

Welcome to Edison Lutheran Church

Edison
Lutheran Church

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Pastor John Guthridge



Maundy Thursday
April 17th, 2025
7:00 Pm

Welcome to worship!
Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Maundy Thursday

With this evening's nightfall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days (Triduum) during which we celebrate once again the saving power of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' command to love one another as he has loved us—"Maundy" in Latin means "Commandment." Just as Jesus stooped in love to wash the feet of his disciples, so we are called to humbly serve one another. We also celebrate this night the institution of the Lord's Supper, by which Jesus continues to come to us through bread and wine. Finally, tonight's service concludes with the stripping of the altar as the account of Jesus's arrest is read. After we depart in silence, our service continues tomorrow evening with Good Friday.

◆ indicates the congregation stands as able

BELL TOLL

WELCOME

PRELUDE "Prayer" - Cesar Franck

CONFESSION AND FORGIVENESS

(Please remain seated for the Confession and Forgiveness.)

AM Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil and all that keeps us from loving God and each other. This is the struggle to which we were committed at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and one another.

(a time of silence for reflection)

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C Amen.

INDIVIDUAL ABSOLUTION

*People may come forward for the laying on of hands and individual absolution—
“O Lord, Hear My Prayer” and “Stay with Me” are sung while people come forward.
Please indicate to the usher if you would like the pastor to come to you where you are
seated for this individual absolution.*

“O Lord, Hear My Prayer”

ELW 751

REPEAT as led by the organ.

The image shows two staves of musical notation in G major (one sharp). The first staff is for the vocal melody, and the second staff is for the organ accompaniment. The lyrics are written below the vocal staff.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

"Stay with Me"

ELW 348

REPEAT as led by the organ.

The musical score is written for two staves, treble and bass clef, in a key with one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The score includes a repeat sign at the end of the first line of music.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

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MAUNDY THURSDAY CHARGE

John 13:31–35

³¹ When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

P Word of God. Word of Life.

C Thanks be to God.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

AM Let us pray: Holy God, source of all love, on the night of his betrayal, in the sharing of a meal, your Son established a new covenant for all people and gave us a new commandment, to love one another as he loves us. Renew us in this covenant and give us new passion to obey your commandment to love as Jesus did, through him our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**



FIRST READING

Exodus 12:1-4, 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

P Word of God. Word of Life.

C Thanks be to God.

SECOND READING

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P Word of God. Word of Life.

C Thanks be to God.

THE GOSPEL

John 13:1-17

P The Holy Gospel according to John, the 13th Chapter.

C Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

P The Gospel of the Lord.

C Praise to you, O Christ.



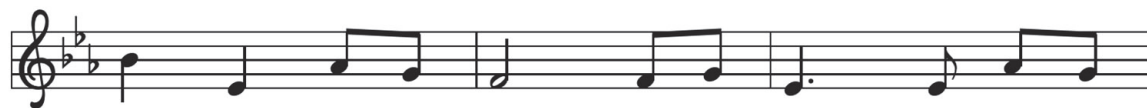
◆ HYMN OF THE DAY

"Loaves Were Broken, Words Were Spoken"

ACS 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



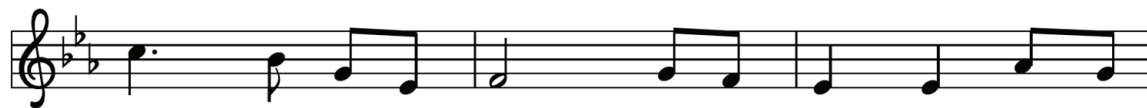
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



Refrain
By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923-2007
Music: JOYOUS LIGHT, Marty Haugen, b. 1950
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◆ NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

◆ PRAYERS OF THE CHURCH

AM God of grace, **C hear our prayer.**

◆ THE PEACE IS SHARED

P The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*

Meal

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



OFFERTORY “Pie Jesu” (from Faure Requiem) -Gabriel Faure
AnnaLaurie Wattson Lamb, soprano

Translation: Blessed Jesu, Lord, I pray, in thy mercy grant them everlasting rest.

◆ THE OFFERTORY PRAYER

P Let us pray.

C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

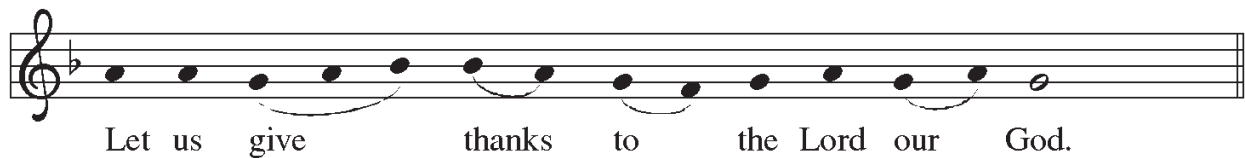
If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If you are uncomfortable coming forward: Please commune in your place using the prepackaged communion elements. The pastor will lead you in communion after those coming to the altar have been served. Please use the pre-packaged communion elements.



◆ THE GREAT THANKSGIVING

ELW Setting 9



P "It is indeed right, our duty and our joy.....
....we praise your name and join their unending hymn:"

Holy, Holy, Holy

ELW Setting 9

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed
..... Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ELW Setting 9

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

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"Eat This Bread"

- **ELW 472**

REPEAT as led by the organ

"Where True Charity and Love Abide"

- **ELW 642**

REPEAT as led by the organ

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C **Amen.**

STRIPPING OF THE ALTAR

(As the Altar is stripped, we hear of Jesus' betrayal and arrest from St. Luke.)

READING

Luke 22:39-62

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of

continued on next page

the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶²And he went out and wept bitterly.

Please Depart in Silence



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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



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