

Welcome to Edison Lutheran Church

Edison
Lutheran Church

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Pastor John Guthridge



Seventeenth Sunday after Pentecost

October 5, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Seventeenth Sunday after Pentecost

October 5, 2025

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"If Thou But Suffer God to Guide Thee"

(tune: Wer nur den lieben Gott) - Paul Manz

For the TEXT, see Hymn of the Day, p. 15.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.
C **Amen.**

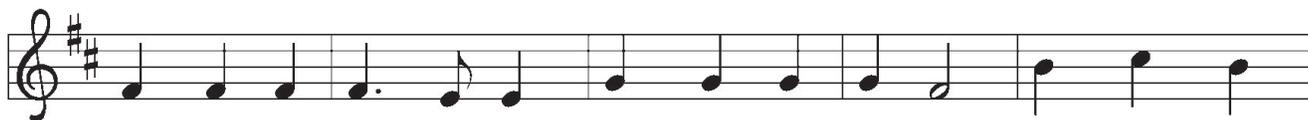
AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C **have mercy on us.**
**We confess that we have turned from you
and given ourselves into the power of sin.**
We are truly sorry and humbly repent.
**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**
**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

◆ GATHERING HYMN "Great Is Thy Faithfulness"
Verses 1 and 2

ELW 733



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

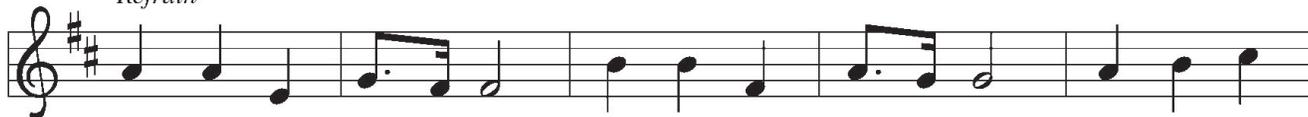


shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

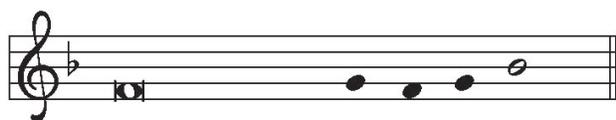
◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

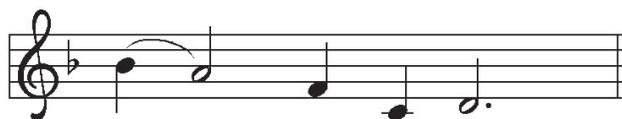
C **And also with you.**

◆ KYRIE

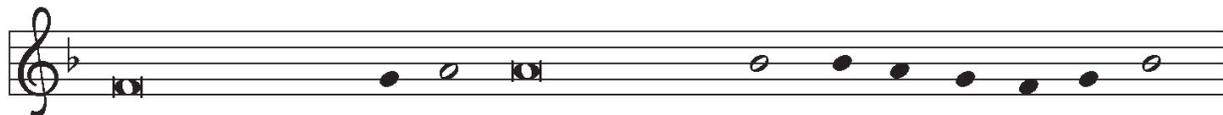
ELW Setting 6



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

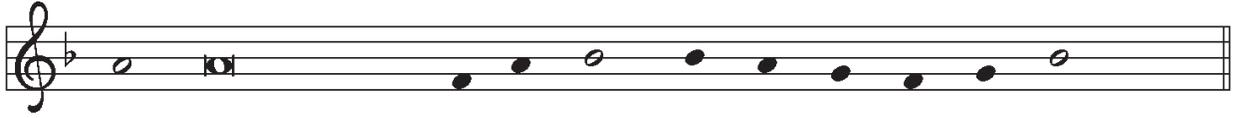


Lord, have mer - cy.





