

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

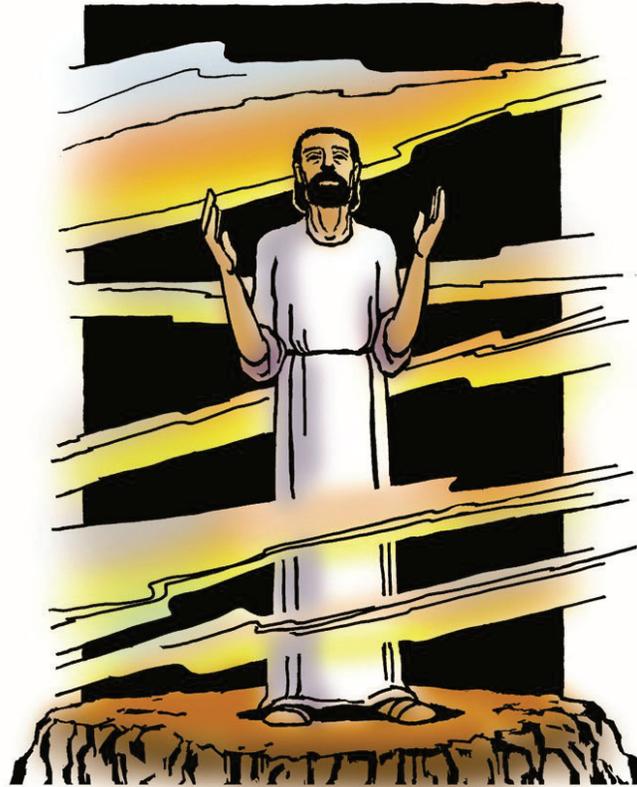
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Pastor John Guthridge



Transfiguration of Our Lord  
February 15, 2026  
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Transfiguration of Our Lord

February 15, 2026

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"I Love to Tell the Story"

(tune: Hankey) - William G. Fischer

For TEXT, see ELW 661

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM Blessed be the holy Trinity, + one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

**C Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,  
we have sinned.**

**In your compassion,  
cleanse us from our sin  
and take away our guilt.  
Create in us a new heart  
and give us a steadfast spirit.**

**Do not cast us away,  
but fill us with your Holy Spirit  
and restore your joy within us.  
Amen.**

P As tender as parent to child,  
so deep is God's compassion for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin from you.  
In the name of Jesus Christ and by his authority  
I forgive you all your sins.

**C Amen.**

All Verses

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.

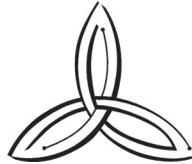
*Refrain*

Shine on me, shine on me:  
Shine on me, shine on me:

## ◆ GREETING

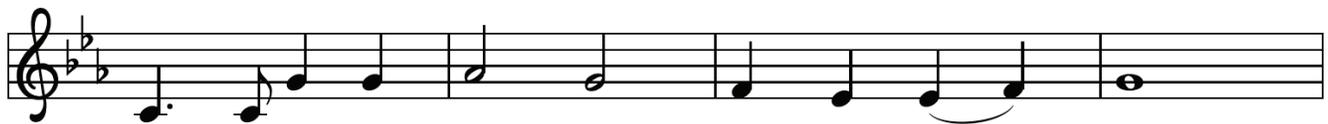
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**



## ◆ KYRIE

ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



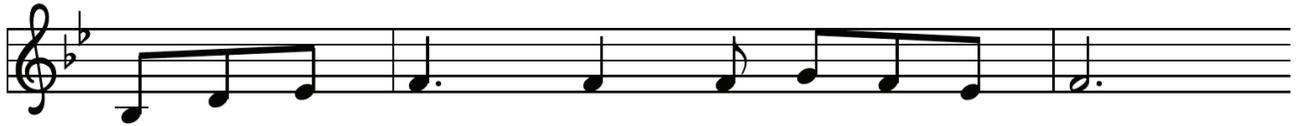
Ky - ri - e e - lei - son. Lord, have mer - cy.



*continued on next page*

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.



## ◆ PRAYER OF THE DAY

AM O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

(Please pass prayer cards to the aisle.)

# Word

## FIRST READING

Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L Word of God. Word of Life.

**C Thanks be to God.**



## SECOND READING

2 Peter 1:16-21

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**L** Word of God. Word of Life.

