

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Bow, WA 98232

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Pastor John Guthridge



## Day of Pentecost

May 24, 2026

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

# *Welcome to Edison Lutheran Church*

## Holy Communion

Day of Pentecost

May 24, 2026

### **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

WELCOME AND GREETING

PRELUDE: CHORAL ANTHEM

"Wind of the Spirit"

- Handt Hanson and Paul Murakami  
arr. Eric Whithill

TEXT: Wind of the Spirit, move fresh as we worship and fill us with hope ev'ry day.  
Breath of creation, blow life in our being and gift us with purpose we pray.

Wind of the Spirit, move fresh as we worship and fill us with hope ev'ry day.  
Breath of creation, blow life in our being and gift us with purpose we pray.

So our life is filled with meaning, and love is what we're breathing  
in the wind of the Spirit, wind of the Spirit.

So our life is filled with meaning, and love is what we're breathing in the wind  
of the Spirit.

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

AM Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



◆ *indicates the congregation stands as able*

◆ GATHERING HYMN "God of Tempest, God of Whirlwind" **ELW 400**

**All Verses**



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

◆ GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

Text: Herman G. Stuempfle Jr., 1923-2007  
 Music: CWM RHONDDA, John Hughes, 1873-1932  
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 800.442.3358 All rights reserved. Used by permission.



◆ **HYMN OF PRAISE**      "Now the Feast and Celebration"  
(Refrain-sung by all, Vs. 1 women only, Vs. 2 men only, Vs 3 All)

