

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



Sixteenth Sunday after Pentecost  
13 September 2026  
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Sixteenth Sunday after Pentecost

September 13, 2026

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:15 am Second Sunday Hymn Sing

BELL TOLL

WELCOME AND GREETING

PRELUDE "Be Thou My Vision" (tune: Slane)" - Paul Manz

For TEXT, see ELW 793.

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.  
**C Amen.**

AM God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that,  
attentive to your Word, we may confess our sins,  
receive your forgiveness, and grow into the fullness of your Son,  
Jesus Christ our Lord.  
**C Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,  
**C have mercy on us.**  
**We confess that we have turned from you  
and given ourselves into the power of sin.  
We are truly sorry and humbly repent.  
In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.  
Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins. As a called and  
ordained minister of the church of Christ, and by his authority, I  
therefore declare unto you the entire forgiveness of all your sins, in  
the name of the Father, and of the + Son, and of the Holy Spirit.  
**C Amen.**

# ◆ GATHERING HYMN "All Creatures, Worship God Most High!"

ELW 835

## Verses 1, 2, 3, and 4



- 1 All crea-tures, wor - ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
 care, praise God in col - ors bright and rare:  
 fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Publishing



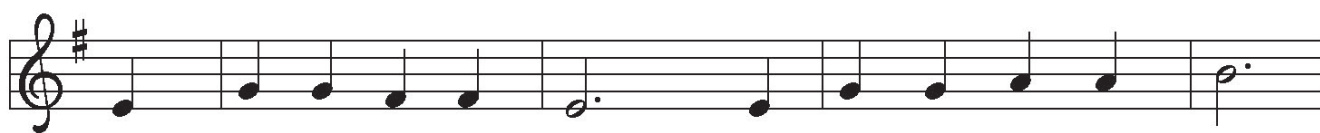
## ◆ GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## ◆ KYRIE

ELW Setting 10



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## ◆ HYMN OF PRAISE

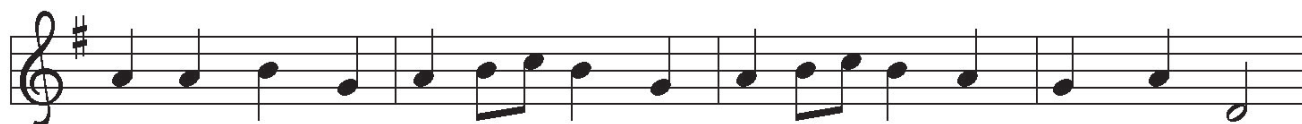
ELW Setting 10



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## ◆ PRAYER OF THE DAY

AM O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

**C Amen.**

(Please pass prayer cards to the aisle)

# Word

## FIRST READING

Genesis 50:15-21

*After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.*

<sup>15</sup> Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup> So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup> 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup> But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup> Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup> So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

L Word of God. Word of Life.

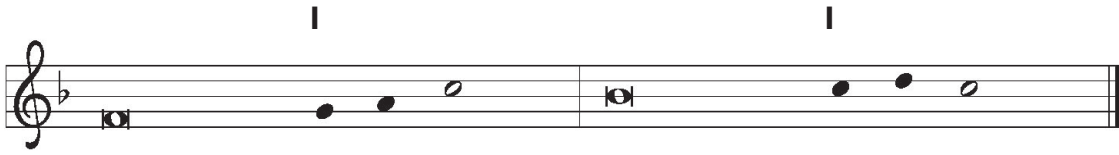
**C Thanks be to God.**



# PSALM

## Psal|m 103:1-13

*Lord, you are full of compassion and mercy. (Ps. 103:8)*



- <sup>1</sup> Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.
- <sup>2</sup> **Bless the LORD, | O my soul,**  
**and forget not | all God's benefits—**
- <sup>3</sup> who forgives | all your sins  
and heals all | your diseases;
- <sup>4</sup> **who redeems your life | from the grave**  
**and crowns you with steadfast | love and mercy;**
- <sup>5</sup> who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.
- <sup>6</sup> **O LORD, you provide | vindication**  
**and justice for all who | are oppressed.**
- <sup>7</sup> You made known your | ways to Moses  
and your works to the chil- | dren of Israel.
- <sup>8</sup> **LORD, you are full of compas- | sion and mercy,**  
**slow to anger and abounding in | steadfast love;**
- <sup>9</sup> you will not al- | ways accuse us,  
nor will you keep your an- | ger forever.
- <sup>10</sup> **You have not dealt with us according | to our sins,**  
**nor repaid us according to | our iniquities.**
- <sup>11</sup> For as the heavens are high a- | bove the earth,  
so great is your steadfast love for | those who fear you.
- <sup>12</sup> **As far as the east is | from the west,**  
**so far have you removed our transgres- | sions from us.**
- <sup>13</sup> As a father has compassion | for his children,  
so you have compassion for those who fear | you, O LORD.

