

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## The Service of Lessons & Carols for Christmas

29 December, 2024

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website,  
[edisonlutheranchurch.org](http://edisonlutheranchurch.org).

# The Service of Lessons & Carols for Christmas and Holy Communion

December 29, 2024

*The service takes its theme from the Gospel of Luke (2:10-11), focusing on the ways God comes to us in Jesus as Savior (first set of lessons), Christ (second set of lessons), and Lord (third set of lessons).*

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Worship Bulletins, available in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who desire to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

## Gathering

10:20 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"Good Christian Friends, Rejoice"  
(tune: In dulci jubilo) - J.S. Bach  
For the TEXT, see p. 14 in this bulletin.

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

AM God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that,  
attentive to your Word, we may confess our sins,  
receive your forgiveness, and grow into the fullness of your Son,  
Jesus Christ our Lord.  
C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Most merciful God,  
C **we confess that we are captive to sin and cannot free  
ourselves. We have sinned against you in thought, word, and  
deed, by what we have done and by what we have left  
undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. For the sake of  
your Son, Jesus Christ, have mercy on us. Forgive us, renew  
us, and lead us, so that we may delight in your will and walk  
in your ways, to the glory of your holy name.  
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins. As a called and  
ordained minister of the church of Christ, and by his authority, I  
therefore declare unto you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

◆ GATHERING CAROL "Angels, from the Realms of Glory" ELW 275

All Verses



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry; now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*



Come and wor - ship, come and wor - ship, wor - ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4  
Music: REGENT SQUARE, Henry T. Smart, 1813–1879



◆ PRAYER OF THE DAY

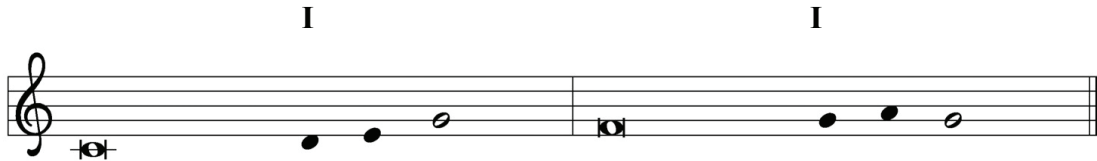
P O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

# PSALM

# Psalm 148

*The splendor of the LORD is over earth and heaven. (Ps. 148:13)*



<sup>1</sup>Hallelujah! Praise the LORD | from the heavens;  
praise God | in the heights.

<sup>2</sup>**Praise the LORD, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup>Praise the LORD, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup>**Praise the LORD, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the LORD,  
who commanded, and they | were created,

<sup>6</sup>**who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away.**

<sup>7</sup>Praise the LORD | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup>**fire and hail, | snow and fog,  
tempestuous wind, do- | ing God's will;**

<sup>9</sup>mountains | and all hills,  
fruit trees | and all cedars;

<sup>10</sup>**wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup>sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup>**young | men and maidens,  
old and | young together.**

<sup>13</sup>Let them praise the name | of the LORD,  
whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all | faithful servants,  
the children of Israel, a people who are near the LORD. | Hallelujah!**



# Word

"FOR UNTO YOU IS BORN A SAVIOR, WHO IS CHRIST, THE LORD"

## FIRST LESSON:

Isaiah 61:10-62:1

<sup>10</sup>I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.



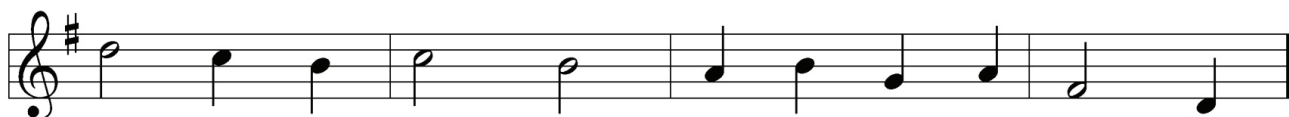
Verses 1 and 2



1 Oh, come, all ye faith - ful, joy - ful and tri - um - phant! Oh,  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, oh, come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Oh, come, let us a - dore him, oh, come, let us a - dore him,



oh, come, let us a - dore him, Christ the Lord!

Text: attr. John F. Wade, c. 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John F. Wade, c. 1711–1786

## SECOND LESSON:

Luke 2:25-33

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>"Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel." <sup>33</sup>And the child's father and mother were amazed at what was being said about him.





