

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## Palm / Passion Sunday

April 13, 2025

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Palm / Passion Sunday

April 13, 2025

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## PRELUDE

"All Glory, Laud, and Honor"

(tune: Valet will ich geben) Melchior Teschner/setting, Hal H. Hopson  
For the TEXT, see Processional Hymn, p. 5.

## BELL TOLL

*(Congregation gathers in the Fellowship Hall with their palms. Service begins from back of the sanctuary)*

◆ indicates the congregation stands as able

## OPENING LITANY

P Blessed is He who comes in the name of the Lord.

**C Hosanna to the son of David!**

P Blessed is He who comes in the name of the Lord.

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**C Hosanna to the son of David!**

## ◆ PROCESSIONAL GOSPEL

Luke 19: 28-40

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

P Word of God. Word of Life.

**C Thanks be to God.**



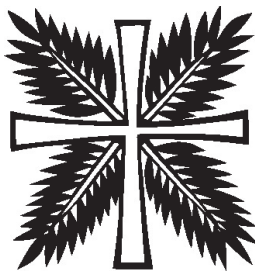
## BLESSING OF THE PALMS

P The Lord be with you.

**C And also with you.**

P We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C Amen.**



## PROCESSION

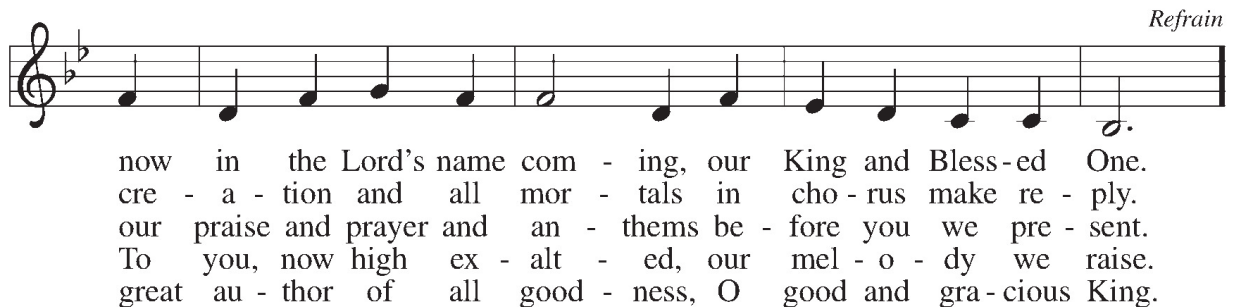
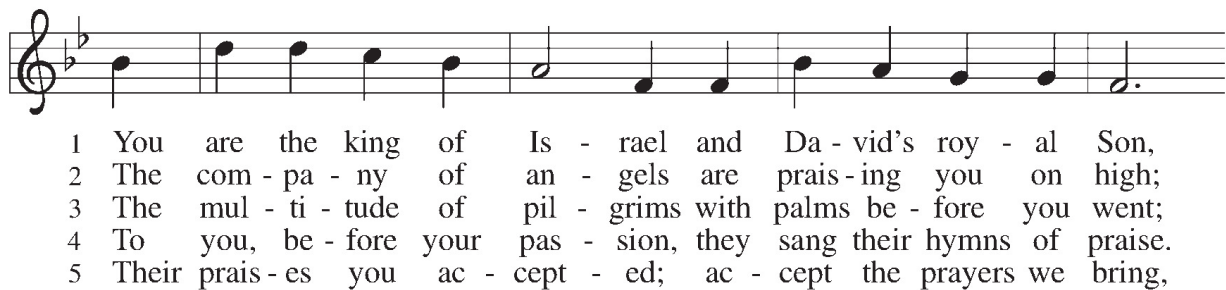
P Let us go forth in peace.

**C in the name of Christ. Amen.**

*Congregation follows the ministers into the church singing the processional hymn.  
Go up the center aisle; set your palm on one of the two tables on either side of the  
baptismal font (or keep the palm if you choose).*

*Go to your pew and remain standing while singing and for the Prayer of the Day.*

◆ PROCESSIONAL HYMN "All Glory, Laud, and Honor" **ELW 344**



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635



## ◆ PRAYER OF THE DAY

AM Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

(Please pass prayer cards to the aisle.)

