

Welcome to Edison Lutheran Church

Edison
Lutheran Church

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Pastor John Guthridge



Christ the King / Harvest Sunday

November 24, 2024

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Christ the King / Harvest Sunday

November 24, 2024

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers. Also, Children's Activity Bags, located in the back of the sanctuary on the right side to use during the service.

We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering.

BELL TOLL

WELCOME AND GREETING

PRELUDE

"Seek Ye First"

- Maranatha! Singers

Alexia Englund, soloist

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,
we have sinned.**

**In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you.
In the name of Jesus Christ and by his authority
I forgive you all your sins.

C Amen.

◆ GATHERING HYMN "How Great Thou Art"

ELW 856

All Verses



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
 Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

ACS Setting 12

Musical notation for the first line of the Kyrie. The melody is written on a treble clef staff in a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

Musical notation for the second line of the Kyrie. The melody is written on a treble clef staff in a key signature of two flats (B-flat and E-flat). The lyrics are: Chris - te e - lei - son. Christ, have mer - cy.

Musical notation for the third line of the Kyrie. The melody is written on a treble clef staff in a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

◆ PRAYER OF THE DAY

AM Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.** (Please pass prayer cards to the aisle.)

Word

FIRST READING

Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,

and his kingship is one
that shall never be destroyed.

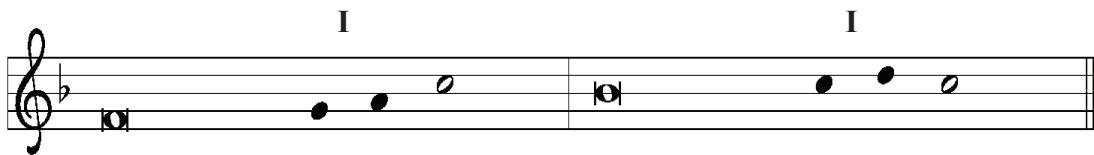
L Word of God. Word of Life.

C **Thanks be to God.**

PSALM

Psalm 93

Ever since the world began, your throne has been established. (Ps. 93:2)



¹ The LORD is king, robed in majesty; the LORD is robed in majesty
and ¹ armed with strength.

The LORD has made the world so sure that it can- ¹ not be moved.

² **Ever since the world began, your throne has ¹ been established;
you are from ¹ everlasting.**

³ The waters have lifted up, O LORD, the waters have lifted ¹ up their voice;
the waters have lifted up their ¹ pounding waves.

⁴ **Mightier than the sound of many waters, mightier than the breakers ¹ of
the sea,
mightier is the LORD who ¹ dwells on high.**

⁵ Your testimonies are ¹ very sure,
and holiness befits your house, O LORD, forever and for- ¹ evermore.



SECOND READING

Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L Word of God. Word of Life.

C **Thanks be to God.**

◆ GOSPEL ACCLAMATION

ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

◆ HOLY GOSPEL

John 18:33-37

P The Holy Gospel according to St. John the eighteenth chapter.

C Glory to you, O Lord.

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The Gospel of the Lord.

C Praise to you, O Christ.



CHILDREN'S SERMON

Pastor Kevin Beebe

SERMON

Pastor Kevin Beebe

◆ HYMN OF THE DAY

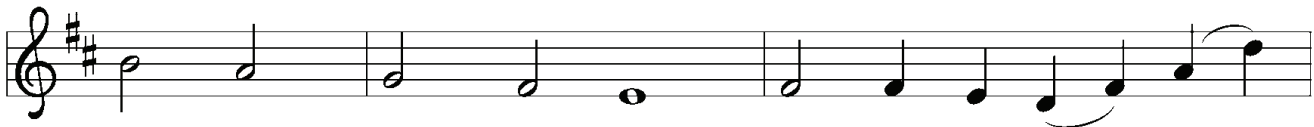
"Jesus Shall Reign"

ELW 434

All Verses



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



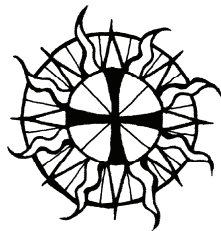
ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793



◆ APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE PEOPLE

AM Merciful God, **C** receive our prayer.

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation’s ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



CHORAL ANTHEM

“For the Fruit of All Creation”

Fred Pratt Green arr. Donald J. McCullough

For the TEXT, see ELW 679.



