

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## Second Sunday after Pentecost

June 22, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website,  
[elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Second Sunday after Pentecost

June 22, 2025

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Praise the One Who Breaks the Darkness"

(tune: Nettleton) - Paul Manz

For the TEXT, see ELW 843.

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.  
**C Amen.**

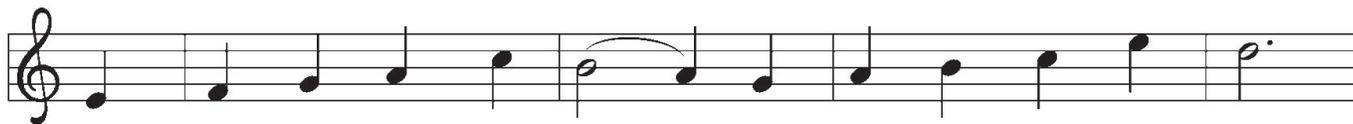
AM God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that,  
attentive to your Word, we may confess our sins,  
receive your forgiveness, and grow into the fullness of your Son,  
Jesus Christ our Lord.  
**C Amen.**

AM Let us confess our sin in the presence of God and of one another.

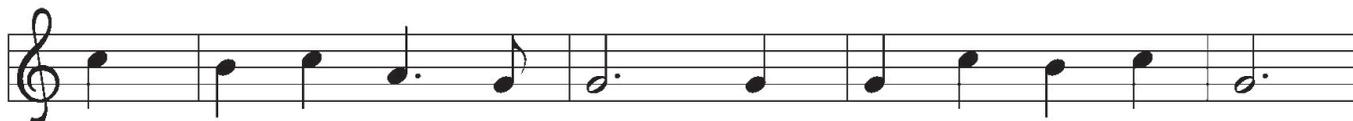
AM Gracious God,  
**C have mercy on us.**  
**We confess that we have turned from you  
and given ourselves into the power of sin.  
We are truly sorry and humbly repent.  
In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.  
Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins. As a called and  
ordained minister of the church of Christ, and by his authority, I  
therefore declare unto you the entire forgiveness of all your sins, in  
the name of the Father, and of the + Son, and of the Holy Spirit.  
**C Amen.**

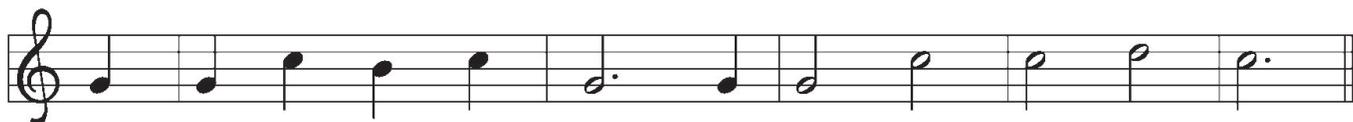
◆ GATHERING HYMN "When Morning Gilds the Skies" ELW 853  
**All Verses**



1 When morn - ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.  
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896



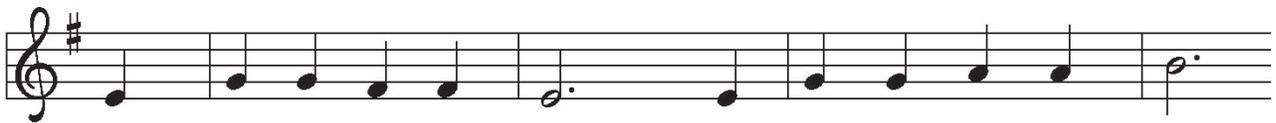
## ◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## ◆ KYRIE

ELW Setting 10



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## ◆ HYMN OF PRAISE

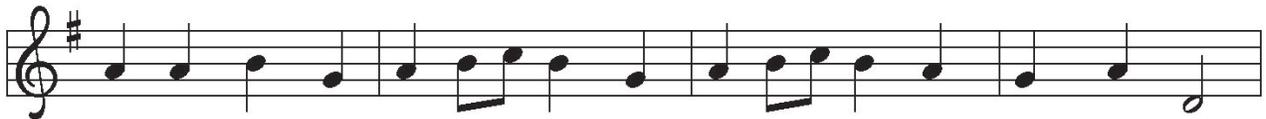
ELW Setting 10



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ◆ PRAYER OF THE DAY

AM Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C Amen.**

(Please pass prayer cards to the aisle)