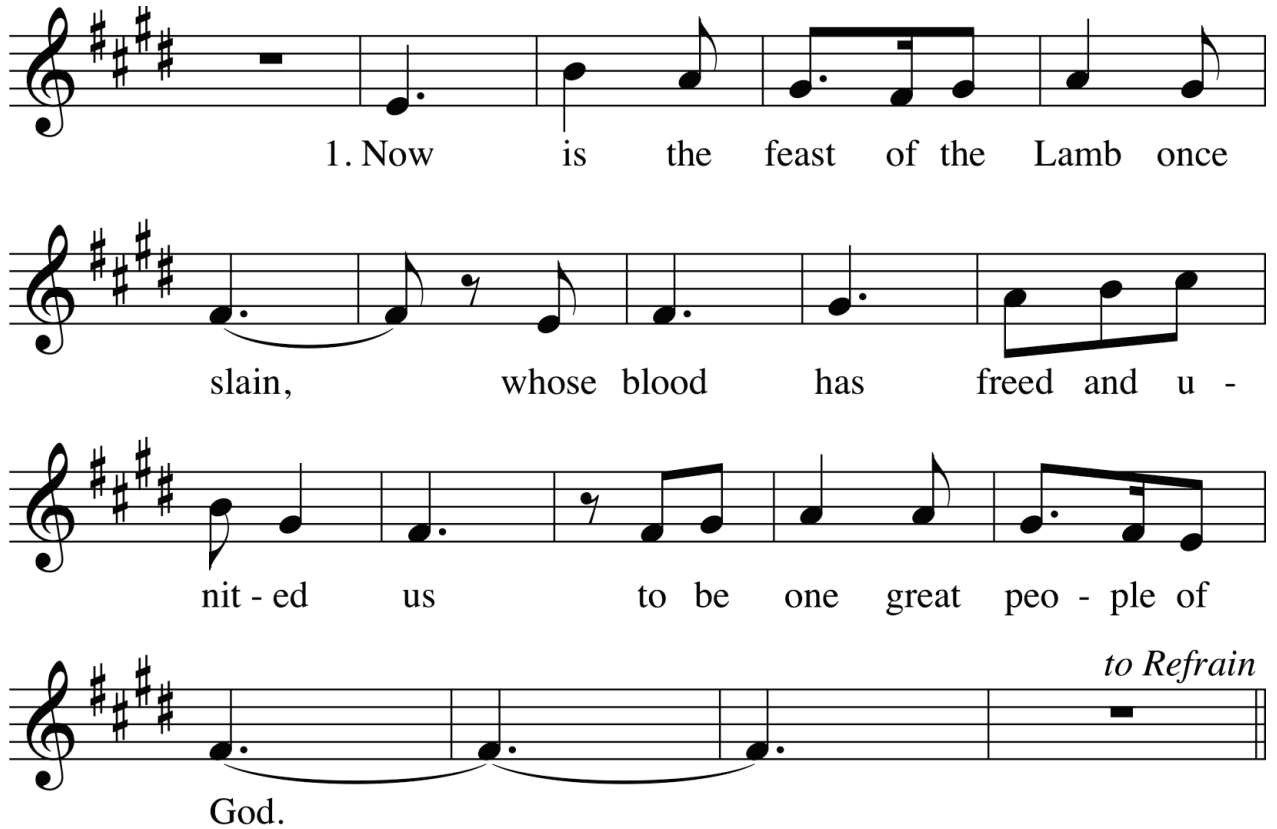
**Refrain**

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

*continued on next page*

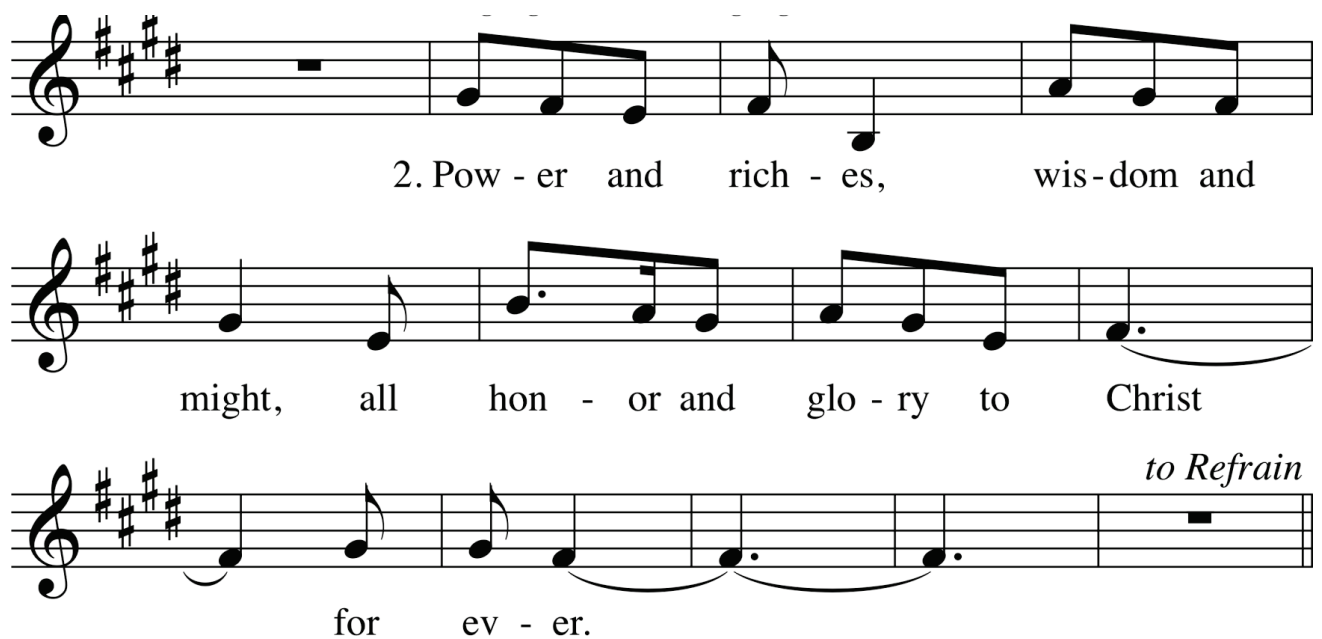
### Verse 1 - Women



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

The musical notation for Verse 1 - Women consists of four staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a whole rest followed by a dotted quarter note, then a half note, and a quarter note. The second staff continues with a dotted quarter note, a quarter note, a quarter note, and a quarter note. The third staff starts with a quarter note, a quarter note, a quarter note, and a quarter note. The fourth staff concludes with a dotted quarter note, a dotted quarter note, and a dotted quarter note, ending with a double bar line and the instruction 'to Refrain'.