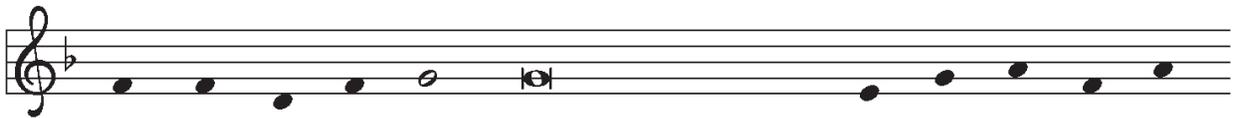
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



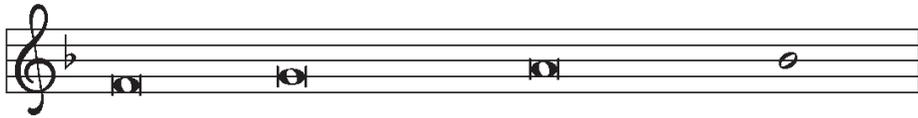
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

◆ HYMN OF PRAISE

ELW Setting 6

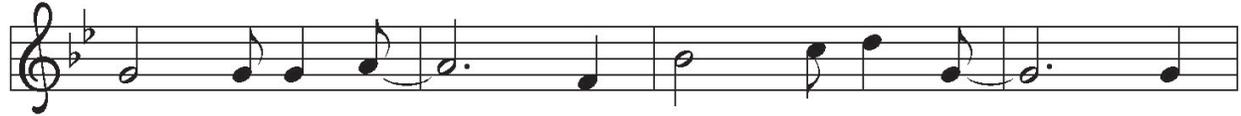
Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God.

Refrain



Al - le - lu - ia, al - le - lu - ia.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.



◆ PRAYER OF THE DAY

AM Let us pray.
 Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

Habakkuk 1:1-4, 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹ The oracle that the prophet Habakkuk saw.

² O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³ Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴ So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

^{2:1} I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my complaint.

² Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³ For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.

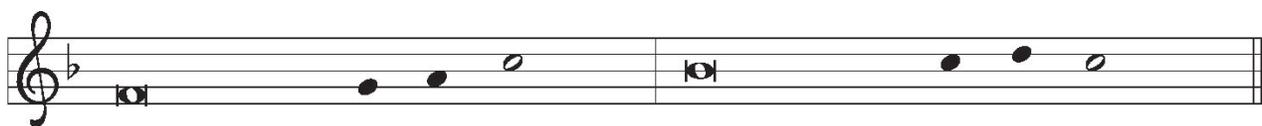
⁴ Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

L Word of God. Word of Life. C **Thanks be to God.**

PSALM

Psalm 37:1-9

Commit your way to the Lord; put your trust in the Lord. (Ps. 37:5)



¹ Do not be provoked by [|] evildoers;
do not be jealous of those [|] who do wrong.

² **For they shall soon wither [|] like the grass,
and like the green grass [|] fade away.**

³ Put your trust in the LORD [|] and do good;
dwell in the land and [|] find safe pasture.

⁴ **Take delight [|] in the LORD,
who shall give you your [|] heart's desire.**

⁵ Commit your way to the LORD; put your trust [|] in the LORD,
and see what [|] God will do.

⁶ **The LORD will make your vindication as clear [|] as the light
and the justice of your case like the [|] noonday sun.**

⁷ Be still before the LORD and wait [|] patiently.

Do not be provoked by the one who prospers, the one who
succeeds in [|] evil schemes.

⁸ **Refrain from anger, leave [|] rage alone;
do not be provoked; it leads on- [|] ly to evil.**

⁹ For evildoers shall [|] be cut off,
but those who hope in the LORD shall pos- [|] sess the land.

SECOND READING

2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. ¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound

teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

L Word of God. Word of Life.

C **Thanks be to God.**



◆ GOSPEL ACCLAMATION

ELW Setting 6

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

◆ HOLY GOSPEL

Luke 17:5-10

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to you, O Lord.

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸ Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

P The Gospel of the Lord.

C Praise to you, O Christ.



CHILDREN'S SERMON

Pastor John Guthridge

SERMON

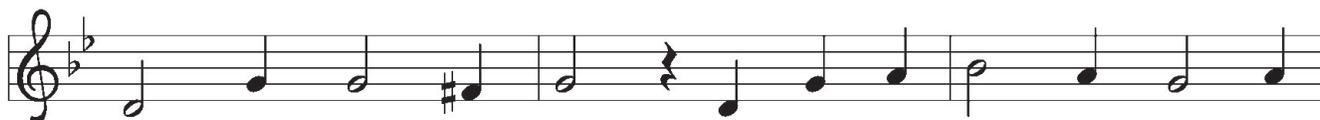
Pastor John Guthridge

◆HYMN OF THE DAY "If You But Trust in God to Guide You" ELW 769

All Verses



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress

Sacrament of Holy Baptism

*We celebrate the Baptism of Bennet Lee Boyle,
child of Justin Boyle & Mariah Swanson*

Sponsors are James Clemens & Carmen Hargis-Villanueva

PRESENTATION

PROFESSION OF FAITH

(ELW p. 229)

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

(ELW p. 230)

P The Lord be with you.