# Word

## FIRST READING

Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup> I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup> I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup> a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup> who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup> who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup> See, it is written before me:  
I will not keep silent, but I will repay;

*continued on next page*

I will indeed repay into their laps  
    <sup>7</sup> their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
    and reviled me on the hills,  
I will measure into their laps  
    full payment for their actions.  
<sup>8</sup> Thus says the LORD:  
As the wine is found in the cluster,  
    and they say, "Do not destroy it,  
    for there is a blessing in it,"  
so I will do for my servants' sake,  
    and not destroy them all.  
<sup>9</sup> I will bring forth descendants from Jacob,  
    and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
    and my servants shall settle there.

Word of God. Word of Life.

**C Thanks be to God.**

## PSALM

## Psalm 22:19-28

*In the midst of the assembly I will praise you. (Ps. 22:22)*

<sup>19</sup> But you, O LORD, be not <sup>|</sup> far away;  
    O my help, hasten <sup>|</sup> to my aid.  
<sup>20</sup> **Deliver me <sup>|</sup> from the sword,**  
    **my life from the power <sup>|</sup> of the dog.**  
<sup>21</sup> Save me from the <sup>|</sup> lion's mouth!  
    From the horns of wild bulls you have <sup>|</sup> rescued me.

- <sup>22</sup> **I will declare your name<sup>1</sup> to my people;  
in the midst of the assembly<sup>1</sup> I will praise you.**
- <sup>23</sup> You who fear the LORD, give praise! All you of Jacob's<sup>1</sup> line, give glory.  
Stand in awe of the LORD, all you off-<sup>1</sup>spring of Israel.
- <sup>24</sup> **For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hid-<sup>1</sup>den from them;  
but when they cry out,<sup>1</sup> the LORD hears them.**
- <sup>25</sup> From you comes my praise in the<sup>1</sup> great assembly;  
I will perform my vows in the sight of those who<sup>1</sup> fear the LORD.
- <sup>26</sup> **The poor shall eat<sup>1</sup> and be satisfied,  
Let those who seek the LORD give praise! May your hearts<sup>1</sup> live forever!**
- <sup>27</sup> All the ends of the earth shall remember and turn<sup>1</sup> to the LORD;  
all the families of nations shall bow<sup>1</sup> before God.
- <sup>28</sup> **For dominion belongs<sup>1</sup> to the LORD,  
who rules o-<sup>1</sup>ver the nations.**

## SECOND READING

Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God. Word of Life.

**C Thanks be to God.**

## ◆ HOLY GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

**C Glory to you, O Lord.**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

<sup>26</sup> Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” —<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and

returned.<sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,<sup>39</sup> “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

CHILDREN’S SERMON

Pastor Phil Nesvig

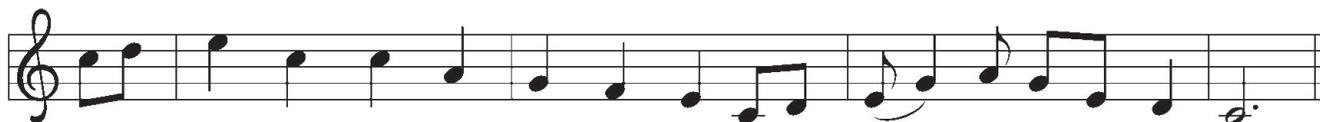
SERMON

Pastor Phil Nesvig

◆HYMN OF THE DAY “In Christ There Is No East or West” **ELW 650**  
**All Verses**



1 In Christ there is no east or west, in him no south or north,  
 2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;  
 3 Join hands, dis - ci - ples of the faith, what - e' er your race may be.  
 4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through - out the whole wide earth.  
 his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
 All chil - dren of the liv - ing God are sure - ly kin to me.  
 all Christ - ly souls are one in him through - out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