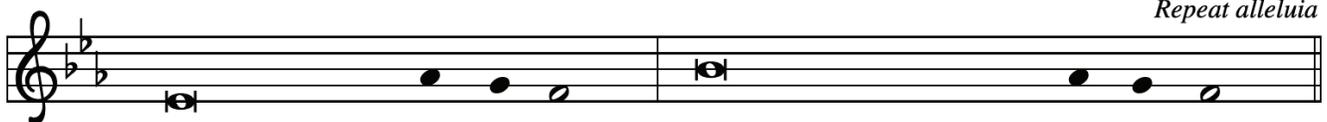
**C** **Thanks be to God.**

## ◆ GOSPEL ACCLAMATION

*ACS Setting 12*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Lord, to whom shall we go?

You have the words of e - ter - nal life.

◆ HOLY GOSPEL

Matthew 17:1-9

P The Holy Gospel according to St. Matthew the seventeenth chapter.

**C Glory to you, O Lord.**

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

P The Gospel of the Lord.

**C Praise to you, O Christ.**



CHILDREN'S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆ HYMN OF THE DAY "How Good, Lord, to Be Here!" **ELW 315**  
**All Verses**

*Set to Tune ELW 314*

"Arise, Your Light Has Come!"

- 1 How good, Lord, to be here!  
Your glory fills the night;  
your face and garments, like the sun,  
shine with unborrowed light.
- 2 How good, Lord, to be here!  
your beauty to behold  
where Moses and Elijah stand,  
your messengers of old.
- 3 Fulfiller of the past  
and hope of things to be,  
we hail your body glorified  
and our redemption see.
- 4 Before we taste of death,  
we see your kingdom come;  
we long to hold the vision bright  
and make this hill our home.
- 5 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

◆ PRAYERS OF THE PEOPLE

AM Merciful God, C receive our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*

**THE OFFERING** *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation’s ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



## OFFERTORY

“Prelude”

- Cesar Franck

*Congregation remains seated while offering is collected.*



◆ OFFERTORY HYMN

"As The Grains of Wheat"

ELW 465

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line for each staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a period, the second with a semicolon, and the third with a period and a double bar line.



◆ THE OFFERTORY PRAYER

P Let us pray.

C **God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

**COMMUNION** All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.

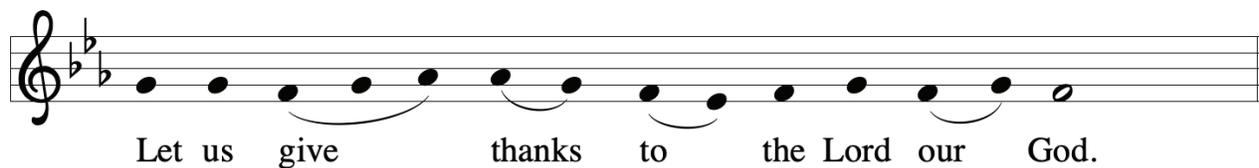
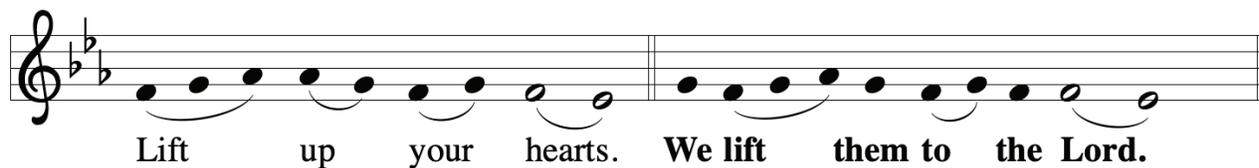
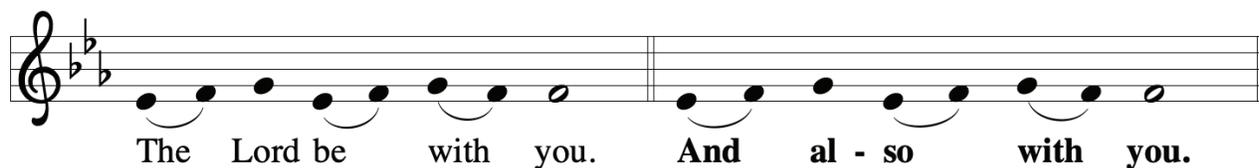
**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.



