

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## Holy Trinity Sunday

May 31, 2026

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Holy Trinity Sunday

May 31, 2026

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE: "Aria" - G.F. Handel

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

AM Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



◆ GATHERING HYMN "Holy, Holy, Holy, Lord God Almighty!" **ELW 413**

**All Verses**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



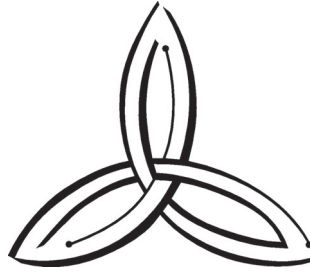
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

◆ GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876



◆ **HYMN OF PRAISE**      "Now the Feast and Celebration"  
(Refrain-sung by all, Vs. 1 women only, Vs. 2 men only, Vs 3 All)

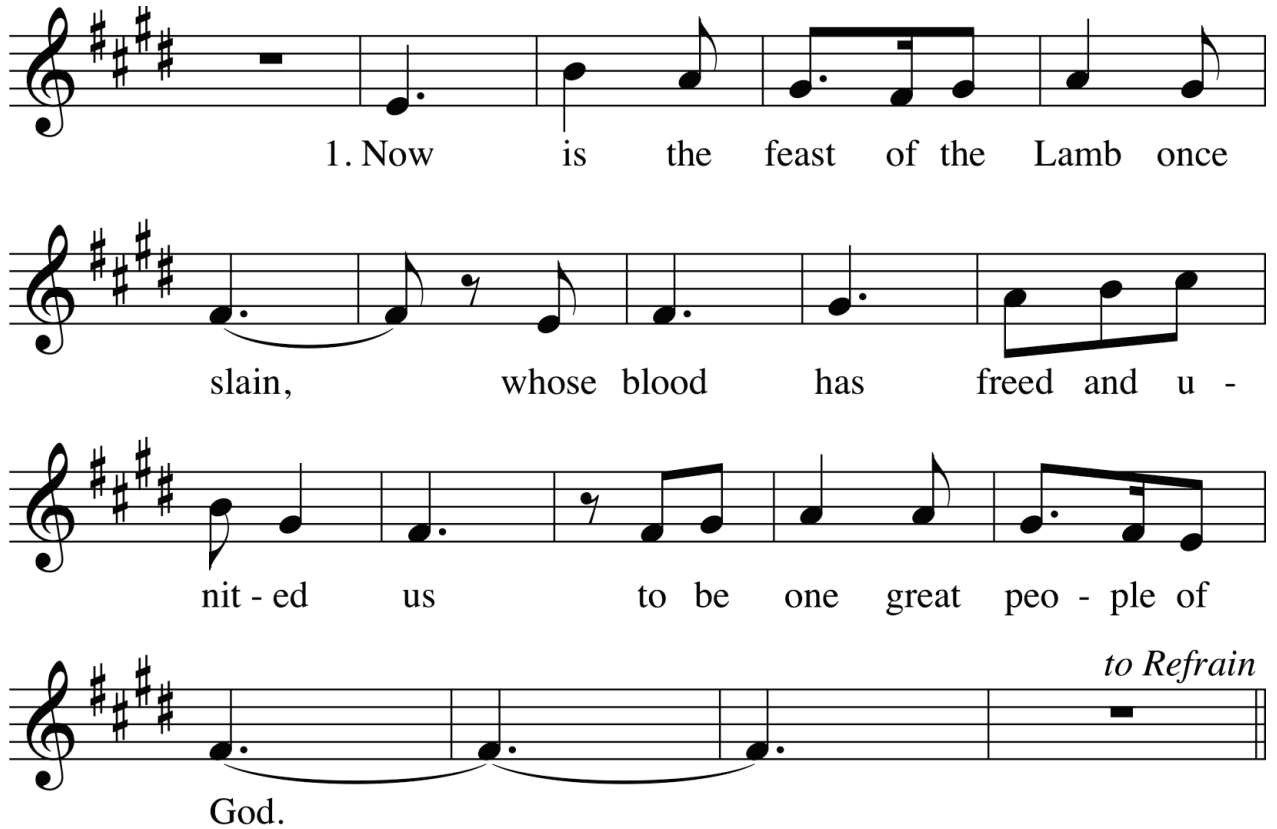
**Refrain**

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

*continued on next page*

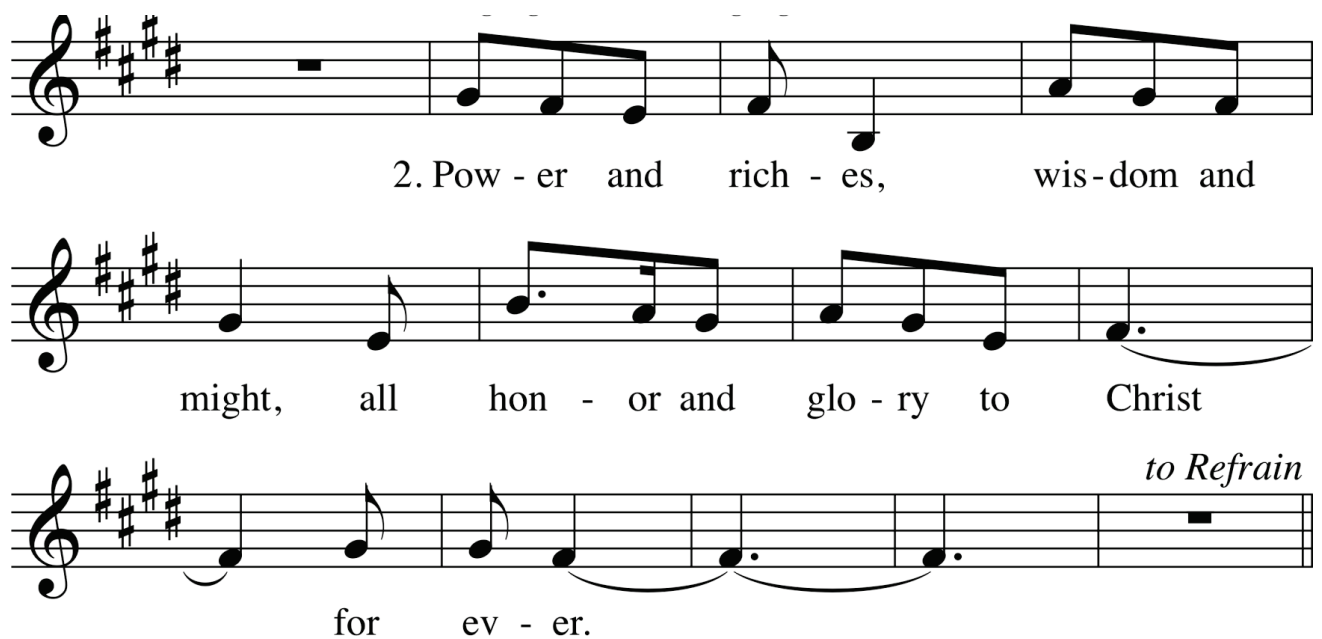
Verse 1 - Women



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

The musical notation for Verse 1 - Women is written on four staves. The key signature is three sharps (F#, C#, G#) and the time signature is 7/8. The melody begins with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics are: "1. Now is the feast of the Lamb once slain, whose blood has freed and u - nit - ed us to be one great peo - ple of God." The final note is a quarter note G4, which is part of a phrase that continues in the Refrain.

