

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## Sixth Sunday after Pentecost

5 July 2026

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Sixth Sunday after Pentecost

July 5, 2026

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:20 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"Give Me Jesus"

- arr. Mary McDonald

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

AM God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that,  
attentive to your Word, we may confess our sins,  
receive your forgiveness, and grow into the fullness of your Son,  
Jesus Christ our Lord.  
C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,  
C **have mercy on us.**  
**We confess that we have turned from you  
and given ourselves into the power of sin.  
We are truly sorry and humbly repent.  
In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.  
Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins. As a called and  
ordained minister of the church of Christ, and by his authority, I  
therefore declare unto you the entire forgiveness of all your sins, in  
the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

◆ GATHERING HYMN "Give Me Jesus"  
All Verses

ELW 770

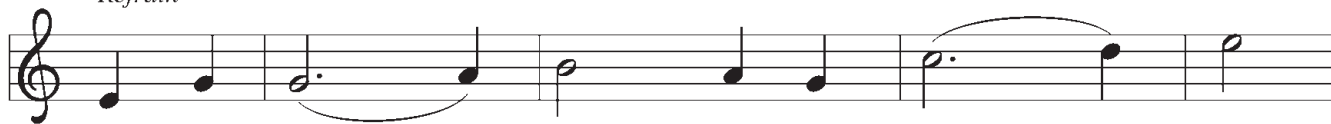


1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . . when I come to die, give me Je - sus.  
and . . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual  
Music: GIVE ME JESUS, African American spiritual



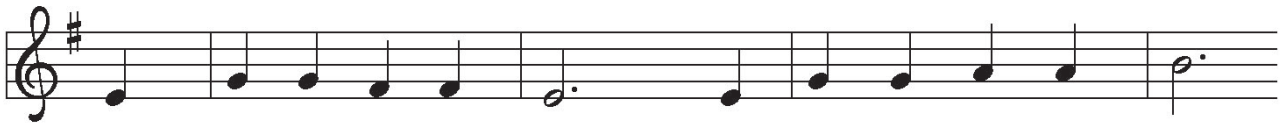
## ◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## ◆ KYRIE

ELW Setting 10



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## ◆ HYMN OF PRAISE

ELW Setting 10



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ◆ PRAYER OF THE DAY

AM You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

(Please pass prayer cards to the aisle)

# Word

## FIRST READING

Jeremiah 28:5-9

*The coming messianic king will put an end to war and deliver prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."*

<sup>9</sup> Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

See, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup> He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea

and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Word of God. Word of Life.

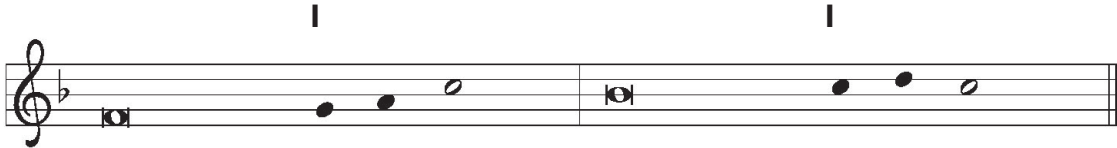
**C Thanks be to God.**



# PSALM

# Psalm 145:8-14

*The Lord is gracious and full of compassion. (Ps. 145:8)*



- <sup>8</sup> The LORD is gracious and full <sup>|</sup> of compassion,  
slow to anger and abounding in <sup>|</sup> steadfast love.
- <sup>9</sup> **LORD, you are <sup>|</sup> good to all,  
and your compassion is over <sup>|</sup> all your works.**
- <sup>10</sup> All your works shall praise <sup>|</sup> you, O LORD,  
and your faithful <sup>|</sup> ones shall bless you.
- <sup>11</sup> **They shall tell of the glory <sup>|</sup> of your kingdom  
and speak <sup>|</sup> of your power,**
- <sup>12</sup> that all people may know <sup>|</sup> of your power  
and the glorious splendor <sup>|</sup> of your kingdom.
- <sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures  
through- <sup>|</sup> out all ages.**
- You, LORD, are faithful in all your words, and loving in <sup>|</sup> all your works.**
- <sup>14</sup> The Lord upholds all <sup>|</sup> those who fall  
and lifts up those who <sup>|</sup> are bowed down.

## SECOND LESSON

## Romans 7:15-25

*Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.*

- <sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells

within me. <sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

<sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25a</sup> Thanks be to God through Jesus Christ our Lord!