## ◆ APOSTLES' CREED

AM Let us confess our faith using the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

**Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.



## ◆ PRAYERS OF THE PEOPLE

AM God of Grace, **C** hear our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
"The peace of the Lord," or similar words.*

## OFFERTORY HYMN "As the Grains of Wheat"

**ELW 465**

*Congregation remains seated to sing the hymn while offering is collected.*

Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, \_\_\_\_\_
2. Let this be a fore-taste of all that is to come when

*To refrain*



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

**THE OFFERING**     *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ **THE OFFERTORY PRAYER**

P     Let us pray.

C     **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ **THE GREAT THANKSGIVING**

ELW Setting 10

P     The Lord be with you.

C     **And also with you.**

P     Lift up your hearts.

C     **We Lift them to the Lord.**

P     Let us give thanks to the Lord our God.

C     **It is right to give our thanks and praise.**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### ◆ LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

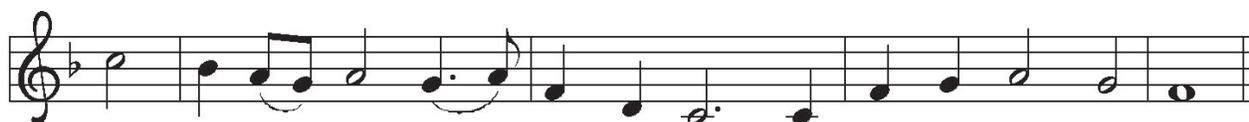
## HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

"Great is Thy Faithfulness"

- **ELW 733**

"One Bread, One Body"

- **ELW 496**

"How Sweet the Name of Jesus Sounds"

- **ELW 620**

"I'm So Glad Jesus Lifted Me"

- **ELW 860**

"Jesu, Jesu, Fill Us with Your Love"

- **ELW 708**

"Eat This Bread"

- **ELW 472** REPEAT as led by the organ

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

**C Amen.**



## Sending

### ANNOUNCEMENTS

#### ◆ BENEDICTION

P The peace of God,  
Father, ✠ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus.

**C Amen.**

*continued on next page*

◆SENDING HYMN

“Let the Whole Creation Cry”

ELW 876

All Verses



1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”  
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”  
 those to whom the arts be - long add their voic - es to the song.  
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, “The Lord is good and great!”  
 “Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

Text: Stopford A. Brooke, 1832–1916, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702



◆SENDING

AM Go in peace. Live by the Spirit.

**C Thanks be to God.**

POSTLUDE "Oh, for a Thousand Tongues to Sing"

(tune: Azmon) - Paul Manz

Thank you to all who serve in worship!

	Serving Sunday June 22	Serving Next Sunday June 29
<b>Presiding Minister</b>	Pastor Phil Nesvig	Pastor Deanna Wildermuth
<b>Music Ministers</b>	Barbara Fredrickson	Stephanie Bethea
<b>Assisting Minister</b>	Darla Jensen	Mark Johnson
<b>Acolyte</b>	Eva Killogjeri	
<b>Lector</b>	Kaycee Stubben	Jon Aarstad
<b>Greeters</b>	Shirley Brick Inger Conner	Glenda & Keith Gundersen
<b>Ushers</b>	Mike & Jean Miller	Bud & Bonnie Bowers
<b>Altar Guild</b>	Judy Sheahan Julie Rousseau	Julie Rousseau Kathy Shoop
<b>Fellowship Hosts</b>	Keith & Christie Peterson Brenda Geary	Glenda & Keith Gundersen Darla Jensen
<b>Flowers</b>	Bob & Anne Kuntz	Terri Olsen
<b>Council Member of the Day</b>	Christie Peterson	John Johnson

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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



*Scripture Readings for next Sunday, June 29th, are:*

**1 Kings 19:15-16, 19-21    Psalm 16    Galatians 5:1, 13-25    Luke 9:51-62**

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