

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

Phone:
(360) 766-6920

Email:
office@elcbow.org

Website:
elcbow.org

Pastor John Guthridge



Day of Pentecost
June 8, 2025
10:30 am

Welcome to worship!
Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
elcbow.org.

Holy Communion

Day of Pentecost

June 8, 2025

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:15 am Second Sunday Hymn Sing

BELL TOLL

WELCOME AND GREETING

PRELUDE

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

AM Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,
C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**



◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

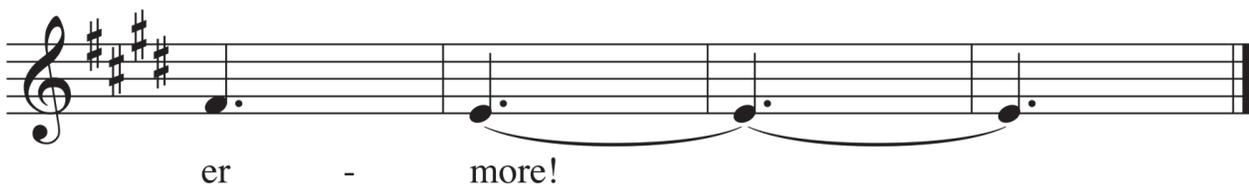
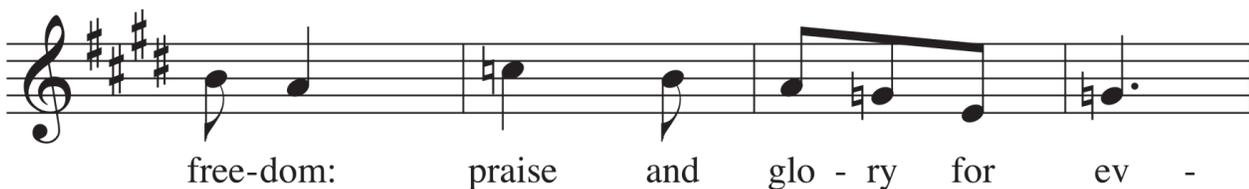
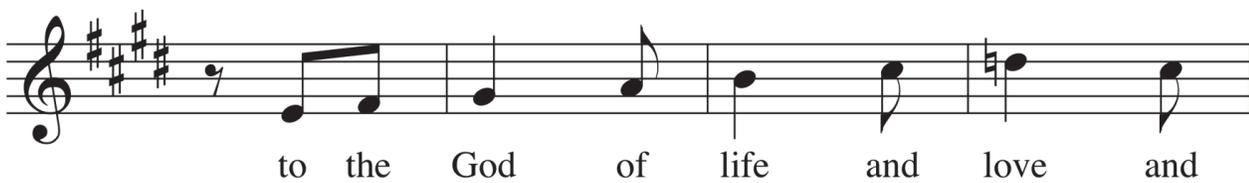
◆ HYMN OF PRAISE

"Now the Feast and Celebration"

