

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

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Pastor John Guthridge



Eighteenth Sunday after Pentecost

October 12, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Eighteenth Sunday after Pentecost

October 12, 2025

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:15 am Second Sunday Hymn Sing

BELL TOLL

WELCOME AND GREETING

PRELUDE "Baptized in Water" (aka Morning Has Broken)
tune: Bunesan - setting, Hal H. Hopson
For the TEXT, see ELW 456.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.
C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C **have mercy on us.**
**We confess that we have turned from you
and given ourselves into the power of sin.**
We are truly sorry and humbly repent.
**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**
**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

◆ GATHERING HYMN "Praise, My Soul, the God of Heaven" ELW 864
Verses 1 and 2



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880



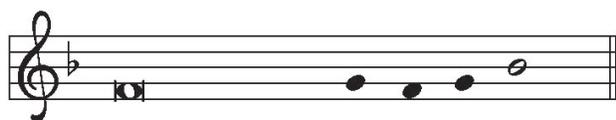
◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

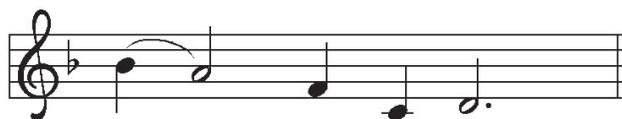
C **And also with you.**

◆ KYRIE

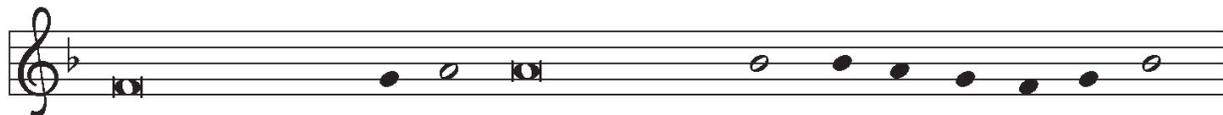
ELW Setting 6



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

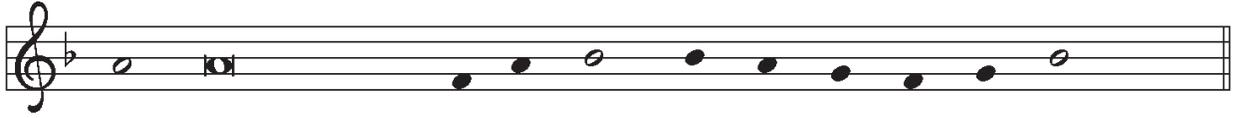


Lord, have mer - cy.





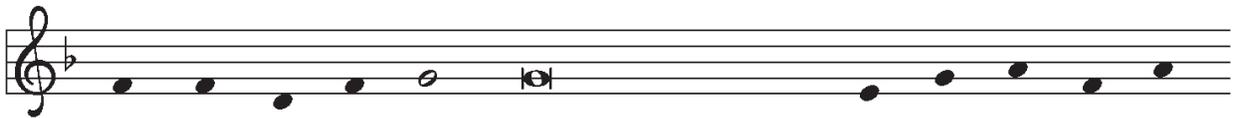
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



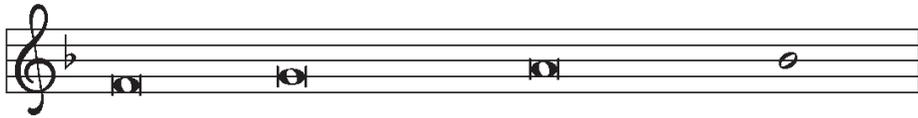
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

◆ HYMN OF PRAISE

ELW Setting 6

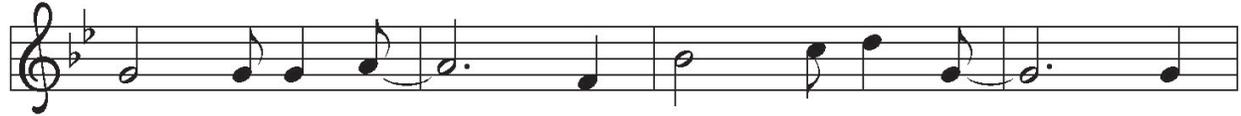
Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God.

Refrain



Al - le - lu - ia, al - le - lu - ia.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.



◆ PRAYER OF THE DAY

AM Let us pray.
 Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more,

when all he said to you was, ‘Wash, and be clean?’”¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L Word of God. Word of Life.

C **Thanks be to God.**

PSALM

Psalm 111

I will give thanks to the Lord with my whole heart. (Ps. 111:1)



¹ Hallelujah! I will give thanks to the LORD with [|] my whole heart,
in the assembly of the upright, in the [|] congregation.

² **Great are your [|] works, O LORD,
pondered by all who de- [|] light in them.**

³ Majesty and splendor [|] mark your deeds,
and your righteousness en- [|] dures forever.

⁴ **You cause your wonders to [|] be remembered;
you are gracious and full [|] of compassion.**

⁵ You give food to [|] those who fear you,
remembering forev- [|] er your covenant.

⁶ **You have shown your people the power [|] of your works
in giving them the lands [|] of the nations.**

⁷ The works of your hands are faithful- [|] ness and justice;
all of your pre- [|] cepts are sure.

continued on next page

⁸ **They stand fast forever and ever,
because they are done in truth and equity.**

⁹ You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

¹⁰ **The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures
forever.**

SECOND READING

2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—
that is my gospel, ⁹ for which I suffer hardship, even to the point of being
chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I
endure everything for the sake of the elect, so that they may also obtain
the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
he cannot deny himself.