## ◆ THE GREAT THANKSGIVING

ACS Setting 12

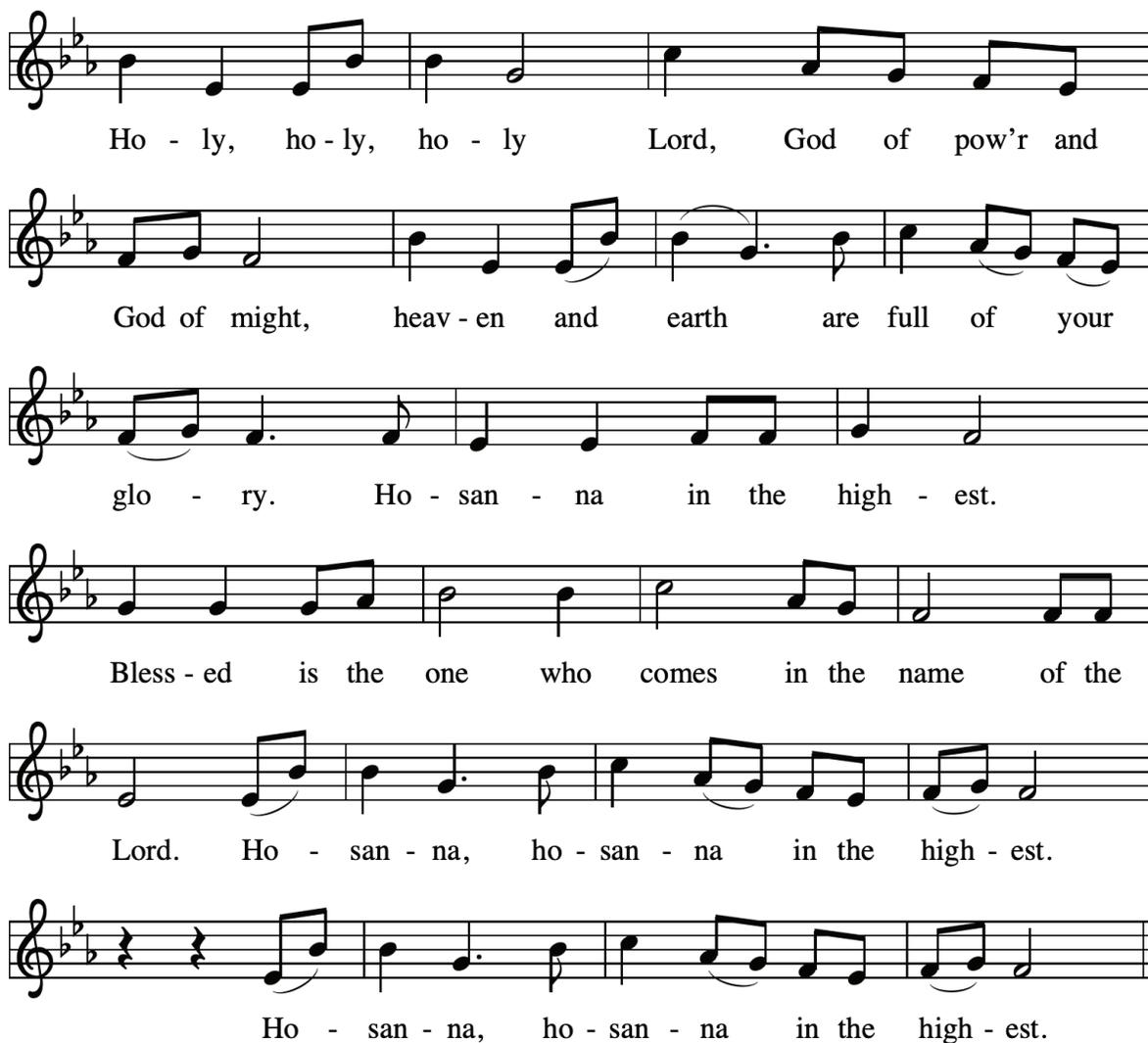


P "It is indeed right, our duty and our joy .....

.... We praise your name and join their unending hymn:...."

◆ Holy, Holy, Holy

ACS Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed .....

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

- "Beautiful Savior" - **ELW 838**
- "Immortal, Invisible, God Only Wise" - **ELW 834**
- "I Love to Tell the Story" - **ELW 661**

"You, Lord, Are Both Lamb and Shepherd"- ACS 954



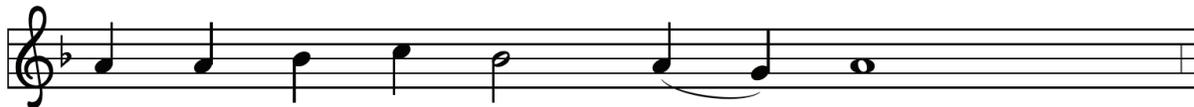
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



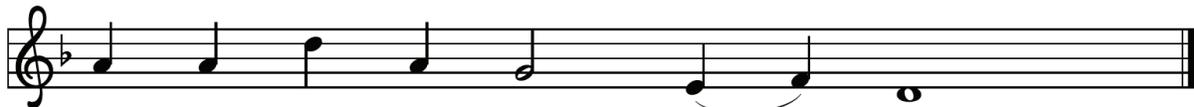
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