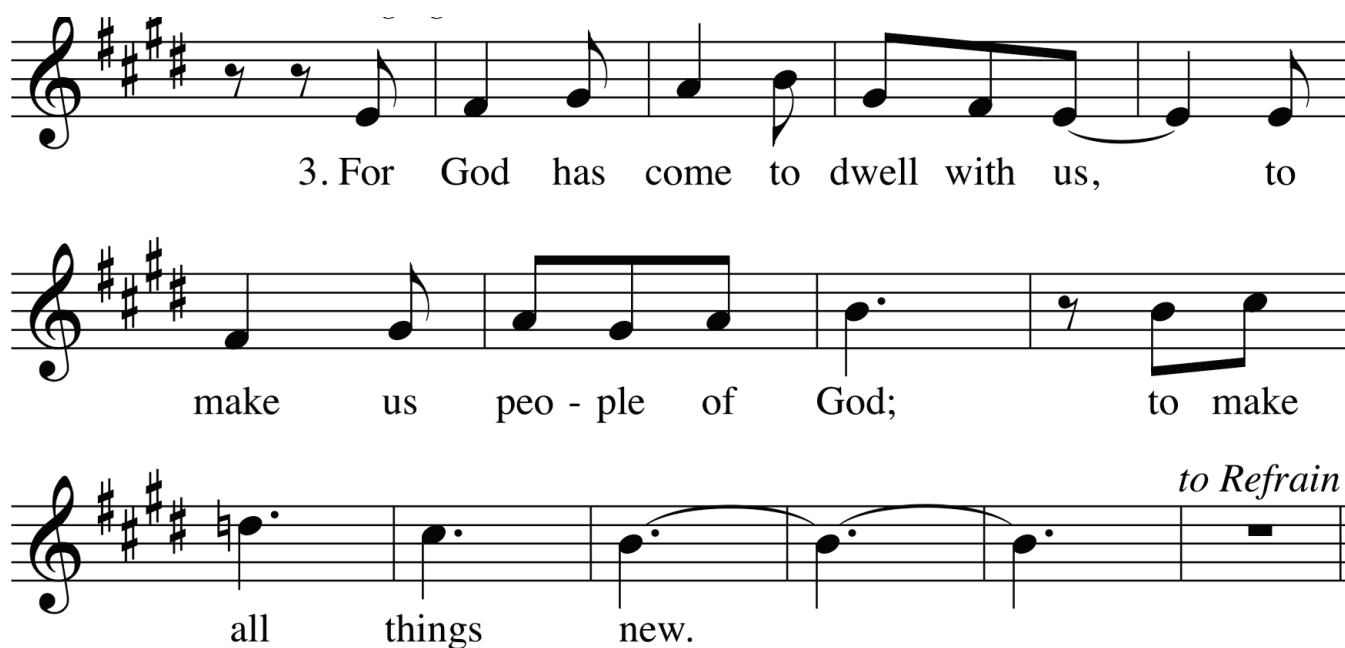
### Verse 2 - Men



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

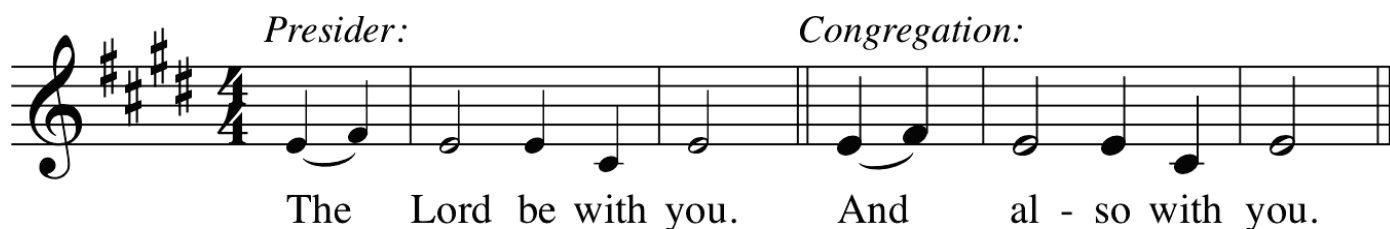
The musical notation for Verse 2 - Men consists of three staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a whole rest followed by a quarter note, a quarter note, a quarter note, and a quarter note. The second staff continues with a quarter note, a quarter note, a quarter note, and a quarter note. The third staff starts with a quarter note, a quarter note, a quarter note, and a quarter note, ending with a double bar line and the instruction 'to Refrain'.

### Verse 3 - All



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

### ◆ SALUTATION



*Presider:* The Lord be with you. *Congregation:* And al - so with you.

### ◆ PRAYER OF THE DAY

AM Let us pray ...

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*(Please be seated)*

*(Please pass prayer cards to the aisle.)*

# Word

## FIRST READING

Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and

listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' "

L Word of God. Word of Life.