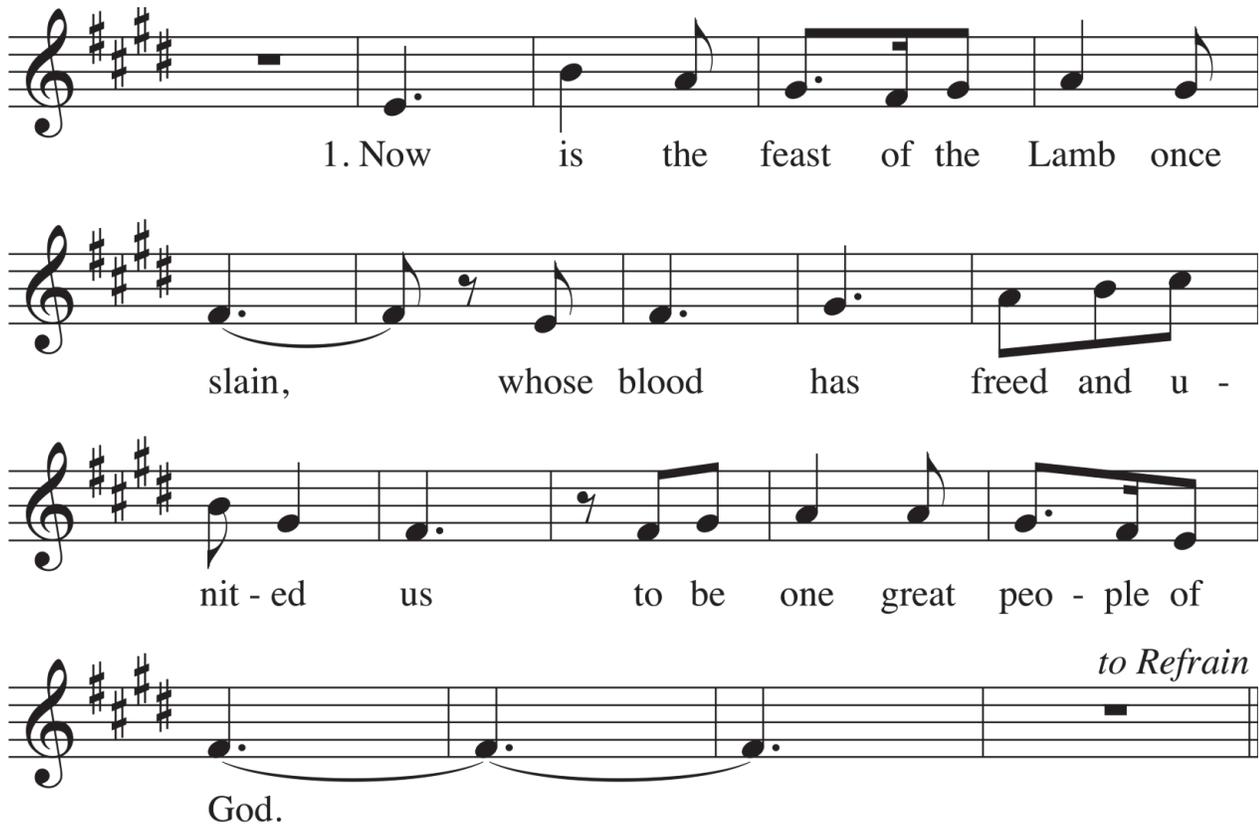
(Refrain-sung by all, Vs. 1 women only, Vs. 2 men only, Vs. 3 All)

Refrain

Congregation:



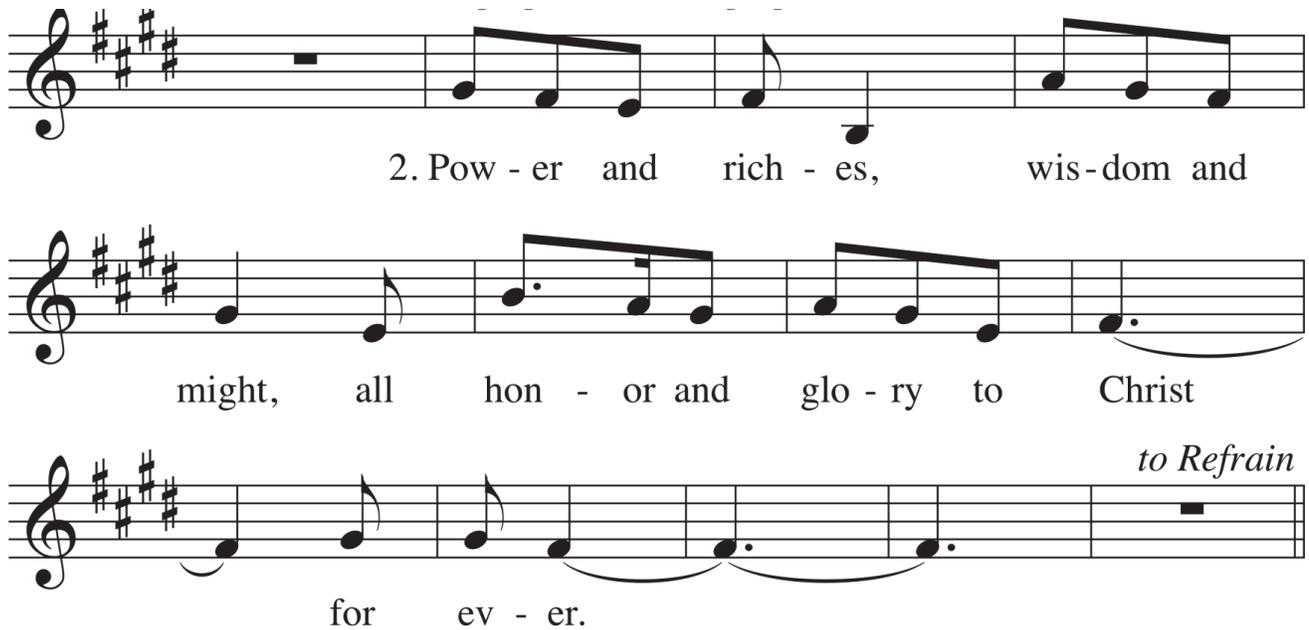
Verse 1 - Women



1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

The musical notation for Verse 1 - Women is written on four staves. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The word "God." is followed by a bracketed section labeled "to Refrain" which contains three dotted half notes.