## SECOND LESSON

## Romans 14:1-12

*This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.*

<sup>1</sup> Welcome those who are weak in faith but not for the purpose of quarreling over opinions. <sup>2</sup> Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup> Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. <sup>4</sup> Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup> Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup> Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

<sup>7</sup> For we do not live to ourselves, and we do not die to ourselves. <sup>8</sup> If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup> Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup> For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

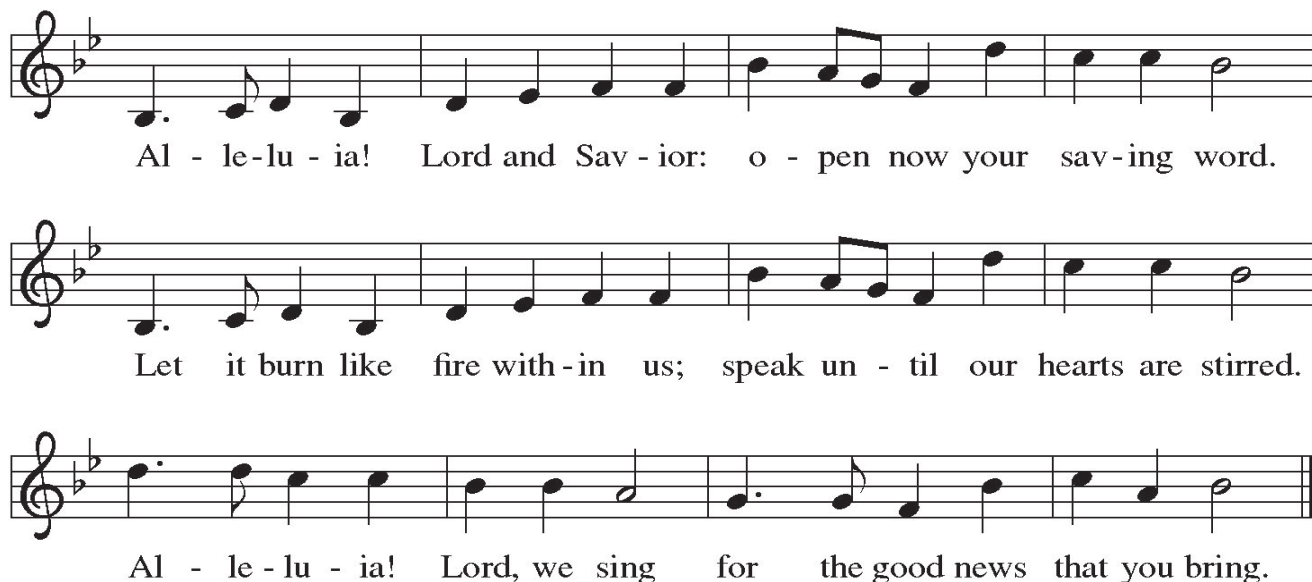
<sup>12</sup> So then, each one of us will be held accountable.

**L** Word of God. Word of Life.

**C** Thanks be to God.

## ◆ GOSPEL ACCLAMATION

ELW Setting 10



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ◆ HOLY GOSPEL

Matthew 18:21-35

P The Holy Gospel according to St. Matthew the eighteenth chapter.

**C Glory to you, O Lord.**

*When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.*

<sup>21</sup> Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” <sup>22</sup> Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup> “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he began the reckoning, one who owed him ten thousand talents was brought to him, <sup>25</sup> and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. <sup>26</sup> So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup> And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup> But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the

throat he said, 'Pay what you owe.'<sup>29</sup> Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'<sup>30</sup> But he refused; then he went and threw him into prison until he would pay the debt.<sup>31</sup> When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.<sup>32</sup> Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me.'<sup>33</sup> Should you not have had mercy on your fellow slave, as I had mercy on you?'<sup>34</sup> And in anger his lord handed him over to be tortured until he would pay his entire debt.<sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

P The Gospel of the Lord.

**C Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor John Guthridge

*Blessing of the School Kits*

SERMON

Pastor John Guthridge

◆HYMN OF THE DAY "Where Charity and Love Prevail" **ELW 359**  
Verses 1, 3, and 5



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.  
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842  
Text © 1960 World Library Publications. All rights reserved. Used by permission.

# Sacrament of Holy Baptism

*We celebrate the Baptism of Cooper Conijn, child of Joel and Carly Conijn.*

*Sponsors are Sara Holloway and Katie Hillis.*

## PRESENTATION

## PROFESSION OF FAITH

(ELW p. 229)

P Do you believe in God the Father?

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## THANKSGIVING AT THE FONT

(ELW p. 230)

P The Lord be with you.