**C Thanks be to God.**



# PSALM

## Psalms 104:24-34, 35b

*Send forth your Spirit and renew the face of the earth. (Ps. 104:30)*



- <sup>24</sup> How manifold are your <sup>|</sup> works, O LORD!  
In wisdom you have made them all; the earth is full <sup>|</sup> of your creatures.
- <sup>25</sup> **Yonder is the sea, great and wide, with its swarms too man- <sup>|</sup> y to number,  
living things both <sup>|</sup> small and great.**
- <sup>26</sup> There go the ships <sup>|</sup> to and fro,  
and Leviathan, which you made for the <sup>|</sup> sport of it.
- <sup>27</sup> **All of them <sup>|</sup> look to you  
to give them their food <sup>|</sup> in due season.**
- <sup>28</sup> You give it to them; they <sup>|</sup> gather it;  
you open your hand, and they are filled <sup>|</sup> with good things.
- <sup>29</sup> **When you hide your face, <sup>|</sup> they are terrified;  
when you take away their breath, they die and return <sup>|</sup> to their dust.**
- <sup>30</sup> You send forth your Spirit, and they <sup>|</sup> are created;  
and so you renew the face <sup>|</sup> of the earth.
- <sup>31</sup> **May the glory of the LORD en- <sup>|</sup> dure forever;  
O LORD, rejoice in <sup>|</sup> all your works.**
- <sup>32</sup> You look at the earth <sup>|</sup> and it trembles;  
you touch the mountains <sup>|</sup> and they smoke.
- <sup>33</sup> **I will sing to the LORD as long <sup>|</sup> as I live;  
I will praise my God while I <sup>|</sup> have my being.**
- <sup>34</sup> May these words of <sup>|</sup> mine please God.  
I will rejoice <sup>|</sup> in the LORD.
- <sup>35b</sup> **Bless the LORD, <sup>|</sup> O my soul.  
Hal- <sup>|</sup> lelujah!**

## SECOND READING

1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

**L** Word of God. Word of Life.

**C** Thanks be to God.



◆ GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

◆ HOLY GOSPEL

John 20:19-23

P The Holy Gospel according to St. John the twentieth chapter.

**C Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The Gospel of the Lord.

**C Praise to you, O Christ.**

# CHILDREN'S SERMON

Pastor John Guthridge

# SERMON

Pastor John Guthridge

## ◆ HYMN OF THE DAY

"Gracious Spirit, Heed Our Pleading"

**ELW 40**

**Verses 1, 2, and 3**



*Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*  
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
3 Guide our think - ing and our speak - ing done in your ho - ly name.



*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*  
It's your lead - ing that we're need - ing, help us to fol - low you.  
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

## ◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

## ◆ PRAYERS OF THE CHURCH

*(after each petition the following response is read)*

**AM** Merciful God,      **C** receive our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*

**THE OFFERING** *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



**OFFERTORY** “Every Time I Feel the Spirit” - setting, John Carter

*Congregation remains seated while offering is collected.*

## ◆ OFFERTORY HYMN “As The Grains of Wheat” **ELW 465**

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.



P "It is our duty and delight .....  
.... we praise your name and join their unending hymn: ...."

◆ Holy, Holy, Holy

Marty Haugen



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed .....  
Do this for the remembrance of me.

## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

# HYMNS DURING COMMUNION

## "Lamb of God"

Marty Haugen

*Congregation:* Lamb of God, *Congregation or assistant:* you take a-way the sin of the

*Congregation:* world: have mer-cy on us, mer-cy on us,

*Final time:* *Cong. or assistant:* mer-cy on us. Lamb of God, you

*Congregation:* take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

*Additional invocations:*

you break the chains of hatred and fear:  
 you are the way of justice and peace:  
 you are the way of mercy and love:

## "Spirit of Gentleness"

- ELW 396

"Come, Holy Spirit, Descend"

- ACS 980

\*Come, Ho - ly Spir - it, de - scend on us, de -

scend on us. We gath - er here in Je - sus'

name. (hm)

- \*Additional verses ad lib:*
- Come, Breath of heaven, . . .
  - Come, Word of mercy, . . .
  - Come, Fire of judgment, . . .
  - Come, great Creator, . . .
  - Come to unite us, . . .
  - Come to disturb us, . . .
  - Come to inspire us, . . .