**CAROL**

**"Lo, How a Rose E'er Blooming"**

**ELW 272**

**Verses 1,2, and 4**



1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
 2 I - sai - ah had fore - told it, the rose I have in  
 3 This flow'r, whose fra - grance ten - der with sweet - ness fills the  
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as  
 mind; with Mar - y we be - hold it, the  
 air, dis - pels with glo - rious splen - dor the  
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -  
 vir - gin moth - er kind. To show God's love a - right, she  
 dark - ness ev - 'ry - where. True man, yet ver - y God, from  
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - ior, when half - spent was the night.  
 sin and death he saves us and light - ens ev - 'ry load.  
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4  
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

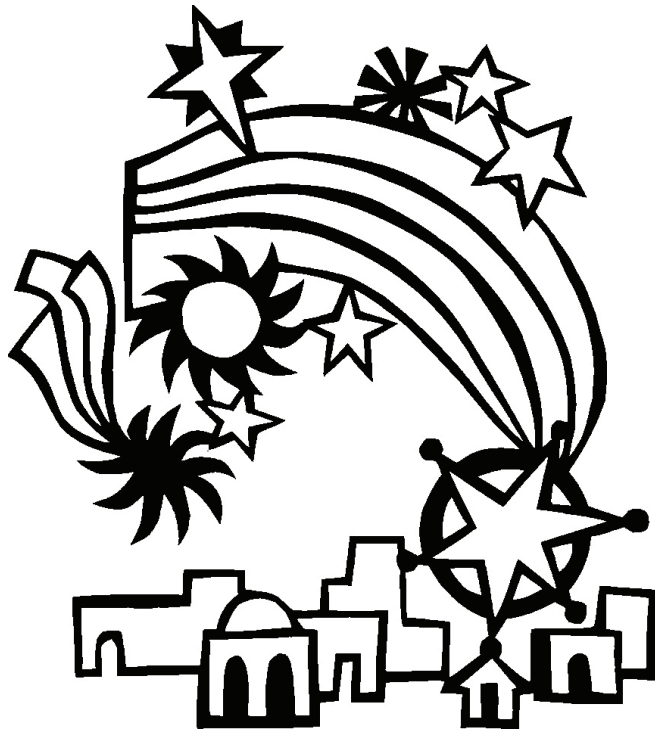


“FOR UNTO YOU IS BORN A SAVIOR, WHO IS CHRIST, THE LORD”

**THIRD LESSON:**

**Galatians 4:4-7**

<sup>4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.



Verses 3 and 4



1 Oh, come, all ye faith - ful, joy - ful and tri - um - phant! Oh,  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, oh, come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Oh, come, let us a - dore him, oh, come, let us a - dore him,



oh, come, let us a - dore him, Christ the Lord!

Text: attr. John F. Wade, c. 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John F. Wade, c. 1711–1786

## FOURTH LESSON:

## Matthew 1:18-21

<sup>18</sup>Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup>Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup>But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you are to name him Jesus, for he will save his people from their sins.”



**CAROL****"O Little Town of Bethlehem"****ELW 279****Verses 1, 3, and 4**

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Mar - y, and, gath - ered all a - bove  
 3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
 4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;  
 while mor-tals sleep, the an - gels keep their watch of won-d'ring love.  
 So God im - parts to hu - man hearts the bless - ings of his heav'n.  
 cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
 O morn-ing stars, to - geth - er pro - claim the ho - ly birth,  
 No ear may hear his com - ing; but, in this world of sin,  
 We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
 and prais - es sing to God the king, and peace to all the earth!  
 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

"FOR UNTO YOU IS BORN A SAVIOR, WHO IS CHRIST, THE LORD"

**FIFTH LESSON:**

**Isaiah 9:6-7**

<sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

**Response**

"O Come, All Ye Faithful"  
**Refrain Only**

**ELW 283**

**O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord!**

**SIXTH LESSON:**

**John 1:1-5,14**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people.

<sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

CAROL

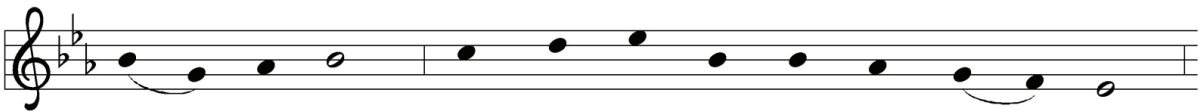
"Of the Father's Love Begotten"

ELW 295

Verses 1, 3, and 4



1 Of the Fa - ther's love be - got - ten ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,  
 3 This is he whom seers in old time chant - ed of with  
 4 Let the heights of heav'n a - dore him; an - gel hosts, his  
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, whom the voic - es of the proph - ets  
 prais - es sing; pow'rs, do - min - ions, bow be - fore him  
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that  
 bore the Sav - ior of our race, and the babe, the world's re -  
 prom - ised in their faith - ful word; now he shines, the long - ex -  
 and ex - tol our God and King; let no tongue on earth be  
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,  
 deem - er, first re - vealed his sa - cred face,  
 pect - ed; let cre - a - tion praise its Lord  
 si - lent, ev - 'ry voice in con - cert ring  
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more! A - men.

## ◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## ◆ PRAYERS OF THE CHURCH

*(after each petition the following response is read)*

**P** God of grace,

**C** hear our prayer.



# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all.    **C**    **And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words.*

## THE OFFERING

*The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



## OFFERTORY MUSIC

“Pastorale”

- Francois Couperin

## ◆ OFFERTORY HYMN “As the Grains of Wheat”    Marty Haugen

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

## ◆ THE OFFERTORY PRAYER

AM Eternal God,

**C God of abundance,  
receive and bless these gifts we have offered.  
Join our hearts with the song of the angels,  
and gather us at your table of celebration.  
Strengthen us to share with all the world  
the abundance of your grace upon grace,  
poured out in Jesus Christ, the Word made flesh.  
Amen.**

**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## ◆ THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

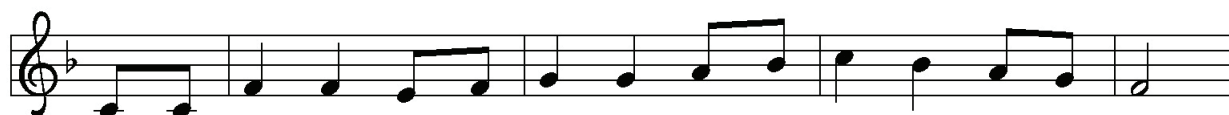
**C It is right to give our thanks and praise.**

- ◆ P "It is indeed right, our duty and our joy, .....  
 ....we praise your name and join their unending hymn:"

"Infant Holy, Infant Lowly" **Verse 1** **ELW 276**



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
 2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
 saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
 Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
 Christ the child was born for you! Christ the child was born for you!

- ◆ P In the night in which he was betrayed .....  
 ..... Do this for the remembrance of me.

◆ **LORD'S PRAYER**

- ~ **Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
 and forgive us our trespasses, as we forgive those  
 who trespass against us;  
 and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.**

# HYMNS DURING COMMUNION

## "Lamb of God"

ELW Setting 6

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

- "The First Noel" - **ELW 300**
- "Angels We Have Heard on High" - **ELW 289**
- "It Came Upon the Midnight Clear" - **ELW 282**
- "Once in Royal David's City" - **ELW 269**

### ◆ POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

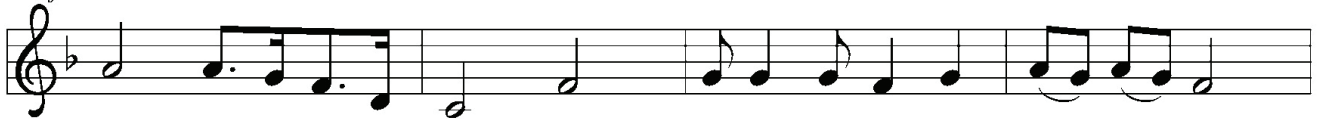
**P** The peace of God, Father, + Son, and Holy Spirit,  
keep your hearts and your minds in Christ Jesus.

**C** **Amen.**

### ◆ SENDING HYMN "Go Tell It on the Mountain"

**ELW 290**

*Refrain*



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
3 Down in a lone - ly man - ger the hum - ble Christ was born;

*Refrain*



be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless-ed Christ-mas morn.

◆SENDING

P Christ the Savior is born! Go in peace. Proclaim this good news.  
C **Thanks be to God.**

POSTLUDE

"Pastorale "

- A. Corelli



Thank you to all who serve in worship.

	<b>Serving Sunday December 29</b>	<b>Serving Next Sunday January 5</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Darla Jensen	Mandy Englund
<b>Acolyte</b>		Eva Kllogjeri
<b>Lector</b>	Jenifer Troxel	Mark Johnson
<b>Greeters</b>	Inger Conner Jean Miller	Sarah Dahl Cheryl Conner
<b>Ushers</b>	Tom Wake Mark Johnson	Mike Miller Mark Johnson
<b>Altar Guild</b>	Judy Sheahan RuthAnne Pocock	RuthAnne Pocock Janet Wyman
<b>Fellowship Hosts</b>	Anne & Bob Kuntz Stephanie & Jeff Knutzen	Cheryl Conner Jean & Mike Miller
<b>Flowers</b>	Altar Guild	
<b>Council Member of the Day</b>	Brenda Geary	Cheryl Conner



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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



*Scripture Readings for next Sunday, January 5th, are:*

**Jeremiah 31:7-14    Psalm 147:12-20    Ephesians 1:3-14    John 1:[1-9]10-18**

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Pastor John Guthridge