

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

Phone:
(360) 766-6920

Email:
office@elcbow.org

Website:
elcbow.org

Pastor John Guthridge



Thirteenth Sunday after Pentecost

September 7, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Thirteenth Sunday after Pentecost

September 7, 2025

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "When Morning Gilds the Skies" -Joseph Barnby, arr. John Carter

For the TEXT, see ELW 853.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

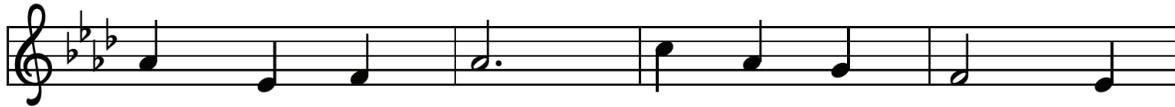
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

◆ GATHERING HYMN "God's Work, Our Hands" **All Verses**

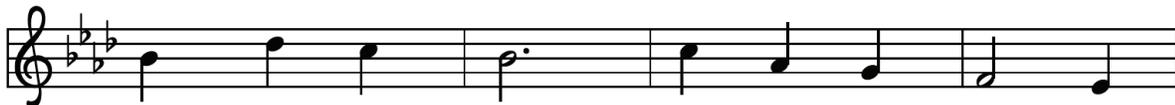
ACS 1000



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress
 Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

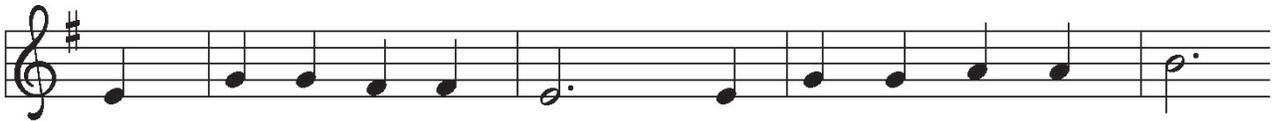
◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

◆ KYRIE

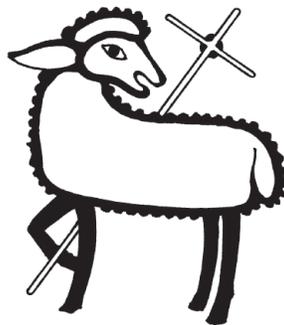
ELW Setting 10



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.

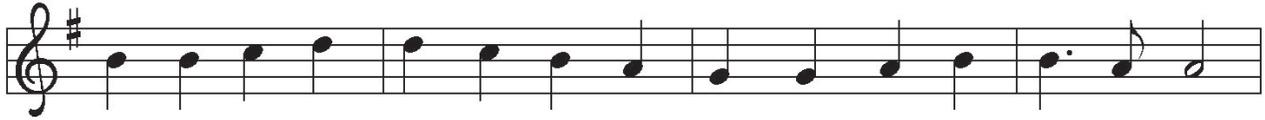


We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



◆ HYMN OF PRAISE

ELW Setting 10



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

◆ PRAYER OF THE DAY

AM Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.

¹⁵ “See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

L Word of God. Word of Life.

C Thanks be to God.



PSALM

Psalm 1

They are like trees planted by streams of water. (Ps. 1:3)

- ¹ Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ² **Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**
- ³ They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither;
everything they do shall prosper.
- ⁴ **It is not so with the wicked;
they are like chaff which the wind blows away.**
- ⁵ Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- ⁶ **For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING

Philemon 1-21

Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.

- ¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,
To our beloved coworker Philemon, ² to our sister Apphia, to our fellow
soldier Archippus, and to the church in your house:
- ³ Grace to you and peace from God our Father and the Lord Jesus Christ.
- ⁴ I thank my God always when I mention you in my prayers, ⁵ because I
hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I
pray that the partnership of your faith may become effective as you
comprehend all the good that we share in Christ. ⁷ I have indeed received

much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

L Word of God. Word of Life.

C Thanks be to God.

CHILDREN'S SERMON

Pastor Deanna Wildermuth

◆ HOLY GOSPEL

Luke 14:25-33

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to you, O Lord.

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Deanna Wildermuth

◆HYMN OF THE DAY “Will You Come and Follow Me” ELW 798

All Verses



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iowa Community GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.5338. All rights reserved. Used by permission.

◆ APOSTLES' CREED

AM Let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM God of grace, **C** receive our prayer.