L Word of God. Word of Life.

**C Thanks be to God.**

## ◆ GOSPEL ACCLAMATION

ELW Setting 10



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ◆ HOLY GOSPEL

Matthew 11:16–19, 25–30

P The Holy Gospel according to St. Matthew the eleventh chapter.

**C Glory to you, O Lord.**

*Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.*

[Jesus spoke to the crowd saying:] <sup>16</sup> “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup> ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

<sup>18</sup> “For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup> the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup> At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆HYMN OF THE DAY "Come to Me, All Pilgrims Thirsty" ELW 777  
Verses 1-4

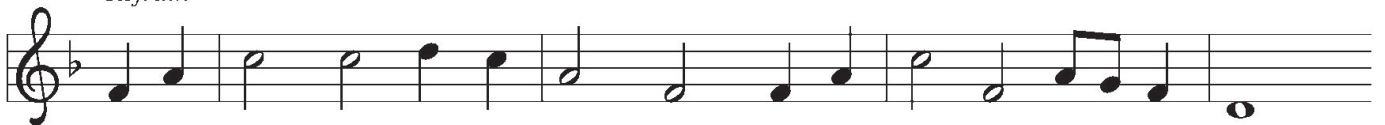


- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

Text: Delores Dufner, osb, b. 1939  
 Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844  
 Text © 1992, 1996 Sisters of St. Benedict, St. Joseph, MN



## ◆ APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

**Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

## ◆ PRAYERS OF THE PEOPLE

**AM** God of Grace, **C** **hear our prayer.**

# Meal

## ◆ THE PEACE IS SHARED

**AM** The peace of the Lord be with you all. **C** **And also with you.**

*The peace is shared with one another with the words,  
"The peace of the Lord," or similar words.*

# OFFERTORY

"Largo"

- Arcangelo Corelli

*Congregation remains seated while offering is collected.*

## ◆ OFFERTORY HYMN

"As The Grains of Wheat"

**ELW 465**

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

## ◆ THE OFFERTORY PRAYER

**P** Let us pray.

**C** **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

**THE OFFERING**    *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ **THE GREAT THANKSGIVING**

ELW Setting 10

The Lord be with you.    And al - so with you.

Lift up your hearts.    We lift them to the Lord.

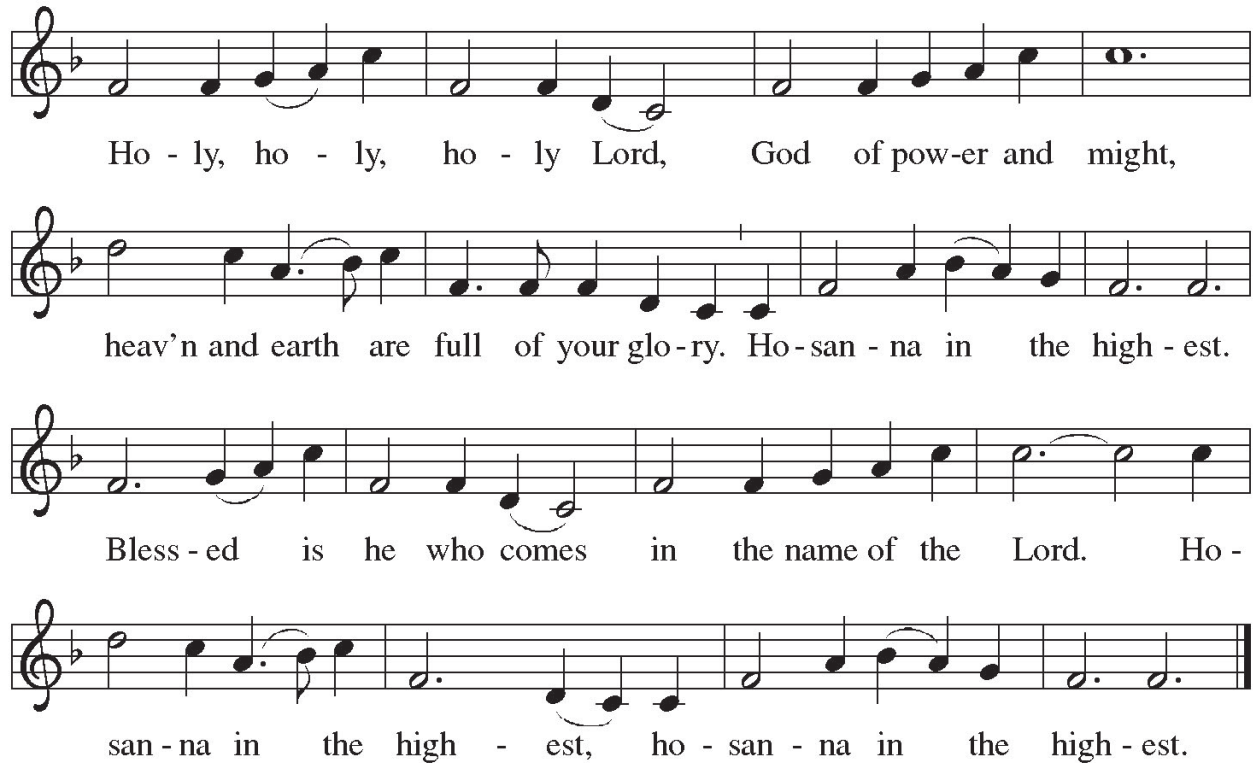
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy.....  
....we praise your name and join their unending hymn:"