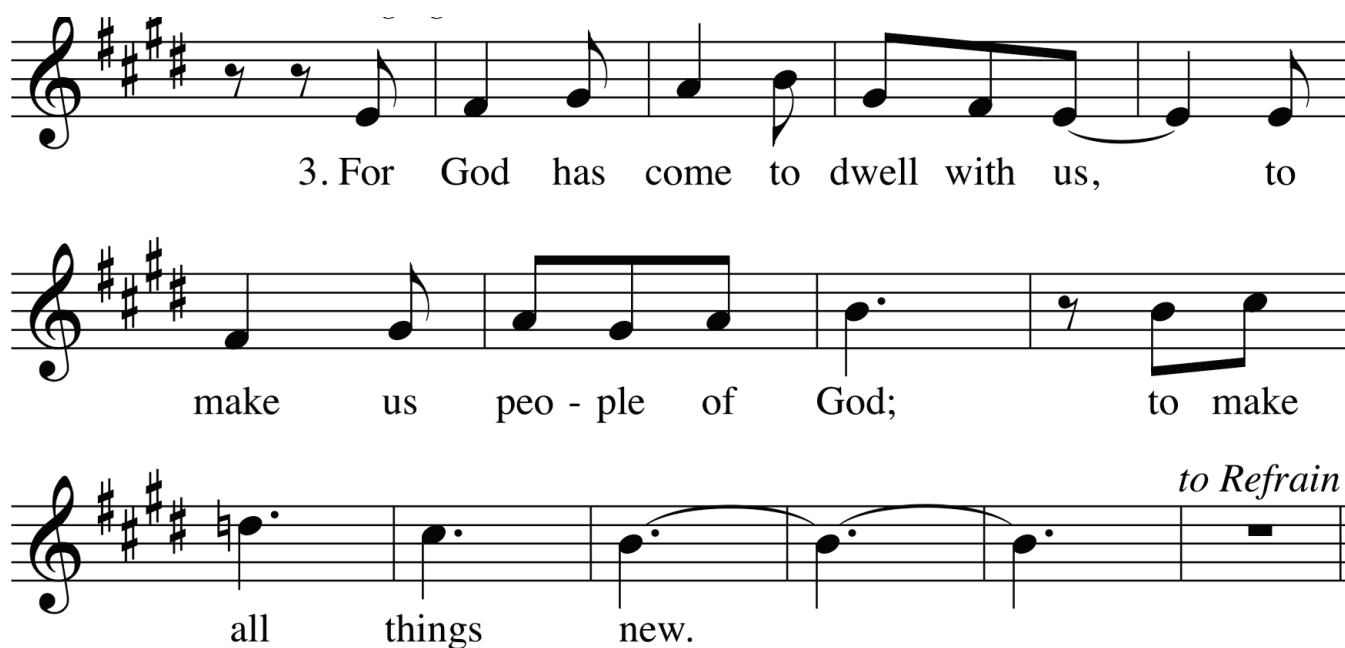
Verse 2 - Men



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

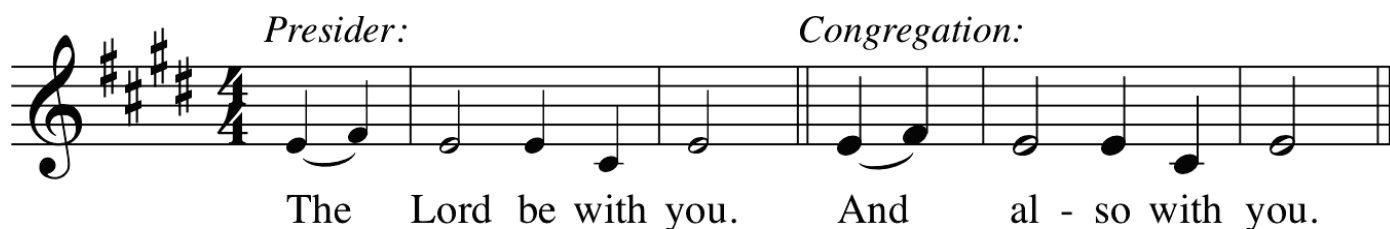
The musical notation for Verse 2 - Men is written on three staves. The key signature is three sharps (F#, C#, G#) and the time signature is 7/8. The melody begins with a whole rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics are: "2. Pow - er and rich - es, wis - dom and might, all hon - or and glo - ry to Christ for ev - er." The final note is a quarter note G4, which is part of a phrase that continues in the Refrain.

### Verse 3 - All



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

### ◆ SALUTATION



*Presider:* The Lord be with you. *Congregation:* And al - so with you.

### ◆ PRAYER OF THE DAY

AM Let us pray ...

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C Amen.**

*(Please be seated)*

*(Please pass prayer cards to the aisle.)*

# Word

## FIRST READING

Genesis 1:1-2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

L Word of God. Word of Life.

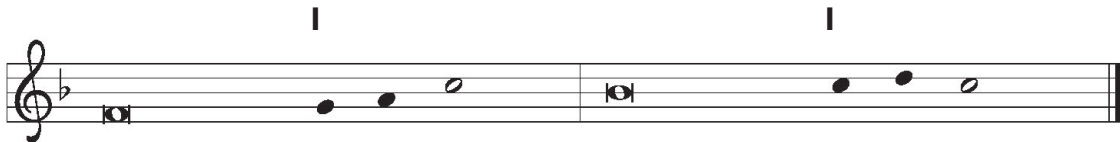
**C Thanks be to God.**



# PSALM

# Psalm 8

*How majestic is your name in all the earth! (Ps. 8:1)*



- <sup>1</sup> O LORD our Lord,  
how majestic is your name in all the earth!—
- <sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;**  
**you have set up a fortress against your enemies, to silence the foe and avenger.**
- <sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,
- <sup>4</sup> **what are mere mortals that you should be mindful of them,**  
**human beings that you should care for them?**
- <sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.
- <sup>6</sup> **You have made them rule over the works of your hands;**  
**you have put all things under their feet:**
- <sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,
- <sup>8</sup> **the birds of the air, the fish of the sea,**  
**and whatever passes along the paths of the sea.**
- <sup>9</sup> O LORD our Lord,  
how majestic is your name in all the earth!

## SECOND READING

2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L Word of God. Word of Life.

**C Thanks be to God.**

### ◆ GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

◆ HOLY GOSPEL

Matthew 28:16-20

P The Holy Gospel according to St. Matthew the twenty-eighth chapter.