"Remember and Rejoice"

- **ELW 454**

"Like the Murmur of the Dove's Song"

- **ELW 403**

"O Holy Spirit, Root of Life"

- **ELW 399**

"Loving Spirit"

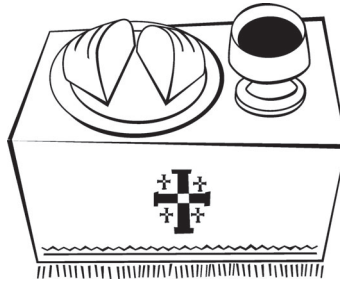
- **ELW 397**

Text: John L. Bell, b. 1949  
 Music: BREATH OF HEAVEN, John L. Bell  
 Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

**C** **Amen.**



# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

*Presider:* May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and ✠ give us peace.


*Presider:* — give us peace. *Congregation:* A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.


◆ SENDING HYMN "Every Time I Feel the Spirit"  
All Verses

ACS 942


*Refrain*




Ev - 'ry time I feel the spir - it mov - ing



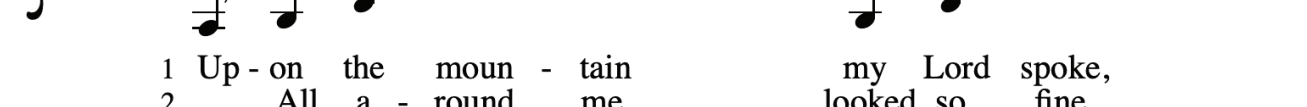
in my heart, I will pray. Ev - 'ry time I feel the



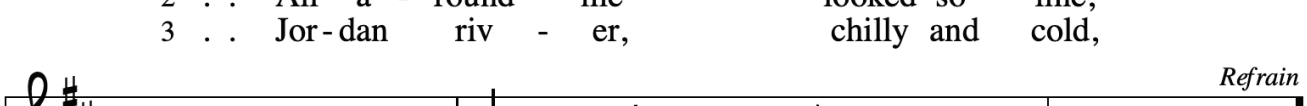
spir - it mov - ing in my heart, I will pray.




1 Up - on the moun - tain my Lord spoke,



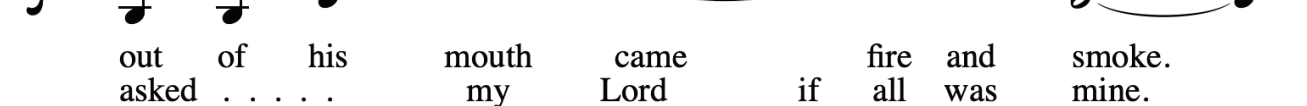
2 . . All a - round me looked so fine,



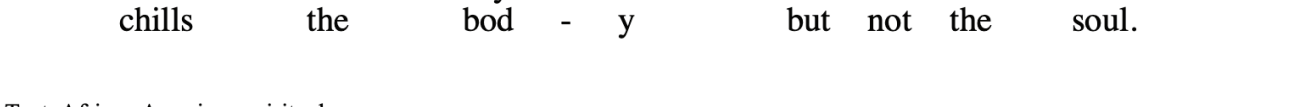
3 . . Jor - dan riv - er, chilly and cold,



*Refrain*  
out of his mouth came fire and smoke.



asked . . . . my Lord if all was mine.



chills the bod - y but not the soul.

Text: African American spiritual  
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933  
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

◆ SENDING

AM Go in peace. Praise the Lord. Alleluia!

**C Thanks be to God. Alleluia!**

POSTLUDE

"Rondo"

- John Bull, arr. Hal H. Hopson

Thank you to all who serve in worship!

	<b>Serving Sunday May 24</b>	<b>Serving Next Sunday May 31</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Mark Johnson	Darla Jensen
<b>Acolyte</b>	Cameron Dahl	Drake Conner
<b>Lector</b>	Linda Johnson	Susan Aarstad
<b>Greeters</b>	Jon & Susan Aarstad	Terri Olsen Darla Jensen
<b>Ushers</b>	Bud & Bonnie Bowers	Gordy Dahl
<b>Altar Guild</b>	Kathy Shoop Julie Rousseau	Julie Rousseau Debbie Lisser
<b>Fellowship Hosts</b>	Dotty Murray Bud & Bonnie Bowers Mike & Jean Miller	Debbie Conijn Jon & Susan Aarstad Lynn & Doug DenAdel
<b>Flowers</b>	Altar Guild	Marion Hoag Debbie Kerr Wong
<b>Council Member of the Day</b>	Laura Engebretsen	Dennis Jensen

*Scripture Readings for next Sunday, May 31st, are:*

**Genesis 1:1-2:4a**

**Psalms 8**

**2 Corinthians 13:11-13**

**Matthew 28:16-20**



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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



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