# Word

## FIRST READING

Isaiah 50:4–9a

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

L Word of God. Word of Life.

**C Thanks be to God.**

## SECOND READING

Philippians 2:5-11

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,

taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

L Word of God. Word of Life.

**C Thanks be to God.**

## HOLY GOSPEL

Luke 23:1–49

P The Holy Gospel according to St. Luke, the twenty-third chapter.

**C Glory to you, O Lord.**

*(The congregation may be seated during the Gospel reading. Our Gospel this morning will be read between “four voices” from pulpit and lectern. Listen as the lesson is read.)*

## CHORAL ANTHEM

“They Crucified My Lord”

- Michael Burkhardt

Callers: Chris Omdal and Larry Olsen

TEXT: See ELW 350, stanzas 1, 2, 3, 5.



CHILDREN'S SERMON  
SERMON

Pastor Linda Larson  
Pastor Linda Larson

◆ HYMN OF THE DAY "Were You There"

ELW 353

All Verses



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

*Refrain*



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

Text: African American spiritual  
Music: WERE YOU THERE, African American spiritual

## ◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

## ◆ PRAYERS OF THE CHURCH

*(after each petition the following response is read)*

AM God, in your mercy,     **C receive our prayer.**

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all.     **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*



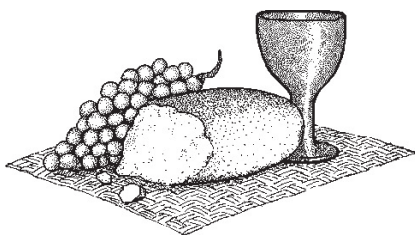
Meal

OFFERTORY     “When I Survey the Wondrous Cross”  
(tune: Rathbun)     - John Carter  
For the TEXT, see ELW 803.

## ◆ THE OFFERTORY PRAYER

P Let us pray.

**C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



## ◆ THE EUCHARISTIC PRAYER

Pastor Linda Larson

## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## HYMNS DURING COMMUNION

### "Lamb of God"

ELW Setting 9

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.



# "You, Lord, Are Both Lamb and Shepherd"

ACS 954



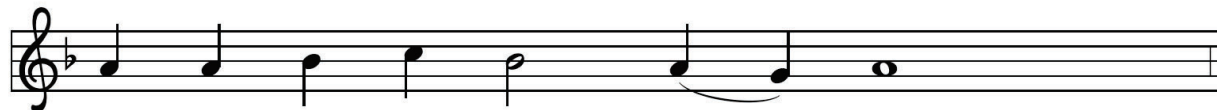
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



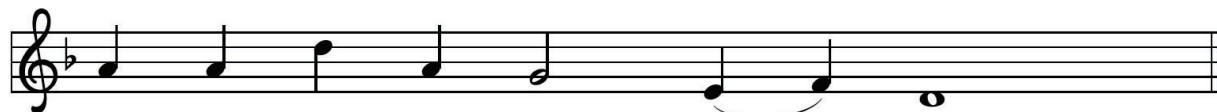
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took - and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - and grim guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993  
 Music: PICARDY, French folk tune, 17th cent.  
 Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

"Go to Dark Gethsemane"	- <b>ELW 347</b>
"Ah, Holy Jesus"	- <b>ELW 349</b>
"O Sacred Head, Now Wounded"	- <b>ELW 351</b>
"Beneath the Cross of Jesus"	- <b>ELW 338</b>
"Jesus, Remember Me"	- <b>ELW 616</b> ( <i>REPEAT as led by the organ.</i> )

## POST COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** **Amen.**



## Sending

## ANNOUNCEMENTS


### ◆ BENEDICTION

- P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor + and give you peace.
- C** **Amen.**

