

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
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Pastor John Guthridge



Twentieth Sunday after Pentecost
11 October 2026
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Twentieth Sunday after Pentecost

October 11, 2026

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:15 am Second Sunday Hymn Sing



BELL TOLL

WELCOME AND GREETING

WELCOMING PRAYER

I welcome everything that comes to me in this moment
because I trust it can be part of my healing.

I welcome all thoughts, feelings, emotions, persons,
situations, and conditions.

I let go of my desire for approval.

I let go of my desire for control.

I let go of my desire for false security.

I let go of my desire to change any situation, condition,
person, for myself.

I am open to the love and presence of God, and the
healing action and grace within.

Amen

PRELUDE

“Now Thank We Our God”

(tune: Nun danket alle Gott) - Georg Friedrich Kaufmann

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

◆ GATHERING HYMN

"The Trumpets Sound, the Angels Sing "

ELW 531

All Verses



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light. Come and rev - el in



heav - en's love and light. Take your place at the ta - ble of the King.



The feast is read - y to be - gin, the feast is read - y to be - gin.

Text: Graham Kendrick

Music: THE FEAST IS READY, Graham Kendrick

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◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

Bonnie Drewes

Cantor

In peace, in peace, to you, O God, we

Cantor

pray.

Cong.

God of love have mercy.

(last time) A men.

Cantor: For broken lives and broken hearts we pray:

Cong: God of healing, have mercy.

Cantor: For the unity of your church everywhere we pray:

Cong: God of hope, have mercy.

Cantor: That we might know the forgiveness you promise we pray:

Cong: God of grace, have mercy.

Cantor: For your parting gift of peace, O Lord, we pray:

Cong: A-----men.

◆ HYMN OF PRAISE

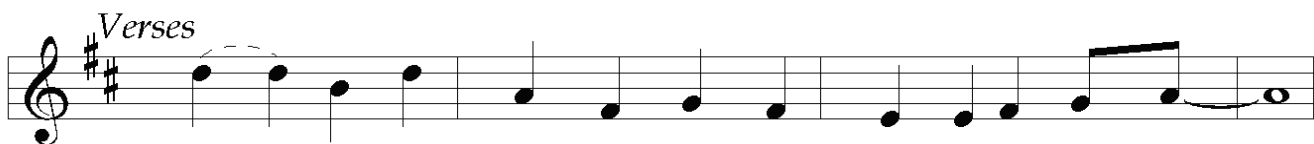
Bonnie Drewes



Refrain: Glo-ry to God in the high - est and peace, peace to God's



people. Glo-ry to God in the high - est and peace, peace on earth.



1. Let___ ev' - ry moun-tain shout the glo - ry of our God.---
2. Praise to God Cre - a - tor, we sing praise to Je - sus Christ.---



All crea-tures lift their hearts and praise God's ho-ly name.---(*Refrain*)
Praise to the Spir-it, ev - er pres - ent in our lives.--- (*Refrain*)



◆ PRAYER OF THE DAY

AM Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle)

Word

FIRST READING

Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹ O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

L Word of God. Word of Life. C Thanks be to God.



PSALM

Psalm 23

You prepare a table before me, and my cup is running over. (Ps. 23:5)



¹ The LORD | is my shepherd;
I shall not | be in want.

² **The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³ You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I
shall | fear no evil;**

for you are with me; your rod and your staff, they | comfort me.

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

SECOND READING

Philippians 4:10-20

Paul thanks the Philippian church for the material support they sent him in his imprisonment. Both those who give and those who receive rely on the same God who "will fully satisfy every need."

¹⁰I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me but had no opportunity to show it. ¹¹Not that I am referring to being in need, for I have learned to be content with whatever I have. ¹²I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³I can do all things through him who strengthens me. ¹⁴In any case, it was kind of you to share my distress.

¹⁵You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving except you alone. ¹⁶For even when I was in Thessalonica, you sent me help for my needs more than once. ¹⁷Not that I seek the gift, but I seek the profit that accumulates to your account. ¹⁸I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

L Word of God. Word of Life.

C Thanks be to God.



◆ GOSPEL ACCLAMATION

Bonnie Drewes

Pastor first time, congregation second time



◆ HOLY GOSPEL

Matthew 22:1-14

P The Holy Gospel according to St. Matthew the twenty-Second chapter.

C Glory to you, O Lord.

Jesus continues to confound his challengers with a parable full of extremes: murderous guests, a vengeful king, open invitations, and outer darkness.

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how

did you get in here without a wedding robe?’ And he was speechless.¹³
 Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’¹⁴ For many are called, but few are chosen.”

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆HYMN OF THE DAY “Oh, for a Thousand Tongues to Sing”

All Verses

ACS 1004



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er’s praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t’ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner’s ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

- 6 To God all glory, praise, and love
 be now and ever giv’n
 by saints below and saints above,
 the church in earth and heav’n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

◆ APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM Hear us, O God. **C** Your mercy is great.

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*



Offertory

“Wondrous Love”

- David N. Johnson

Congregation remains seated while offering is collected.



THE OFFERING The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!



