

Welcome to Edison Lutheran Church

Edison
Lutheran Church

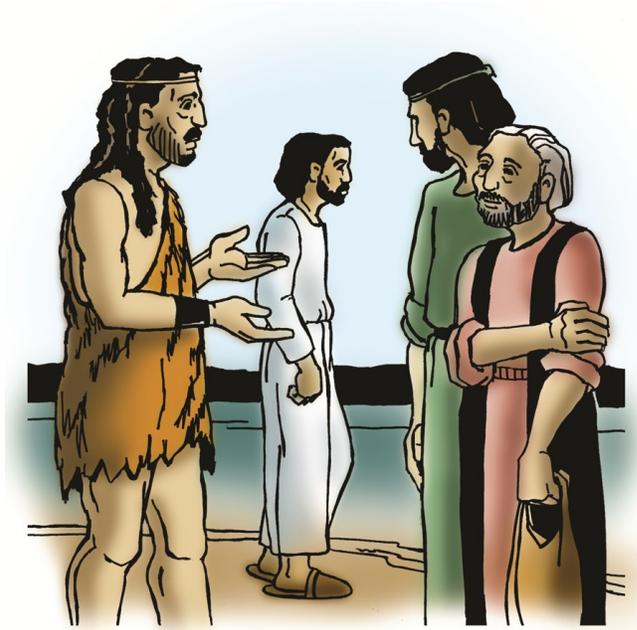
14201 Church Rd
Bow, WA 98232

Phone:
(360) 766-6920

Email:
office@elcbow.org

Website:
elcbow.org

Pastor John Guthridge



Second Sunday after Epiphany

January 18, 2026

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Second Sunday after Epiphany

January 18, 2026

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Lamb of God" Twila Paris/arr. Lloyd Larson
For TEXT, see ELW 336.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,
we have sinned.**

**In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you.
In the name of Jesus Christ and by his authority
I forgive you all your sins.

C Amen.

◆ GATHERING HYMN "Arise, Your Light Has Come!" **ELW 314**

All Verses



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947
 Music: FESTAL SONG, William H. Walter, 1825–1893
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◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

◆ KYRIE

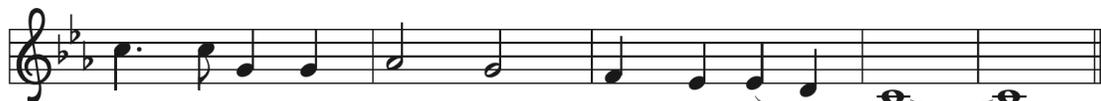
ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

◆ HYMN OF PRAISE

ACS Setting 12



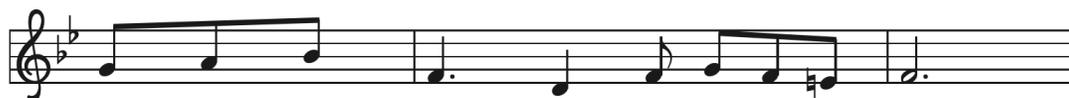
1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

◆ PRAYER OF THE DAY

AM Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

- ¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
- ² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
- ³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
- ⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."
- ⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
- ⁶ he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

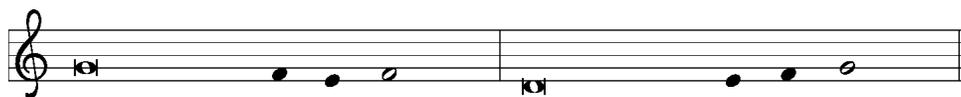
L Word of God. Word of Life.

C **Thanks be to God.**

PSALM

Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)



¹ I waited patiently up-^l on the LORD,
who stooped to me and^l heard my cry.
² **The LORD lifted me out of the desolate pit, out of the^l miry clay,
and set my feet upon a high cliff, making my^l footing sure.**
³ The LORD put a new song in my mouth, a song of praise^l to our God;
many shall see, and stand in awe, and put their trust^l in the LORD.

4 Happy are they who trust ¹ in the LORD!

They do not turn to enemies or to those who ¹ follow lies.

5 Great are the wonders you have done, O LORD my God! In your plans for us,
none can be com- ¹ pared with you!

Oh, that I could make them known and tell them! But they are more
than ¹ I can count.

6 Sacrifice and offering you do ¹ not desire;

**you have opened my ears: burnt-offering and sin-offering you have ¹ not
required.**

7 And so I said, "Here I ¹ am; I come.

In the scroll of the book it is writ- ¹ ten of me:

8 'I love to do your will, ¹ O my God;

your law is ¹ deep within me.'"

9 I proclaimed righteousness in the ¹ great assembly;

I have not restrained my lips, O ¹ LORD, you know.

**10 I have not hidden your righteousness in my heart; I have spoken of your
faithfulness and ¹ your deliverance;**

**I have not concealed your steadfast love and truth from the ¹ great
assembly.**

11 You are the LORD; do not withhold your compas- ¹ sion from me;

may your steadfast love and your truth continually ¹ keep me safe.

SECOND READING

1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our
brother Sosthenes,

2 To the church of God that is in Corinth, to those who are sanctified in
Christ Jesus, called to be saints, together with all those who in every place
call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

L Word of God. Word of Life.

