

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
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Pastor John Guthridge



Sixth Sunday after Pentecost

July 20, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Sixth Sunday after Pentecost

July 20, 2025

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"Give Me Jesus"

- arr. Mary McDonald

For the TEXT, see Hymn of the Day, p. 11.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.
C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

◆ GATHERING HYMN "Immortal, Invisible, God Only Wise" ELW 834

All Verses



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional

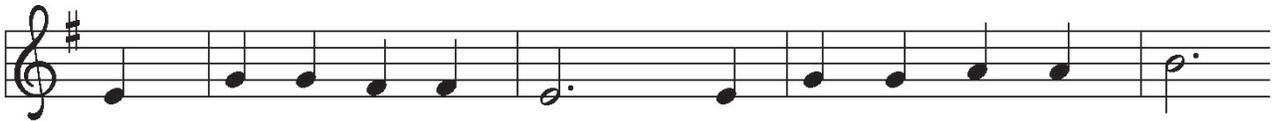
◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

◆ KYRIE

ELW Setting 10



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.

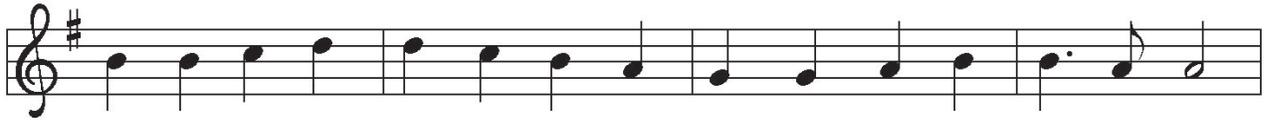


We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



◆ HYMN OF PRAISE

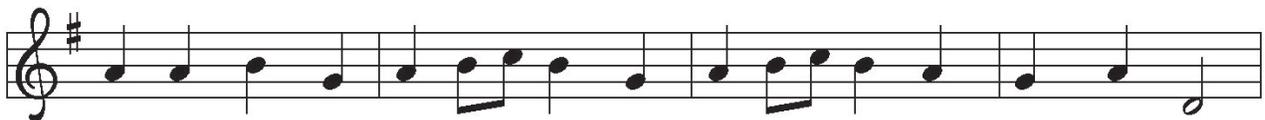
ELW Setting 10



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

◆ PRAYER OF THE DAY

AM Let us pray.
Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

Amos 8:1-12

Amos announces God's judgment upon the people of Israel who sin by oppressing the poor and engaging in deceitful business practices. Amos uses a Hebrew wordplay: a basket of summer fruit (qayits) symbolizes the end (qets) of Israel. That end will come through a famine of "hearing the words of the Lord."

¹ This is what the Lord God showed me: a basket of summer fruit. ² He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;
I will spare them no longer.

³ The songs of the temple shall become wailings on that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,

⁵ saying, "When will the new moon be over
so that we may sell grain,
and the Sabbath,

so that we may offer wheat for sale?

We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,

⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat."

⁷ The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

⁸ Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?

⁹ On that day, says the Lord GOD,
I will make the sun go down at noon
and darken the earth in broad daylight.

¹⁰ I will turn your feasts into mourning
and all your songs into lamentation;
I will bring sackcloth on all loins
and baldness on every head;
I will make it like the mourning for an only son
and the end of it like a bitter day.

¹¹ The time is surely coming, says the Lord GOD,
when I will send a famine on the land,
not a famine of bread or a thirst for water,
but of hearing the words of the LORD.

¹² They shall wander from sea to sea
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

L Word of God. Word of Life.

C Thanks be to God.

PSALM

Psalm 15

Lord, who may abide upon your holy hill? (Ps. 15:1)

¹ LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil ¹ to their friends; they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who fear the LORD.**

They have sworn upon their health and do not take back their word.

⁵ They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

SECOND READING

Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God’s commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that

has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L Word of God. Word of Life.

C Thanks be to God.

CHILDREN'S SERMON

Pastor Deanna Wildermuth



◆ HOLY GOSPEL

Luke 10:38–42

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to you, O Lord.

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P The Gospel of the Lord.

C Praise to you, O Christ.



◆ HYMN OF THE DAY

"Give Me Jesus"

ELW 770

All Verses

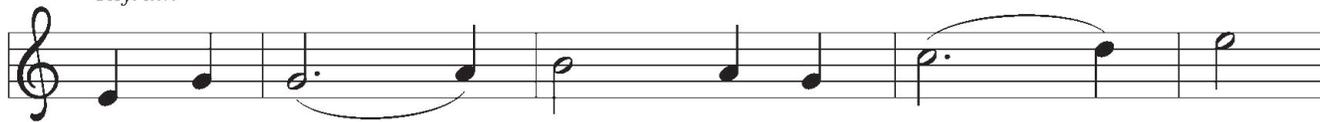


1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, when I come to die, give me Je - sus.
 and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual

◆ APOSTLES' CREED

AM Let us confess our faith using the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM God of Grace, **C** hear our prayer.

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

OFFERTORY HYMN "As the Grains of Wheat"

ELW 465

Congregation remains seated to sing the hymn while offering is collected.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
2. Let this be a fore-taste of all that is to come when

To refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ **THE OFFERTORY PRAYER**

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ **THE GREAT THANKSGIVING**

ELW Setting 10

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We Lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



◆ LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

"Lord, Speak to Us, That We May Speak" - **ELW 676**

"Open Your Ears, O Faithful People" - **ELW 519**

"Let Us Break Bread Together" - **ELW 471**

"I Received the Living God" - **ELW 477**

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C Amen.



Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C Amen.

◆SENDING HYMN "Sent Forth by God's Blessing"

ELW 547

All Verses



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
 Music: THE ASH GROVE, Welsh folk tune
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◆SENDING

AM Go in peace. Live by the Spirit.

C Thanks be to God.

POSTLUDE "Sent Forth by God's Blessing"

(tune: Ash Grove) - setting, Hal H. Hopson

Thank you to all who serve in worship!

	Serving Sunday July 20	Serving Next Sunday July 27
Presiding Minister	Pastor Deanna Wildermuth	Pastor Deanna Wildermuth
Music Ministers	Barbara Fredrickson	Barbara Fredrickson
Assisting Minister	Mandy Englund	Chris Omdal
Acolyte	Blake Caldwell	Kaycee Stubben
Lector	Laura Engebretsen	Susie Forsythe
Greeters	Judy Bendtsen Linda Johnson	Linda Nilsen Darla Jensen
Ushers	Stephanie Knutzen Mark Johnson	Larry & Susie Forsythe
Altar Guild	Susie Forsythe Terri Olsen	Terri Olsen Debbie Lisser
Fellowship Hosts	Dan & Patsy Martin Rondi Peth	RuthAnne Pocock Kris Merritt
Flowers	Bud & Bonnie Bowers	
Council Member of the Day	Linda Tyler	Christie Peterson

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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Reading for next Sunday, July 27th, are:

Genesis 18:20-32 Psalm 138 Colossians 2:6-19 Luke 11:1-13

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