**C Glory to you, O Lord.**

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

**C Praise to you, O Christ.**



CHILDREN'S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆ HYMN OF THE DAY "Come, Join the Dance of Trinity" ELW 412

All Verses



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## ◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

## ◆ PRAYERS OF THE CHURCH

*(after each petition the following response is read)*

AM God of grace,     **C** hear our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*

**THE OFFERING** *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation’s ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



**OFFERTORY** “Jesus Loves Me” - Anna Warner/William Bradbury  
Soloist: Allan Fredrickson

*Congregation remains seated while offering is collected.*

## ◆ OFFERTORY HYMN “As The Grains of Wheat” **ELW 465**

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.



P "It is our duty and delight .....  
.... we praise your name and join their unending hymn: ...."

◆ Holy, Holy, Holy

Marty Haugen

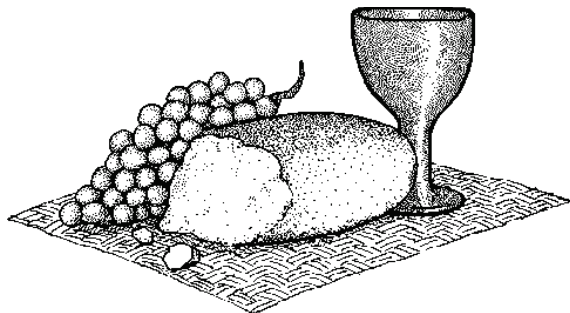


Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed .....  
Do this for the remembrance of me.

## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

# HYMNS DURING COMMUNION

"Lamb of God"

Marty Haugen

*Congregation:*                      *Congregation or assistant:*

Lamb of God,                      you take a - way the sin of the

*Congregation:*

world:                      have mer - cy on us,                      mer - cy on us,

*Final time: Cong. or assistant:*

mer - cy                      on                      us.                      Lamb of God,                      you

*Congregation:*

take a - way the sin of the world:                      grant us peace,

grant us peace,                      grant us                      peace.

*Additional invocations:*

you break the chains of hatred and fear:  
you are the way of justice and peace:  
you are the way of mercy and love:

"Like the Murmur of the Dove's Song"

- **ELW 403**

"God, Whose Almighty Word"

- **ELW 673**

"Come, Holy Spirit, Descend"

- ACS 980

\*Come, Ho - ly Spir - it, de - scend on us, de -

scend on us. We gath - er here in Je - sus'

name. (hm)

\*Additional verses ad lib:

- Come, Breath of heaven, . . .
- Come, Word of mercy, . . .
- Come, Fire of judgment, . . .
- Come, great Creator, . . .
- Come to unite us, . . .
- Come to disturb us, . . .
- Come to inspire us, . . .

Text: John L. Bell, b. 1949  
 Music: BREATH OF HEAVEN, John L. Bell  
 Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

"Lord, You Give the Great Commission"

- ELW 579

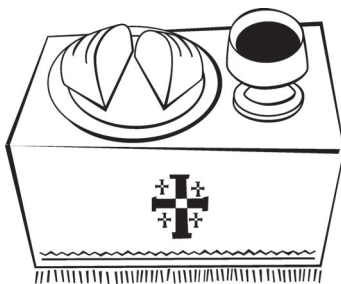
"United at the Table"

- ELW 498

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

**C** **Amen.**



# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

*Presider:* May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and ✠ give us peace.

*Presider:* — give us peace.      *Congregation:* A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

◆ SENDING HYMN "Go to the World!"  
All Verses

ACS 991



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993  
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958  
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Music © Oxford University Press. All rights reserved.

◆ SENDING

AM Heaven has come near. Go, share the good news!

**C Thanks be to God.**

POSTLUDE "Sine Nomine" ("Go to the World")

- R.V. Williams/setting, Wilbur Held

Thank you to all who serve in worship!

	<b>Serving Sunday May 31</b>	<b>Serving Next Sunday June 7</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Eva Kllogjeri	Kaycee Stubben
<b>Acolyte</b>	Drake Conner	Cameron Dahl
<b>Lector</b>	Susan Aarstad	Bonnie Bowers
<b>Greeters</b>	Terri Olsen	Glenda & Keith Gundersen
<b>Ushers</b>	Gordy Dahl Jim Zielinski	Jon Aarstad Stephanie Knutzen
<b>Altar Guild</b>	Julie Rousseau Debbie Lisser	Terri Olsen Amber Lagerlund
<b>Fellowship Hosts</b>	Debbie Conijn Jon & Susan Aarstad Lynn & Doug DenAdel	Don Witten TBD TBD
<b>Flowers</b>	Marion Hoag Debbie Kerr Wong	Bruce & Debbie Lisser
<b>Council Member of the Day</b>	Dennis Jensen	Jon Aarstad

*Scripture Readings for next Sunday, June 7th, are:*

**Choir Sunday**



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