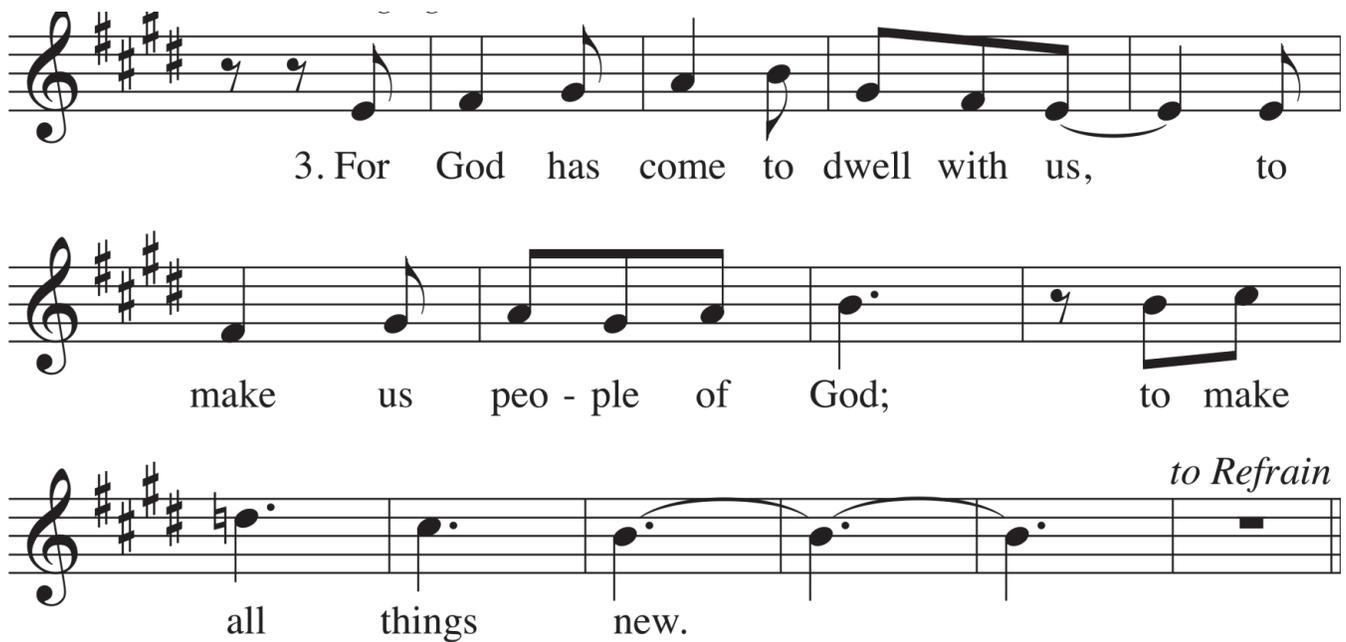
Verse 2 - Men



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

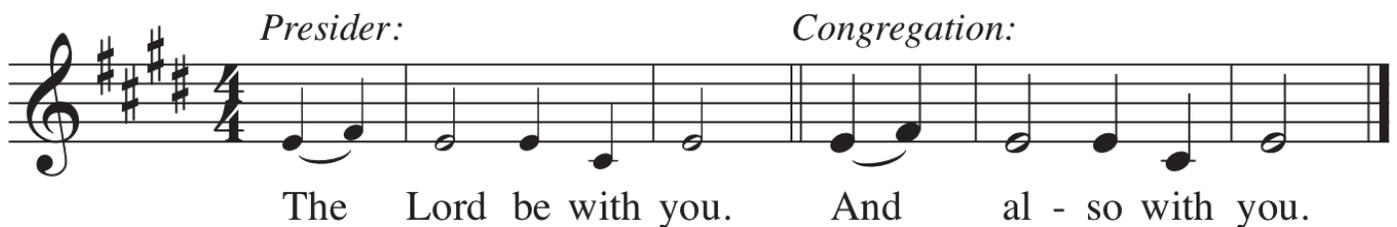
The musical notation for Verse 2 - Men is written on three staves. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The word "Christ" is followed by a bracketed section labeled "to Refrain" which contains three dotted half notes.

Verse 3 - All



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

◆ SALUTATION



Presider: The Lord be with you. *Congregation:* And al - so with you.

◆ PRAYER OF THE DAY

AM Let us pray ...

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

(Please pass prayer cards to the aisle.)

Word

FIRST READING

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

continued on next page

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

L Word of God. Word of Life.

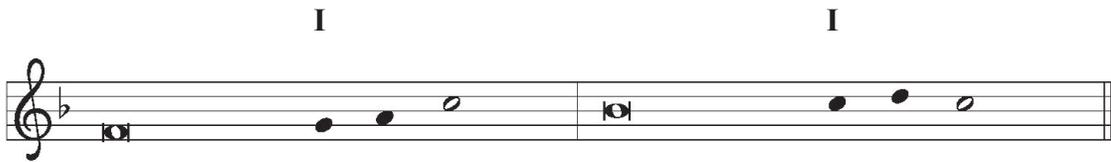
C Thanks be to God.



PSALM

Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)



- ²⁴ How manifold are your [|] works, O LORD!
In wisdom you have made them all; the earth is full [|] of your creatures.
- ²⁵ **Yonder is the sea, great and wide, with its swarms too man- [|] y to number,
living things both [|] small and great.**
- ²⁶ There go the ships [|] to and fro,
and Leviathan, which you made for the [|] sport of it.
- ²⁷ **All of them [|] look to you
to give them their food [|] in due season.**
- ²⁸ You give it to them; they [|] gather it;
you open your hand, and they are filled [|] with good things.
- ²⁹ **When you hide your face, [|] they are terrified;
when you take away their breath, they die and return [|] to their dust.**
- ³⁰ You send forth your Spirit, and they [|] are created;
and so you renew the face [|] of the earth.
- ³¹ **May the glory of the LORD en- [|] dure forever;
O LORD, rejoice in [|] all your works.**
- ³² You look at the earth [|] and it trembles;
you touch the mountains [|] and they smoke.
- ³³ **I will sing to the LORD as long [|] as I live;
I will praise my God while I [|] have my being.**
- ³⁴ May these words of [|] mine please God.
I will rejoice [|] in the LORD.
- ^{35b} **Bless the LORD, [|] O my soul.
Hal- [|] lelujah!**

SECOND READING

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L Word of God. Word of Life.