## Holy, Holy, Holy

ELW Setting 10



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed .....  
..... Do this for the remembrance of me.

### ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

"Holy, Holy, Holy"

- **ELW 473** REPEAT

"I Received the Living God"

- **ELW 477**

"We Come to the Hungry Feast"

- **ELW 479**

"What a Friend We Have in Jesus"

- **ELW 472**

"Day by Day"

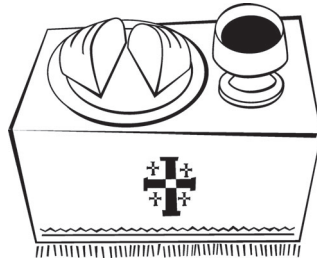
- **ELW 790**

"Softly and Tenderly Jesus Is Calling"

- **ELW 608**

"Just a Closer Walk with Thee"

- **ELW 697**



## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

**C Amen.**

# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

**P** The peace of God,  
Father, ✠ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus.

**C Amen.**

◆SENDING HYMN "May the God of Hope Go with Us"

ACS 984

Repeat



*¡Dios de la es - pe - ran - za, da - nos go - zo y paz!*  
 May the God of hope go with us ev - 'ry day,



*Al mun - do en cri - sis, ha - bla tu ver - dad.*  
 to a world in need with news of joy and peace.



*Dios de la jus - ti - cia, mán - da - nos tu luz,*  
 May the God of jus - tice speed us on our way,



*luz y es - pe - ran - za en la os - cu - ri - dad.*  
 bring - ing light and hope to ev - 'ry land and race.



*O - re - mos por la paz, can - te - mos*  
 Pray - ing, let us work for peace; sing - ing, share our



*de tu a - mor. Lu - che - mos por la paz,*  
 joy with all; work - ing for a world that's new,



*fe - les a ti, Se - ñor.*  
 faith - ful when we hear Christ's call.

Text: Alvin Schutmaat, 1921–1988, alt.  
 Music: ARGENTINA, Argentine folk melody

◆SENDING

AM Go in peace. Seek liberty and justice for all.

**C Thanks be to God.**

POSTLUDE

“Symphony in B Flat”

- Nicolas Le Begue



*Scripture Readings for next Sunday, July 12th, are:*

**Isaiah 55:10-13**

**Psalms 65:1-13**

**Romans 8:1-11**

**Matthew 13:1-9, 18-23**

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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



Thank you to all who serve in worship!

	<b>Serving Sunday July 5</b>	<b>Serving Next Sunday July 12</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson	Barbara Fredrickson
<b>Assisting Minister</b>	Chris Omdal	Bonnie Bowers
<b>Acolyte</b>	Brayden Kress	Hannah Kress
<b>Lector</b>	Kris Merritt	Larry Olsen
<b>Greeters</b>	Kathy Shoop Judy Bendtsen	Dotty Murray Jean Miller
<b>Ushers</b>	Larry & Susie Forsythe	Mike Miller Cathy Smith
<b>Altar Guild</b>	Julie Rousseau Kay Zielinski	Julie Rousseau Kathy Shoop
<b>Fellowship Hosts</b>	Mandy & Alex Englund Judy Bendtsen, Roger Taxdahl Glenda & Keith Gundersen	Brad & Janet Wyman Judy Sheahan Bonnie & Bud Bowers
<b>Flowers</b>	Darrel & Christy Johnson	
<b>Council Member of the Day</b>	Patsy Martin	Dennis Jensen

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