**C And also with you.**

## BAPTISM

(ELW p. 230)

P Cooper Conijn, I baptize you in the name of  
the Father,  
and of the Son,  
and of the Holy Spirit.

**C Amen.**

P You belong to Christ,  
in whom you have been baptized.

**C Alleluia.**



## PRAYER AND ANOINTING

P Cooper Conijn, child of God, you have been  
sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

## WELCOME

(ELW p. 231)

P Jesus said, I am the light of the world.  
Whoever follows me  
will have the light of life.  
Let your light so shine before others  
that they may see your good work  
and glorify your Father in heaven.  
Let us welcome the newly baptized.

**C We welcome you into the body of Christ  
and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.  
Amen.**

## ◆ PRAYERS OF THE PEOPLE

AM Hear us, O God. **C Your mercy is great.**

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all.     **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*

## CHORAL OFFERTORY    “All Things Bright and Beautiful”

-John Rutter

*Congregation remains seated while offering is collected.*

## ◆ THE OFFERTORY PRAYER

P     Let us pray.

**C     Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

**THE OFFERING**     *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation’s ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



*continued on next page*



## ◆ THE GREAT THANKSGIVING

ELW Setting 10

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy.....  
....we praise your name and join their unending hymn:"

## Holy, Holy, Holy

ELW Setting 10

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed .....  
..... Do this for the remembrance of me.

**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 10



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

"I Come with Joy"

- **ELW 482**

"Now the Silence"

- **ELW 460**

"All Who Hunger, Gather Gladly"

- **ELW 461**

"In God Alone" - **ACS 1031** REPEAT as led by the organ.

*Mon â - me se re - po - se en paix sur Dieu seul: de*  
*In God a - lone my soul can find rest and peace, in*

*lui vient mon sa - lut. Oui, sur Dieu seul mon*  
*God my peace and joy. On - ly in God my*

*â - me se re - po - se, se re - po - se en paix.*  
*soul can find its rest, . . . find its rest and peace.*

Text: Taizé Community

Music: MON ÂME SE REPOSE, Jacques Berthier, 1923–1994

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"When We Are Living"

- **ELW 639**

"Be Thou My vision"

- **ELW 793**

"Come and Fill Our Hearts"

- **ELW 528** REPEAT as led by the organ.

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

**C Amen.**



# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

P The peace of God,  
Father, ☩ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus.

**C Amen.**

◆ SENDING HYMN "Praise My soul, the God of Heaven" **ELW 864**

**Verses 1, 2, and 4**



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
 God be praised, the same for - ev - er, slow to chide and swift to bless.  
 but, as mor - tals rise and per - ish, God en - dures un-chang-ing on.  
 Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

◆ SENDING

**AM** Go out in joy. Be led forth in peace.

**C** **Thanks be to God.**

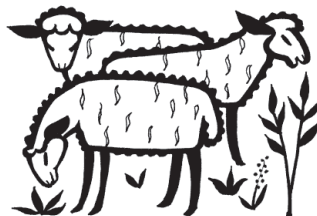
POSTLUDE "Praise My Soul, the God of Heaven" - John Goss



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Thank you to all who serve in worship!

|                                      | <b>Serving Sunday<br/>September 13</b>                             | <b>Serving Next Sunday<br/>September 20</b>                          |
|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Presiding Minister</b>            | Pastor John Guthridge                                              | Pastor John Guthridge                                                |
| <b>Music Ministers</b>               | Barbara Fredrickson<br>Peter Blau Ormsby                           | Barbara Fredrickson<br>Peter Blau Ormsby                             |
| <b>Assisting Minister</b>            | Mandy Englund                                                      | Chris Omdal                                                          |
| <b>Acolyte</b>                       | Drake Conner                                                       | Brayden Kress                                                        |
| <b>Lector</b>                        | Laura Engebretsen                                                  | Susie Forsythe                                                       |
| <b>Greeters</b>                      | Karma Larson                                                       | Keith & Glenda Gundersen                                             |
| <b>Ushers</b>                        | Jon Aarstad<br>Toni Ruhl                                           | Brad Wyman<br>Debbie Conijn                                          |
| <b>Altar Guild</b>                   | Kathy Shoop<br>Judy Sheahan                                        | Debbie Conijn<br>Debbie Lisser                                       |
| <b>Fellowship Hosts</b>              | Carrie & Chris Omdal<br>Linda & Mark Johnson<br>Janet & Brad Wyman | Stephanie & Jeff Knutzen<br>Jerry & Judi Butterfield<br>Irene Fadden |
| <b>Flowers</b>                       | Tim & Karma Larson                                                 | Kris Merritt                                                         |
| <b>Council<br/>Member of the Day</b> | Jim Zielinski                                                      | Jon Aarstad                                                          |





*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



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Pastor John Guthridge