C Thanks be to God.



◆ GOSPEL ACCLAMATION

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

◆ HOLY GOSPEL

John 14:8-27

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆ HYMN OF THE DAY "In a Deep, Unbounded Darkness" ACS 1093 All Verses



1 In a deep, un - bound - ed dark - ness, long be - fore the
 2 Though our world is ev - er - chang - ing, you are con - stant,
 3 Joy trans - forms our lips to boast - ing on - ly in your
 4 God of Ha - gar, God of Sa - rah, God of no - mad



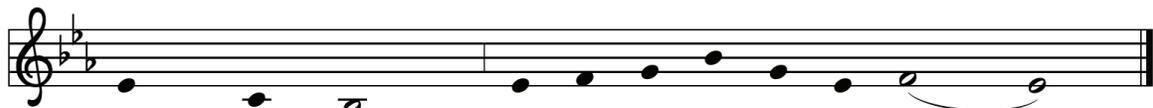
first light shone, you, O God, be - yond all mer - it
 firm, and sure, faith - ful to your cov - 'nant prom - ise.
 match - less grace, send - ing Christ to dwell a - mong us,
 A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,
 Trust - ing you, we live, se - cure: sing - ing prais - es,
 Word made flesh in time and space: Friend and Sav - ior,
 Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us
 sing - ing prais - es, long as heart and
 Friend and Sav - ior, in whose life we
 lead us home - ward, to the love - feast



as your own,
 breath en - dure, ev - er - more and ev - er - more.
 glimpse your face,
 of the Lamb,

Text: Anonymous, China; tr. Francis P. Jones, 1890-1975; adapt. Mary Louise Bringle, b. 1953
 Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.
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◆ NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

(after each petition the following response is read)

AM Hear us, O God. **C Your mercy is great.**

Meal

THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

OFFERTORY: Choral Anthem "Pentecost Fire" (Based on Acts 2) - Jayne Southwick Cool

TEXT:

When the day of Pentecost had come, the disciples were together.
They were gathered in an upper room, when there came a change in weather.
The rush of a mighty wind! They heard the rush of a mighty wind,
and the Spirit came down as tongues of fire.

When the day of Pentecost had come, with the giving of the Spirit,
all the people were amazed at this, saying "Neighbor, can't you hear it!"
The rush of a mighty wind! They heard the rush of a mighty wind,
and the Spirit came down as tongues of fire.

To people around, from ev'ry town, a miracle was shown;
They understood the words they heard in language of their own.
This miracle left the multitude bewildered and surprised.
Three thousand souls were saved that day, forgiven and baptized.

Now the day of Pentecost has come, and we join the celebration.
As the Holy Spirit fills us up, we rejoice in our salvation.
Like the rush of a mighty wind, we shout of the works of our mighty God.
As the Spirit comes down, our praise goes high'r.
We are set aflame by the Pentecost fire.



P "It is our duty and delight,

..... we praise your name and join their unending hymn:"

Holy, Holy, Holy

Marty Haugen



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed

..... Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

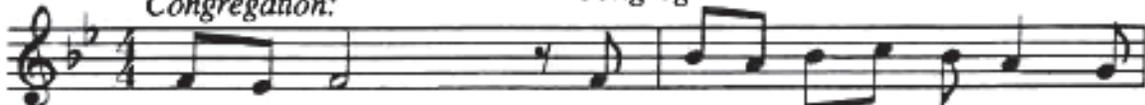
If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

Marty Haugen

Congregation: *Congregation or assistant:*



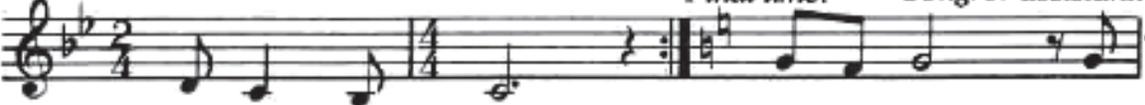
Lamb of God, you take a - way the sin of the

Congregation:



world: have mer - cy on us, mer - cy on us,

Final time: Cong. or assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sin of the world: grant us peace,



grant us peace, grant us peace.

