

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

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Pastor John Guthridge



Reformation Sunday
25 October 2026
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Reformation Sunday

October 25, 2026

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "A Mighty Fortress Is Our God"

(tune: Ein Feste Burg) - Martin Luther/ duet arr. by Judith P. York

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.
C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

◆ GATHERING HYMN "A Mighty Fortress is Our God" ELW 505

All Verses



1 A migh - ty for - tress is our God, a bul - wark nev - er
 2 If we in our own strength con - fide, our striv - ing turns to
 3 Though all the world with dev - ils fill and threat - en to de -
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 vour us, we trem - ble not, we trust God's will: they
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
 one of God's own choos - ing. You ask who this may be:
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
 Christ Je - sus, it is he, the Lord of hosts by name.
 in fierc - est war en - gage, this ty - rant's doomed to fail;
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
 No oth - er God we claim! None else can win the bat - tle.
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
 they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.
 Music: EIN FESTE BURG, Martin Luther, 1483–1546
 Text © 2006 Augsburg Fortress

◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

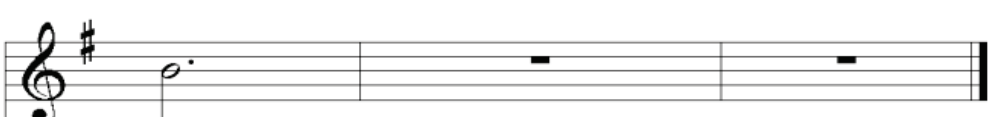
C **And also with you.**



◆ KYRIE

Bonnie Drewes

Cantor  In peace, in peace, to you, O God,— we

Cantor  pray.

Cong.  God of love— have— mer - cy.

(last time) A—men.

Cantor: For broken lives and broken hearts we pray:

Cong: God of healing, have mercy.

Cantor: For the unity of your church everywhere we pray:

Cong: God of hope, have mercy.

Cantor: That we might know the forgiveness you promise we pray:

Cong: God of grace, have mercy.

Cantor: For your parting gift of peace, O Lord, we pray:

Cong: A-----men.

◆ HYMN OF PRAISE

Bonnie Drewes



Refrain: Glo-ry to God in the high - est and peace, peace to God's



people. Glo-ry to God in the high - est and peace, peace on earth.



1. Let___ ev'-ry moun-tain shout the glo-ry of our God.---
2. Praise to God Cre - a - tor, we sing praise to Je-sus Christ.---



All crea-tures lift their hearts and praise God's ho-ly name.---(*Refrain*)
Praise to the Spir-it, ev - er pres - ent in our lives.--- (*Refrain*)

◆ PRAYER OF THE DAY

AM Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

(Please pass prayer cards to the aisle)

Word

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

L Word of God. Word of Life.

C Thanks be to God.

CHORAL ANTHEM “God is Our Refuge”
Based on Psalm 46

- Allen Pote

TEXT:

God is our refuge and strength, a present help in time of trouble. Though the mountains shake in the heart of the sea, though the waters roar and foam, we will not fear.

Come and behold the work of the Lord, the awesome acts of God. He is in the midst of his people, in all the earth.

He is the Word, we are his hands, He will lead us. He is the air, we are his song. We will celebrate his presence all the day long.

Repeat whole text

SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

L Word of God. Word of Life.

C Thanks be to God.



◆ GOSPEL ACCLAMATION

Bonnie Drewes



◆ HOLY GOSPEL

John 8:31-36

P The Holy Gospel according to St. John the eighth chapter.

C **Glory to you, O Lord.**

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**



CHILDREN’S SERMON

Pastor John Guthridge

SERMON

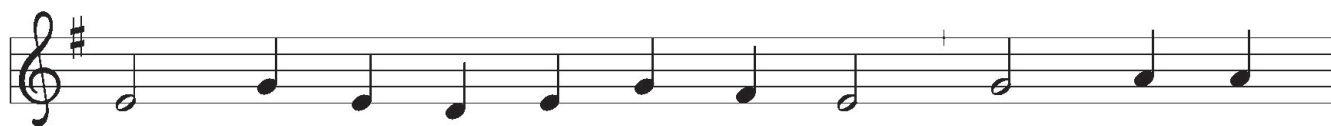
Pastor John Guthridge

◆HYMN OF THE DAY

"Lord, Keep Us Steadfast in Your Word"

- ELW 517

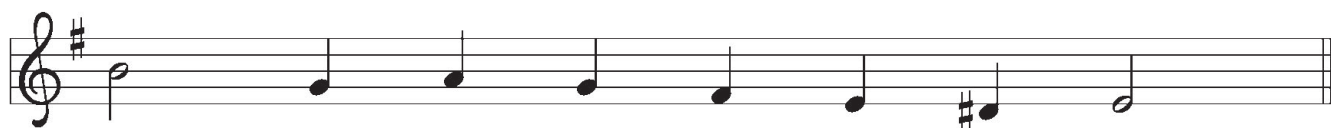
All Verses



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

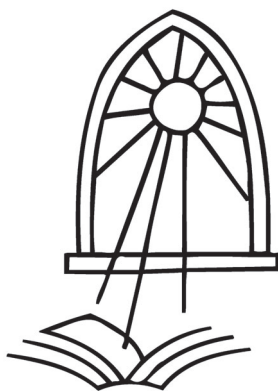


by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543



◆ APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM Hear us, O God. **C** Your mercy is great.