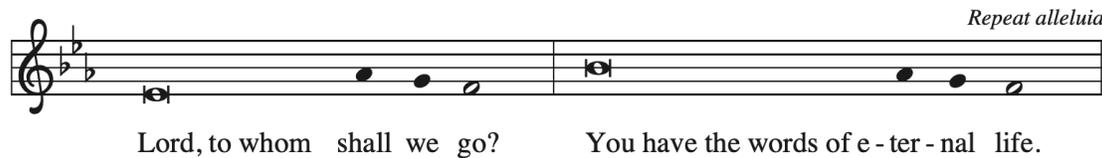
C Thanks be to God.

◆ GOSPEL ACCLAMATION

ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

◆ HOLY GOSPEL

John 1:29-42

P The Holy Gospel according to St. John the first chapter.

C Glory to you, O Lord.

continued on next page

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel."³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'³⁴ And I myself have seen and have testified that this is the Chosen One."

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!"³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S SERMON

Pastor John Guthridge

SERMON

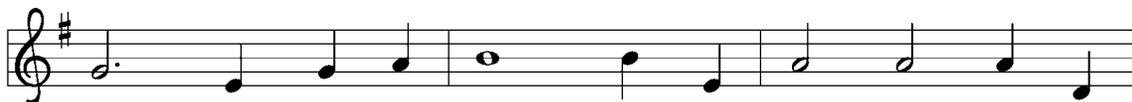
Pastor John Guthridge

◆ HYMN OF THE DAY "Jesus Calls Us; o'er the Tumult" **ELW 696**

All Verses



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

Music: GALILEE, William H. Jude, 1851-1922

◆ APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

◆ PRAYERS OF THE PEOPLE

AM Merciful God, **C** receive our prayer.



Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



OFFERTORY "Jesus Calls Us; o'er the Tumult"
 - William H. Jude/arr. James D. Holloway
Congregation remains seated while offering is collected.

◆ **OFFERTORY HYMN** "As The Grains of Wheat" **ELW 465**

Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

◆ **THE OFFERTORY PRAYER**

P Let us pray.

C **God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.



◆ THE GREAT THANKSGIVING

ACS Setting 12

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy

.... We praise your name and join their unending hymn:...."

◆ Holy, Holy, Holy

ACS Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

"Jesus, Come: For We Invite You"

- **ELW 312**

"Lamb of God" (Your Only Son)

- **ELW 336**

- "Songs of Thankfulness and Praise" - **ELW 310**
 "Christ, When for Us You Were Baptized" - **ELW 304**
 "All Who Hunger, Gather Gladly" - **ELW 461**
 "Around You, O Lord Jesus" - **ELW 468**

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace now and forever.

C **Amen.**



Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
 Father, ✠ Son, and Holy Spirit,
 keep your hearts and your minds
 in Christ Jesus our Lord.

C **Amen.**

continued on next page

◆ SENDING HYMN "May the God of Hope Go with Us" ACS 984

All Verses



¡Dios de la es - pe - ran - za, da - nos go - zo_y paz!
 May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
 to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
 May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
 bring - ing light and hope to ev - 'ry land and race.



O - re - mos por la paz, can - te - mos
 Pray - ing, let us work for peace; sing - ing, share our



de tu a - mor. Lu - che - mos por la paz,
 joy with all; work - ing for a world that's new,



fie - les a ti, Se - ñor.
 faith - ful when we hear Christ's call.

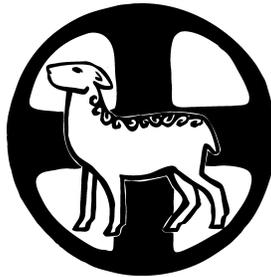
Text: Alvin Schutmaat, 1921-1988, alt.
 Music: ARGENTINA, Argentine folk melody

◆ SENDING

AM Go in peace. Do justice. Love mercy.

C Thanks be to God.

POSTLUDE: "Praise God, from Whom All Blessings Flow"
(tune: Old 100th) - setting, Johann Christoph Bach



Scripture Readings for next Sunday, January 25th, are:

Isaiah 9:1-4 Psalm 24:1, 4-9 1 Corinthians 1:10-18 Matthew 4:12-23

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Edison Lutheran Church - Welcoming.....Nurturing.....Serving

Thank you to all who serve in worship!

	Serving Sunday January 18	Serving Next Sunday January 25
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Darla Jensen	Chris Omdal
Acolyte	Cameron Dahl	Brayden Kress
Lector	Mark Johnson	Bonnie Bowers
Greeters	Linda & Mark Johnson	RuthAnne Pocock Kris Merritt
Ushers	Brad Wyman Stephanie Knutzen	Gordy Dahl Cathy Smith
Altar Guild	Kay Zielenski Debbie Lisser	Kay Zielenski Debbie Conijn
Fellowship Hosts	Brad & Janet Wyman Debbie Conijn Glenda & Keith Gundersen	Jenny & Jerry Nelson Jenifer & Gary Troxel Barb Leander
Flowers	Altar Guild	
Council Member of the Day	John Johnson	AnnaLaurie Watson Lamb



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