Additional invocations:

you break the chains of hatred and fear:
you are the way of justice and peace:
you are the way of mercy and love:



continued on next page

"Gracious Spirit, Heed Our Pleading" - **ELW 401**

"God of Tempest, God of Whirlwind" - **ELW 400**

"Spirit of Gentleness" - **ELW 396**

"Veni Sancte Spiritus" ("Holy Spirit, Come to Us") - **ELW 406**

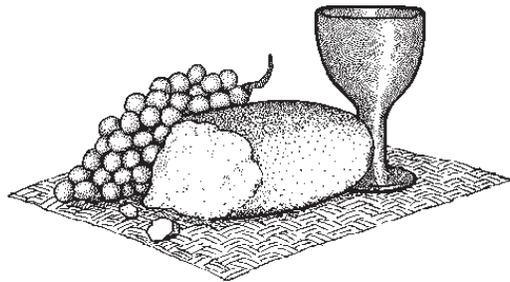
REPEAT as led by the piano.

"Spirit of God, Descend upon My Heart" - **ELW 800**

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever.

C **Amen.**



Sending

ANNOUNCEMENTS

◆SENDING HYMN

"Thanks Be to You"

Marty Haugen

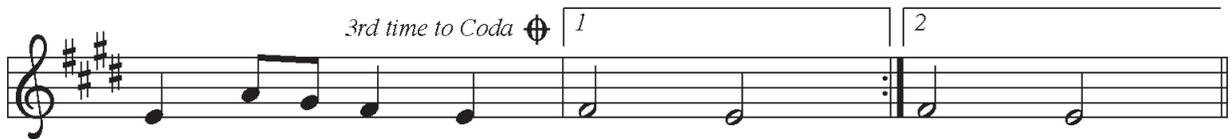
All Verses



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



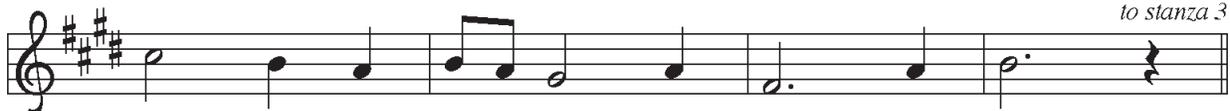
ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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◆ BENEDICTION

Presider: May God bless and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and ✠ give us peace.

Presider: *Congregation:*

— give us peace. A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

◆ SENDING

AM Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE



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Thank you to all who serve in worship!

	Serving Sunday June 8	Serving Next Sunday June 15
Presiding Minister	Pastor John Guthridge	Pastor Linda Larson
Music Ministers	Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Mandy Englund	Bonnie Bowers
Acolyte	Jon Benson	
Lector	Jenifer Troxel	AnnaLaurie Wattson Lamb
Greeters	Christie Peterson Darla Jensen	RuthAnne Pocock Steven Dahl
Ushers	Keith Peterson Karson Englund	Keith Peterson Cathy Smith
Altar Guild	Stephanie Knutzen Debbie Conijn	Debbie Conijn Judy Sheahan
Fellowship Hosts	Linda & Mark Johnson Judi & Jerry Butterfield	Inger & Scott Conner RuthAnne Pocock
Flowers	Bruce & Debbie Lisser	
Council Member of the	Linda Tyler	AnnaLaurie Wattson Lamb

Scripture Readings for next Sunday, June 15, The Holy Trinity, are:

Proverbs 8:1-4, 22-31

Psalm 8

Romans 5:1-5

John 16:12-15

Edison Lutheran Church - Welcoming.....Nurturing.....Serving



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