# ◆ SENDING HYMN "In the Cross of Christ I Glory"

ELW 324

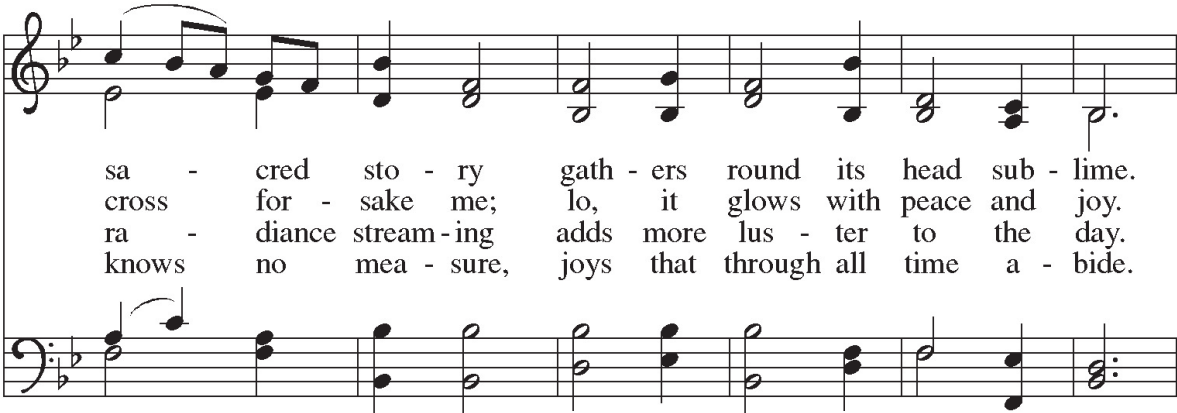
## All Verses



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872  
 Music: RATHBUN, Ithamar Conkey, 1815–1867



◆ SENDING

AM Go in peace. Christ is with you.

C **Thanks be to God.**

POSTLUDE

"O Sacred Head, Now Wounded"

- J.S. Bach

***We depart in silence, acknowledging that  
HOLY WEEK HAS BEGUN.***





**Maundy Thursday April 17**

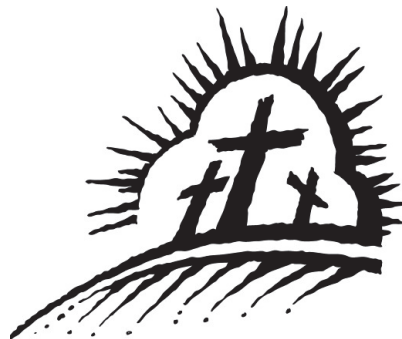
7:00 PM Worship with Holy Communion  
at Edison Lutheran Church

**Good Friday April 18**

7:00 PM Worship at Salem Lutheran Church  
Worship will incorporate the 7 selections in the Faure Requiem,  
presented by a massed choir with orchestral accompaniment.  
It will be amazing!

**Easter Sunday April 20**

8:45 AM Easter Breakfast (no Sunday School)  
*All are Welcome. Breakfast served in Fellowship Hall.*  
10:30 AM Worship Service with Holy Communion



*Scripture Readings for next Sunday, April 20, are:*

**Acts 10:34-43**

**Psalm 118:1-2, 14-24**

**1 Corinthians 15:19-26**

**Luke 24:1-12**

Thank you to all who serve in worship!

	<b>Serving Sunday April 13</b>	<b>Serving Next Sunday April 20</b>
<b>Presiding Minister</b>	Pastor Linda Larson	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Chris Omdal	Mark Johnson
<b>Acolyte</b>	Eva Klllogjeri	Eva Klllogjeri
<b>Lector</b>	Mark Johnson	Karyn Kerley
<b>Greeters</b>	Judy Sheahan Inger Conner	Sarah Dahl Cheryl Conner
<b>Ushers</b>	Gordy Dahl Mark Johnson	Brad Wyman Stephanie Knutzen
<b>Altar Guild</b>	Judy Sheahan Julie Rousseau	Judy Sheahan Julie Rousseau
<b>Fellowship Hosts</b>	Laural Black Christie & Keith Peterson	Bud & Bonnie Bowers Steven & Sarah Dahl
<b>Council Member of the Day</b>	John Johnson	Jean Miller



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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



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