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

OFFERTORY HYMN "As the Grains of Wheat"

ELW 465

Congregation remains seated to sing the hymn while offering is collected.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
2. Let this be a fore-taste of all that is to come when

To refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ **THE OFFERTORY PRAYER**

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ **THE GREAT THANKSGIVING**

ELW Setting 10

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



◆ LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

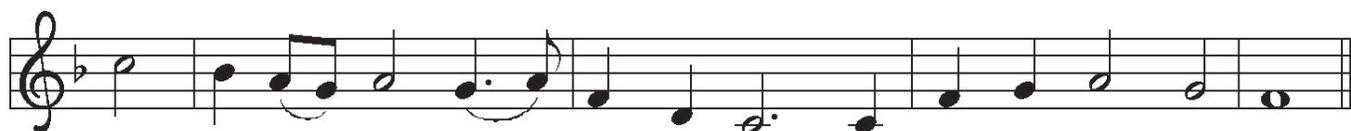
HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

"O Jesus, I Have Promised"

- **ELW 810**

"Take, Oh, Take Me As I Am"

- **ELW 814** REPEAT as led by the organ.

"Take My Life, That I May Be"

- **ELW 585**

"Jesus, Keep Me Near the Cross"

- **ELW 335**

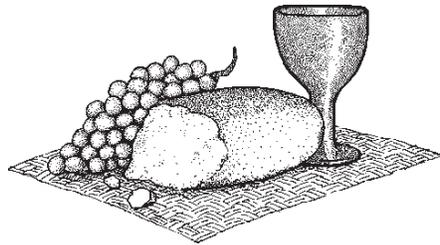
"Holy, Holy, Holy"

- **ELW 473** REPEAT as led by the organ.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C Amen.



Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C Amen.



◆SENDING HYMN

"Lead Me, Guide Me"

ELW 768

All Verses

Refrain

Lead me, guide me, a-long the way, For if you
 lead me, I can - not stray. Lord, let me walk each
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous-ness, Be my
 3. I am lost if you take your hand from me, I am
 help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see, Lord, just al - ways

D.C.

dark-ness thy face to see, Lead me, oh Lord, lead me.
 all my trust in thee. Lead me, oh Lord, lead me.
 let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b. 1922
 Tune: Doris M. Akers, b. 1922, harm. by Richard Smallwood
 © 1953, Doris M. Akers, All rights administered by Unichappell Music, Inc.

◆ SENDING

AM Go in peace. Live by the Spirit.

C Thanks be to God.

POSTLUDE "Will You Come and Follow Me"
(tune: Kelvingrove) - arr. Jeffrey Honore

Thank you to all who serve in worship!

| | Serving Sunday September 7 | Serving Next Sunday September 14 |
|--------------------------------------|---|--|
| Presiding Minister | Pastor Deanna Wildermuth | Pastor John Guthridge |
| Music Ministers | Barbara Fredrickson Peter Blau Ormsby | Barbara Fredrickson Peter Blau Ormsby |
| Assisting Minister | Darla Jensen | Bonnie Bowers |
| Acolyte | Davis Fenimore | |
| Lector | Karyn Kerley | Karma Larson |
| Greeters | RuthAnne Pocock Cheryl Conner | Kris Merritt Judy Bendtsen |
| Ushers | Mark Johnson | Mike & Jean Miller |
| Altar Guild | Kathy Shoop Janet Wyman | Janet Wyman Debbie Lisser |
| Fellowship Hosts | Cheryl Conner Linda Larson & Jerry Sells | Linda & Mark Johnson Stephanie & Jeff Knutzen |
| Flowers | Bruce & Debbie Lisser | |
| Council Member of the Day | Patsy Martin | Cheryl Conner |

Content, liturgy, and artwork from *Sundays and Seasons.com* © copyright 2025 Augsburg Fortress. All rights reserved. Reprinted under Augsburg Annual License #SB148468. Any hymns reprinted from *All Creation Sings* and *Evangelical Lutheran Worship* all rights reserved, used by permission ONE LICENSE #A706889 or are public domain. Scripture quotations are from the New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, September 14th, are:

Exodus 32:7-14 Psalm 51:1-10 1 Timothy 1:12-17 Luke 15:1-10

Edison Lutheran Church, 14201 Church Road, Bow, WA 98232
office@elcbow.org (360) 766-6920 elcbow.org
Pastor John Guthridge