to God.

POSTLUDE "Now Thank We All Our God - Wilbur Held

	Serving Sunday November 22	**Serving Next Sunday November 29**
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Bonnie Bowers	Mark Johnson
Acolyte	Cameron Dahl	Eliana Guthridge
Lector	Karyn Kerley	Karma Larson
Greeters	Sylvia Schneider RuthAnne Pocock	Jytte & Ken Hay
Ushers	Jon & Susan Aarstad	Gordy Dahl Don Witten
Altar Guild	Cathy Smith Kathy Shoop	Kathy Shoop Sharon Mainard
Fellowship Hosts	Parish Life Committee	Linda Larson & Jerry Sells Jenny & Jerry Nelson Kathy Shoop
Flowers	Marion Hoag	Altar Guild
Council Member of the Day	Amber Lagerlund	Amber Lagerlund

Scripture Readings for next Sunday, November 29th, are:

Isaiah 64:1-9 **Psalm 80:1-7, 17-19** **1 Corinthians 1:3-9** **Mark 13:24-37**

Liturgy for Holy Communion, © 1990/1992/2004 by Bonnie Drewes, bondrewes@yahoo.com Used with permission. Content, liturgy, and artwork from *Sundays and Seasons.com* © copyright 2026 Augsburg Fortress. All rights reserved. Reprinted under Augsburg Annual License #SB148468. Any hymns reprinted from *Evangelical Lutheran Worship* and *All Creation Sings,* all rights reserved, used by permission ONE LICENSE #A706889 or are public domain. Scripture quotations are from the New Revised Standard Version Updated Edition (NRSVUE) copyright © 2021, National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.