◆ THE OFFERTORY PRAYER

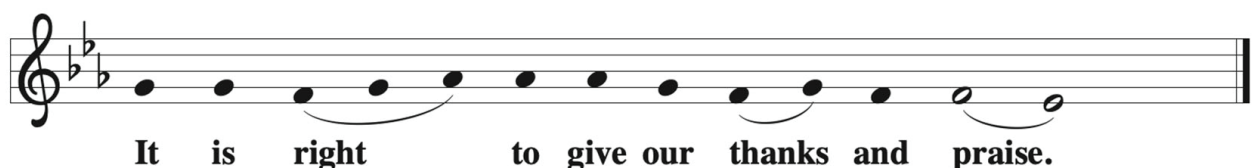
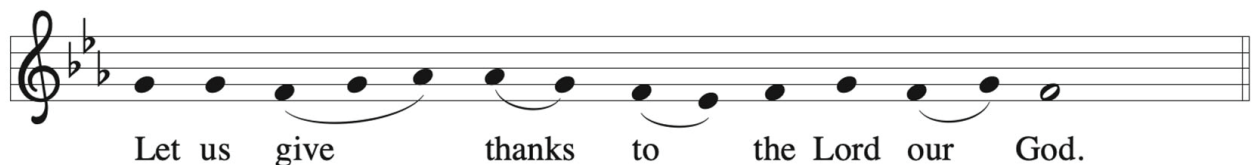
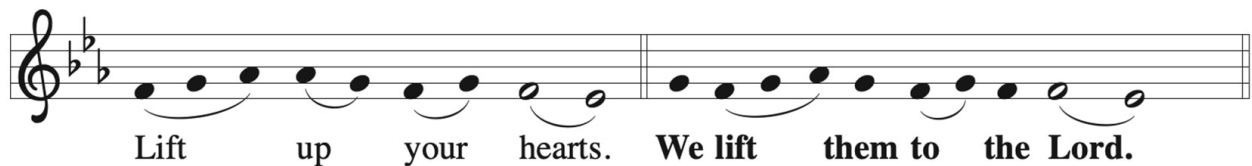
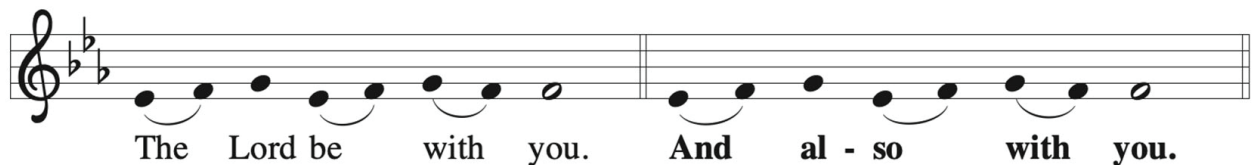
P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ THE GREAT THANKSGIVING

ACS Setting 12



P "It is indeed right, our duty and our joy

.... We praise your name and join their unending hymn:...."

ACS Setting 12

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

- "That Priceless Grace" - **ELW 591**
- "Great Is Thy Faithfulness" - **ELW 733**
- "Praise to the Lord, the Almighty" - **ELW 858**
- "Now Thank We All Our God" - **ELW 840**
- "Crown Him with Many Crowns" - **ELW 855**

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

C **Amen.**

Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus our Lord.

C **Amen.**

All Verses



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and



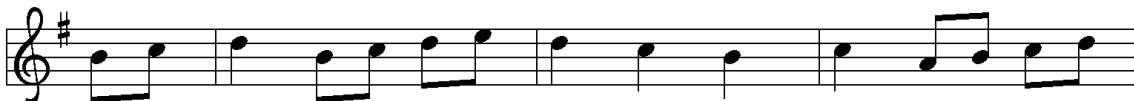
God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the



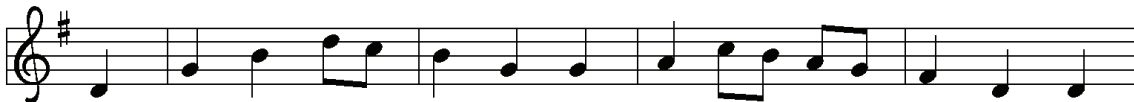
still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

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◆ SENDING

AM Go in peace. Encourage one another in Christ.

C Thanks be to God.

POSTLUDE: "Let All Things Now Living" (tune: Ash Grove) - arr. Dale Wood



Thank you to all who serve in worship!

	Serving Sunday November 24	Serving Next Sunday December 1
Presiding Minister	Pastor Kevin Beebe	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Mandy Englund	Jerry Benson
Acolyte	Eva Klllogjeri	Davis Fenimore
Lector	Patsy Martin	Kris Merritt
Greeters	Cheryl Conner Steven Dahl	Debbie Conijn
Ushers	Matt Benson Susie Forsythe	Linda & Mark Johnson
Altar Guild	Susie Forsythe Julie Rousseau	Julie Rousseau Kathy Shoop
Fellowship Hosts	Rondi Peth Mark & Linda Johnson	Christie & Keith Peterson Bud & Bonnie Bowers
Flowers	Gary & Jenifer Troxel	Altar Guild
Council Member of the Day	Chery Conner	Linda Tyler

Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, December 1, are:

Jeremiah 33:14-16

Psalm 25:1-10

1 Thessalonians 3:9-13

Luke 21:25-36

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