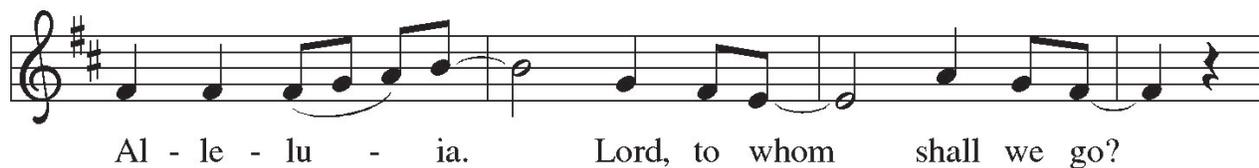
¹⁴ Remind them of this, and warn them before the Lord that they are to
avoid wrangling over words, which does no good but only ruins those who
are listening. ¹⁵ Do your best to present yourself to God as one approved
by him, a worker who has no need to be ashamed, rightly explaining the
word of truth.

L Word of God. Word of Life.

C Thanks be to God.

◆ GOSPEL ACCLAMATION

ELW Setting 6



◆ HOLY GOSPEL

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to you, O Lord.**

Jesus heals ten lepers, sending them to the priests that they might be declared clean according to the law of Moses. When one of them, a Samaritan, disobeys Jesus by turning back to give him thanks, Jesus surprises everyone by commending him for his faith.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge



◆ HYMN OF THE DAY "We Come to You for Healing, Lord" **ELW 617**

All Verses



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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◆ APOSTLES' CREED

AM Let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM God of grace, **C receive our prayer.**

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*

OFFERTORY: Choral Anthem “Baptized and Set Free”

- Cathy Skogen-Soldner, arr. John Helgen

Congregation remains seated while offering is collected.

TEXT:

- | | |
|--|--|
| <p>1 We are people created,
chosen by God.
Then we're washed, ever gently,
in mercy and love.
Sin has power no more.
Jesus opened the door
to a fountain bringing healing,
and wholeness and more.</p> <p>3 We are nourished by water,
all living things,
and by life that the Spirit
abundantly brings.
As we journey toward home,
may your presence be known:
precious river, ever-flowing,
now carry us home.</p> | <p>2 We are fed and we're nourished,
filled and refreshed.
Then our hunger returns and
again we are blessed.
For whatever the need,
God is greater indeed:
endless ocean, always deeper
than all of our need.</p> <p>4 Now with praise and thanksgiving,
we join the song.
All are welcome! We gather
to sing loud and strong.
Not enslaved, but set free!
From now on, all will be
one in Jesus, one in water,
baptized and set free!</p> |
|--|--|

Text: Cathy Skogen-Soldner, b. 1956
Text © 1999 Augsburg Fortress.

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*

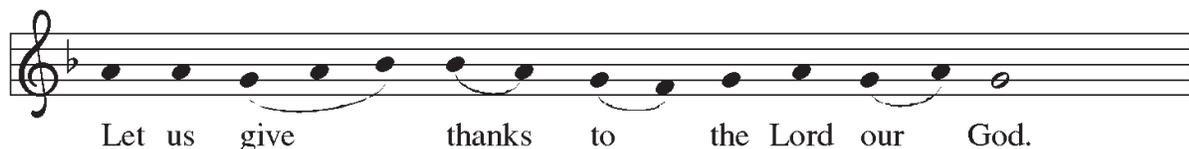


◆ THE OFFERTORY PRAYER

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

◆ THE GREAT THANKSGIVING



P "It is indeed right, our duty and our joy
.... we praise your name and join their unending hymn:...."

Holy, Holy, Holy

ELW Setting 6



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

P In the night in which he was betrayed
Do this for the remembrance of me.

◆ LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 6

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

"God of the Sparrow"	- ELW 740
"Healer of Our Every Ill"	- ELW 612
"Baptized in Water"	- ELW 456
"I Received the Living Bread"	- ELW 477
"I Come with Joy"	- ELW 482
"Here Is Bread"	- ELW 483

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C Amen.



Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
 Father, ✠ Son, and Holy Spirit,
 keep your hearts and your minds
 in Christ Jesus.

C Amen.

◆SENDING HYMN "Now Thank We All Our God"

ELW 840

All Verses



1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662



◆ SENDING

AM Go in peace. Do not lose heart.

C Thanks be to God.

POSTLUDE

"Rondo" (excerpt)

- John Bull



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Thank you to all who serve in worship!

	Serving Sunday October 12	Serving Next Sunday October 19
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Hannah Miles	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Darla Jensen	Jerry Benson
Acolyte	Cameron Dahl	Drake Conner
Lector	Nancy Nygren	Terri Olsen
Greeters	Darla Jensen Shirley Brick	Susan Aarstad Judy Sheahan
Ushers	Dan & Patsy Martin	Larry & Susie Forsythe
Altar Guild	Janet Wyman Judy Sheahan	Judy Sheahan Julie Rousseau
Fellowship Hosts	Linda & Dave Vague Christie & Keith Peterson	Candy & John Johnson Debbie Conijn
Flowers	Jim & Kay Zielenski	Tom & Judy Sheahan
Council Member of the Day	Jim Zielenski	Jon Aarstad



Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, October 19th, are:

Genesis 32:22-31 Psalm 121 2 Timothy 3:14 - 4:5 Luke 18:1-8

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