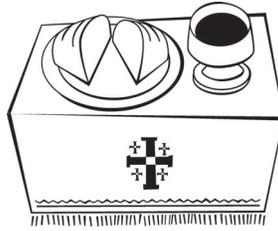
Text: Sylvia G. Dunstan, 1955-1993  
 Music: PICARDY, French folk tune, 17th cent.  
 Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

"Holy, Holy, Holy"

- **ELW 473** REPEAT TWICE

"We Come to the Hungry Feast"

- **ELW 479**



## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

**C** **Amen.**

# Sending

## ANNOUNCEMENTS

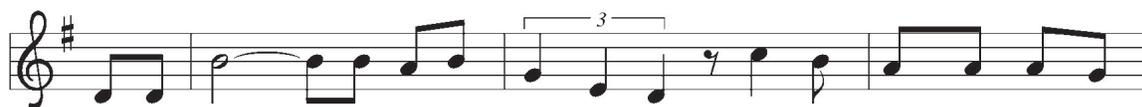
### ◆ BENEDICTION

**P** The peace of God,  
Father, ✠ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus our Lord.

**C** **Amen.**

◆ SENDING HYMN "We Are Marching in the Light of God" **ELW 866**

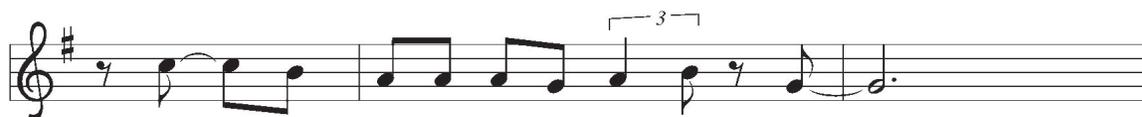
St. 2 We are praying... St. 3 We are singing...



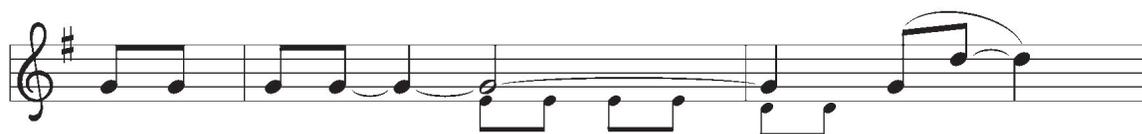
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



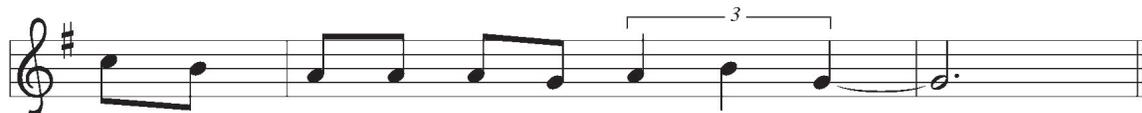
*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

Text: South African traditional; tr. Freedom Is Coming, 1984  
Music: СИВАМБА, South African traditional  
Tr. © 1984 Urysek, admn. Walton Music Corp.

◆ SENDING

AM Go in peace. Listen to Jesus.

**C Thanks be to God.**

POSTLUDE: "Siyahamba" (We Are Marching in the Light of God)  
- arr. Anne Krentz Organ



*Scripture Readings for next Sunday, February 22nd, are:*

**Genesis 2:15-17; 3:1-7**

**Psalm 32**

**Romans 5:12-19**

**Matthew 4:1-11**



Thank you to all who serve in worship!

	<b>Serving Sunday February 15</b>	<b>Serving Next Sunday February 22</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Chris Omdal	Bonnie Bowers
<b>Acolyte</b>	TBD	Drake Conner
<b>Lector</b>	Toni Ruhl	Kris Merritt
<b>Greeters</b>	Judy Bendtsen, Inger Conner	Debbie Conijn Terri Olsen
<b>Ushers</b>	Larry & Susie Forsythe	Mike & Jean Miller
<b>Altar Guild</b>	Terri Olsen Debbie Lisser	Debbie Lisser Julie Rousseau
<b>Fellowship Hosts</b>	Carrie & Chris Omdal Bud & Bonnie Bowers Kris Merritt	Cheryl Conner Larry & Terri Olsen Janet & Brad Wyman
<b>Flowers</b>	Jane & Rod Hansen	Lent - no flowers
<b>Council Member of the Day</b>	Dennis Jensen	AnnaLaurie Wattson Lamb

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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



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Pastor John Guthridge