◆OFFERTORY HYMN

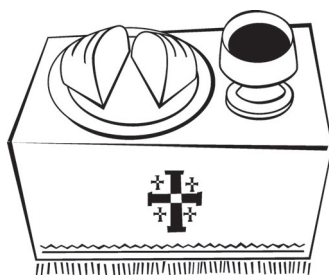
Bonnie Drewes

We of - fer these to you: our -
selves, our time, our pos - ses - sions, signs of your gracious
love. And we bring this bread and wine, that
they may become your bod - y and your blood in the meal we
share. We of - fer our hopes and our vi - sions,
joys and pain. We are blessed with so much you have
giv - en us; help us share it in your name. Show
us what we can do to use these gifts to your
glo - ry so that oth - ers may know your love.

◆ THE OFFERTORY PRAYER

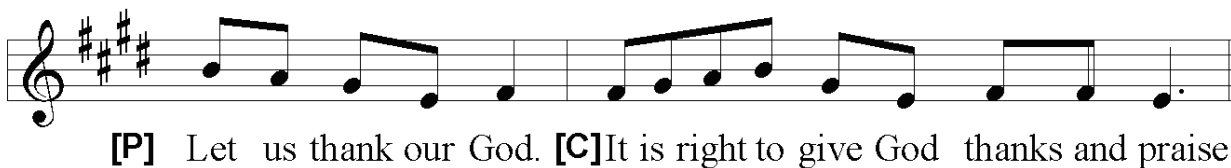
P Let us pray.

C God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.



◆ THE GREAT THANKSGIVING

Bonnie Drewes



P "We should at all times and in all places offer our thanks and praise to you,

.... with the host of heaven and on earth we sing your praise....."



Ho - ly, ho - ly, ho - ly are you, God of in - fin - ite



wis - dom and strength. Heav - en and earth are



full of your glo - ry, ho - sa — na. Yet, we come to



you — to - day; be with us now in this time and this place.



We re - mem - ber the pro - mise you gave us so long a -



go: — You said this bread is your bod - y, —



bro - ken and shared with us all; — This cup, your blood, is for -



give - ness, — new life and hope for us all —



new life and hope for us all.

D. C. al Fine

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Congregation hymns:

- | | |
|------------------------------------|-----------|
| "Bread of Life, Our Host and Meal" | - ELW 464 |
| "In the Singing" | - ELW 466 |
| "Around You, O Lord Jesus" | - ELW 468 |
| "Come, Let Us Eat" | - ELW 491 |
| "The King of Love My Shepherd Is " | - ELW 502 |
| "What Feast of Love" | - ELW 487 |
| "Eat This Bread" | - ELW 472 |



CHORAL ANTHEM "Here, O My Lord" - Bonar/Schulz-Widmar

TEXT:

1. Here, O my Lord, I see you face to face; here would I touch and handle things unseen;

here grasp with firmer hand eternal grace, and all my weariness upon you lean.

2. Here would I feed upon the bread of God; here drink with you the royal wine of heav'n;

here I lay aside each earthly load and taste the calm of sin forgiven.

3. I have no help but yours; nor do I need another's arm save yours to lean upon; it is enough, my Lord, indeed; my strength is your might, you might alone.

4. Feast after feast thus comes and passes by, yet passing points to the glad feast above,

giving us foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace, now and forever.

C Amen.

Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ☩ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C Amen.

◆SENDING HYMN

"Sending Song"

Bonnie Drewes



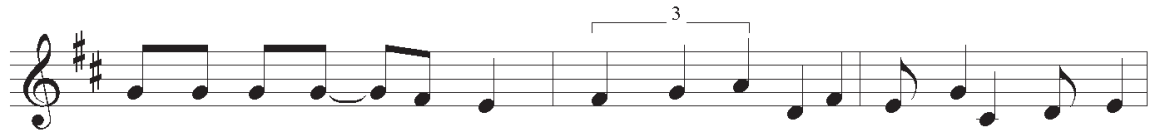
We go out from this place, — and we scat-ter like seeds,



scat-ter like seeds in the wind and your love sets us gent-ly down. —



We are called to bring light — to this world of con - fusion; —



help us re-mem - ber this meal and this day as we go out from this



place. We are called to make jus-tice, — we are called to bring peace, — to



reach out to those a-round us, — to pray and lis - ten and teach. As



we go out from this place — and we scatter like seeds,



help us re-mem — ber this meal and this day as we



car - ry your Word — to the world.

◆SENDING

AM Go out in joy. Be led forth in peace.

C Thanks be to God.

POSTLUDE

"Now Thank We All Our God"

- setting, Hal H. Hopson



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Thank you to all who serve in worship!

	Serving Sunday October 11	Serving Next Sunday October 18
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Darla Jensen	Kaycee Stubben
Acolyte		
Lector	Kat Clark	Jenny Kress
Greeters	Bryan Galbraith Susie Aarstad	Trygve Knutzen Jean Miller
Ushers	Larry & Susie Forsythe	Mike Miller Judy Bendtsen
Altar Guild	Janet Wyman TBD	TBD Amber Lagerlund
Fellowship Hosts	Sarah & Steven Dahl Maria Day Linda & Jason Tyler	Keith & Christie Peterson RuthAnne Pocock Rondi Peth
Flowers	Christine & Darrel Johnson	
Council Member of the Day	Cheryl Conner	Jim Zielinski

Scripture Readings for next Sunday, October 18th, are:

Isaiah 45:1-7

Psalms 96:1-13

1 Thessalonians 1:1-10

Matthew 22:15-22

Edison Lutheran Church - Welcoming.....Nurturing.....Serving



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