C And also with you.

BAPTISM

(ELW p. 230)

P *Bennet Boyle*, I baptize you in the name of
the Father,
and of the Son,
and of the Holy Spirit.

C Amen.

P You belong to Christ,
in whom you have been baptized.

C Alleluia.



PRAYER AND ANOINTING

P *Bennet Boyle*, child of God, you have been
sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

WELCOME

(ELW p. 231)

P Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.
Let your light so shine before others
that they may see your good work
and glorify your Father in heaven.
Let us welcome the newly baptized.

**C We welcome you into the body of Christ
and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.
Amen**

◆ PRAYERS OF THE PEOPLE

AM God of grace, **C receive our prayer.**

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

OFFERTORY "Andantino in A Flat" - Edward MacDowell
Congregation remains seated while offering is collected.

◆ OFFERTORY HYMN "As the Grains of Wheat" **ELW 465**

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The musical notation consists of five staves of music in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain'. The lyrics are written below the notes. There are two alternative verses (1 and 2) for the second staff. The final staff is also labeled 'Refrain'.

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*

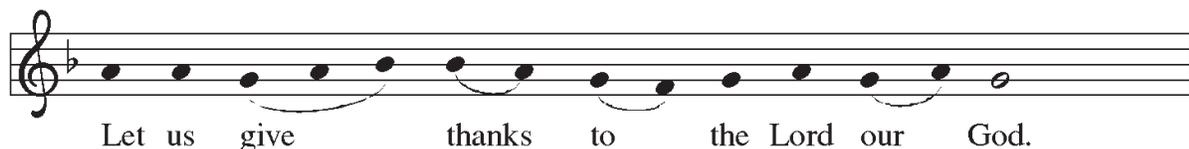


◆ THE OFFERTORY PRAYER

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

◆ THE GREAT THANKSGIVING



P "It is indeed right, our duty and our joy
.... we praise your name and join their unending hymn:...."

Holy, Holy, Holy

ELW Setting 6



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

P In the night in which he was betrayed
Do this for the remembrance of me.

◆ LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 6

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

"My Faith Looks Up to Thee"	- ELW 759
"O Master, Let Me Walk with You"	- ELW 818
"We Walk by Faith"	- ELW 635
"My Hope Is Built on Nothing Less"	- ELW 597
"How Firm a Foundation"	- ELW 796
"I Come with Joy"	- ELW 482
"Here Is Bread"	- ELW 483

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C Amen.



Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
 Father, ✠ Son, and Holy Spirit,
 keep your hearts and your minds
 in Christ Jesus.

C Amen.

◆SENDING HYMN “Lord, Dismiss Us with Your Blessing” ELW 545

All Verses



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

◆ SENDING

AM Go in peace. Do not lose heart.

C Thanks be to God.

POSTLUDE “Lord, Dismiss Us with Your Blessing”
(tune: Sicilian Mariners) - arr. Anne Krentz Organ

Edison Lutheran Church - Welcoming.....Nurturing.....Serving

Thank you to all who serve in worship!

	Serving Sunday October 5	Serving Next Sunday October 12
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson	Barbara Fredrickson Hannah Miles
Assisting Minister	Darla Jensen	Mark Johnson
Acolyte		
Lector	Kristin Caldwell	Nancy Nygren
Greeters	Janet Wyman Kathy Shoop	Darla Jensen Shirley Brick
Ushers	Mark Johnson Susan Aarstad	Larry & Susie Forsythe
Altar Guild	Terri Olsen Kay Zielenski	Janet Wyman Judy Sheahan
Fellowship Hosts	Judi & Jerry Butterfield Tom & Judy Sheahan	Linda & Dave Vague Christie & Keith Peterson
Flowers	Irene Anderson	
Council Member of the Day	Cheryl Conner	Jim Zielenski

Scripture Readings for next Sunday, October 12th, are:

2 Kings 5:1-3, 7-15c Psalm 111 2 Timothy 2:8-15 Luke 17:11-19

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