Meal



◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*

THE OFFERING The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation’s ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!



BRASS ENSEMBLE OFFERTORY

“Rondeau”

- Mouret

Musicians Lisa Ash and Susie Kuykendall

Congregation remains seated while offering is collected.

◆OFFERTORY HYMN

Bonnie Drewes

We of - fer these to you: our -
selves, our time, our pos - ses - sions, signs of your gracious
love. And we bring this bread and wine, that
they may become your bod - y and your blood in the meal we
share. We of - fer our hopes and our vi - sions,
joys and pain. We are blessed with so much you have
giv - en us; help us share it in your name. Show
us what we can do to use these gifts to your
glo - ry so that oth - ers may know your love.

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

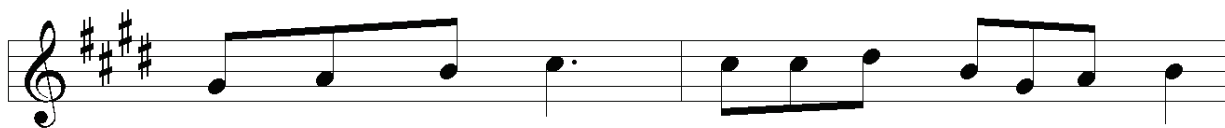


◆ THE GREAT THANKSGIVING

Bonnie Drewes



[P] The Lord be with you. [C] And al - so with you.



[P] Lift up your hearts. [C] We lift them up to the Lord.



[P] Let us thank our God. [C] It is right to give God thanks and praise.

P "We should at all times and in all places offer our thanks and praise to you, ...

.... with the host of heaven and on earth we sing your praise....."



Ho - ly, ho - ly, ho - ly are you, God of in - fin - ite



wis - dom and strength. Heav - en and earth are



full of your glo - ry, ho - sa — na. Yet, we come to



you — to - day; be with us now in this time and this place.



We re - mem - ber the pro - mise you gave us so long a -



go: — You said this bread is your bod - y, —



bro - ken and shared with us all; — This cup, your blood, is for -



give - ness, — new life and hope for us all —



new life and hope for us all.

D. C. al Fine

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Congregation hymns:

"Come, Let Us Eat" - ELW 491 Leader: Peter; All - Assembly

"Listen, God Is Calling" - ELW 513 Leader: Peter; All - Assembly

Instrumental music for quiet reflection

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace, now and forever.

C Amen.

Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C Amen.

◆ SENDING HYMN "Sending Song"

Bonnie Drewes

Music on next page

◆ SENDING

AM Go out in joy. Be led forth in peace.

C Thanks be to God.

POSTLUDE

"Prelude in G Minor"

- J.S. Bach

◆SENDING HYMN

"Sending Song"

Bonnie Drewes



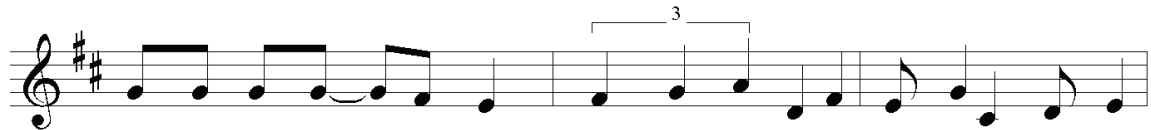
We go out from this place, — and we scat-ter like seeds,



scat-ter like seeds in the wind and your love sets us gent-ly down. —



We are called to bring light — to this world of con - fusion; —



help us re-mem - ber this meal and this day as we go out from this



place. We are called to make jus-tice, — we are called to bring peace, — to



reach out to those a-round us, — to pray and lis - ten and teach. As



we go out from this place — and we scat-ter like seeds,



help us re-mem — ber this meal and this day as we



car - ry your Word — to the world.

Thank you to all who serve in worship!

	Serving Sunday October 25	Serving Next Sunday November 1
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Eva Klllogjeri	Bonnie Bowers
Acolyte	Brayden Kress	Jacob Dahl
Lector	Susie Aarstad	Janice Stepp
Greeters	Hayden Knutzen Stephanie Knutzen	Bruce Lisser Cathy Smith
Ushers	Bud & Bonnie Bowers	Mark Johnson Nancy Nygren
Altar Guild	Amber Lagerlund Kay Zielinski	Kay Zielinski Sharon Mainard
Fellowship Hosts	Jenny Kress Katy Olson Mandy & Alex Englund	Glenda & Keith Gundersen Cheryl Conner Darla Jensen
Flowers		Judy Sheahan
Council Member of the Day	Keith Gundersen	Dennis Jensen



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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, November 1st, are:

Revelation 7:9-17

Psalm 34:1-10,22

1 John 3:1-3

Matthew 5:1-12

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