

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

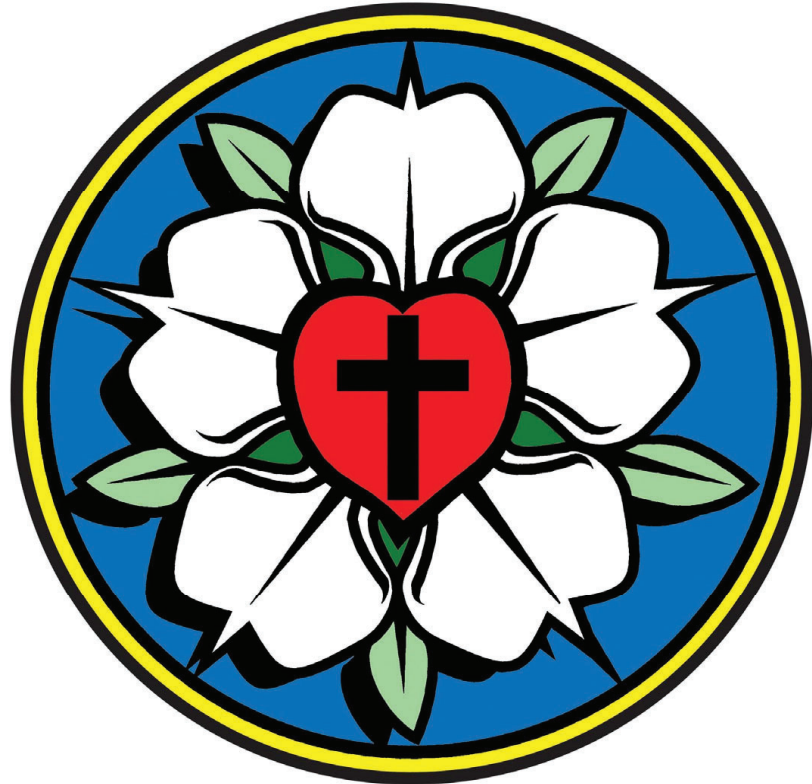
14201 Church Rd  
Bow, WA 98232

Phone:  
(360) 766-6920

Email:  
[office@elcbow.org](mailto:office@elcbow.org)

Website:  
[elcbow.org](http://elcbow.org)

Pastor John Guthridge



Reformation Sunday  
October 27, 2024  
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Reformation Sunday

October 27, 2024

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. *Children's bulletins* are available from the ushers and there are Children's Activity Bags, located near the entrance in the Narthex to use during the service.

**We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews after Prayer of the Day.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering.

BELL TOLL

WELCOME AND GREETING

PRELUDE

"A Mighty Fortress Is Our God"

-setting, Johann Pachelbel/ed. by Hal H. Hopson

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM Blessed be the holy Trinity, + one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

**C Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,  
we have sinned.**

**In your compassion,  
cleanse us from our sin  
and take away our guilt.  
Create in us a new heart  
and give us a steadfast spirit.**

**Do not cast us away,  
but fill us with your Holy Spirit  
and restore your joy within us.  
Amen.**

P As tender as parent to child,  
so deep is God's compassion for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin from you.  
In the name of Jesus Christ and by his authority  
I forgive you all your sins.

**C Amen.**

◆ GATHERING HYMN "A Mighty Fortress Is Our God"

ELW 505

All Verses



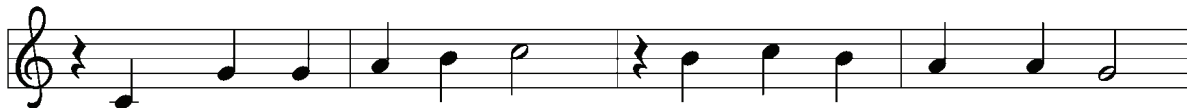
1 A migh - ty for - tress is our God, a bul - wark nev - er  
 2 If we in our own strength con - fide, our striv - ing turns to  
 3 Though all the world with dev - ils fill and threat - en to de -  
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
 los - ing; the righ - teous one fights by our side, the  
 vour us, we trem - ble not, we trust God's will: they  
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God's own choos - ing. You ask who this may be:  
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant's doomed to fail;  
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the bat - tle.  
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.  
 Music: EIN FESTE BURG, Martin Luther, 1483–1546  
 Text © 2006 Augsburg Fortress

◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

ACS Setting 12

Musical notation for the first line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

Musical notation for the second line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Chris - te e - lei - son. Christ, have mer - cy.

Musical notation for the third line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.



## ◆ PRAYER OF THE DAY

**AM** Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.** (Please pass prayer cards to the aisle.)

# Word

## FIRST READING

Jeremiah 31:31–34

*God's new covenant will not be inscribed on tablets of stone, but will change the hearts of God's people. Knowing the Lord, they will defend the cause of the poor and needy and selflessly care for their neighbor. Having been shown mercy by God, they too will be merciful.*

<sup>31</sup> The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

**L** Word of God. Word of Life.

**C** Thanks be to God.





## SECOND READING

Romans 3:19-28

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through any good deed of their own. Instead, we are brought into a right relationship with God through the death and resurrection of Jesus Christ. Through faith in this promise, we are set free forever.*

<sup>19</sup> Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup> For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup> But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup> since all have sinned and fall short of the glory of God; <sup>24</sup> they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup> it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup> Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup> For we hold that a person is justified by faith apart from works prescribed by the law.

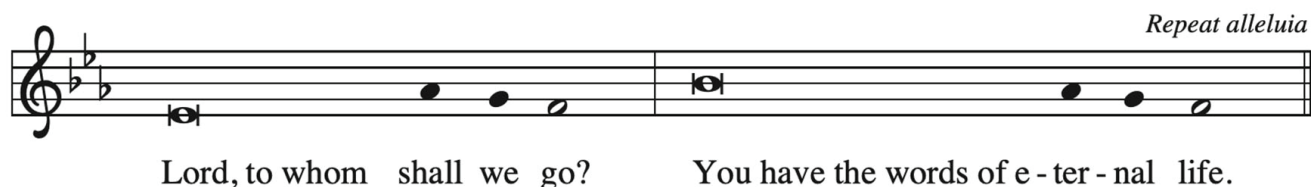
L Word of God. Word of Life.

**C Thanks be to God.**



## ◆ GOSPEL ACCLAMATION

ACS Setting 12



## ◆ HOLY GOSPEL

John 8:31-36

P The Holy Gospel according to St. John the eighth chapter.

**C Glory to you, O Lord.**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He is the Truth who sets people free from sin.*

<sup>31</sup> Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup> and you will know the truth, and the truth will make you free.” <sup>33</sup> They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup> Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup> So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆ HYMN OF THE DAY "The Church's One Foundation" ELW 654

All Verses



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

## ◆ APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.

Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## ◆ PRAYERS OF THE PEOPLE

AM God of grace, **C** hear our prayer.



# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
"The peace of the Lord," or similar words.*

# OFFERTORY CHORAL ANTHEM

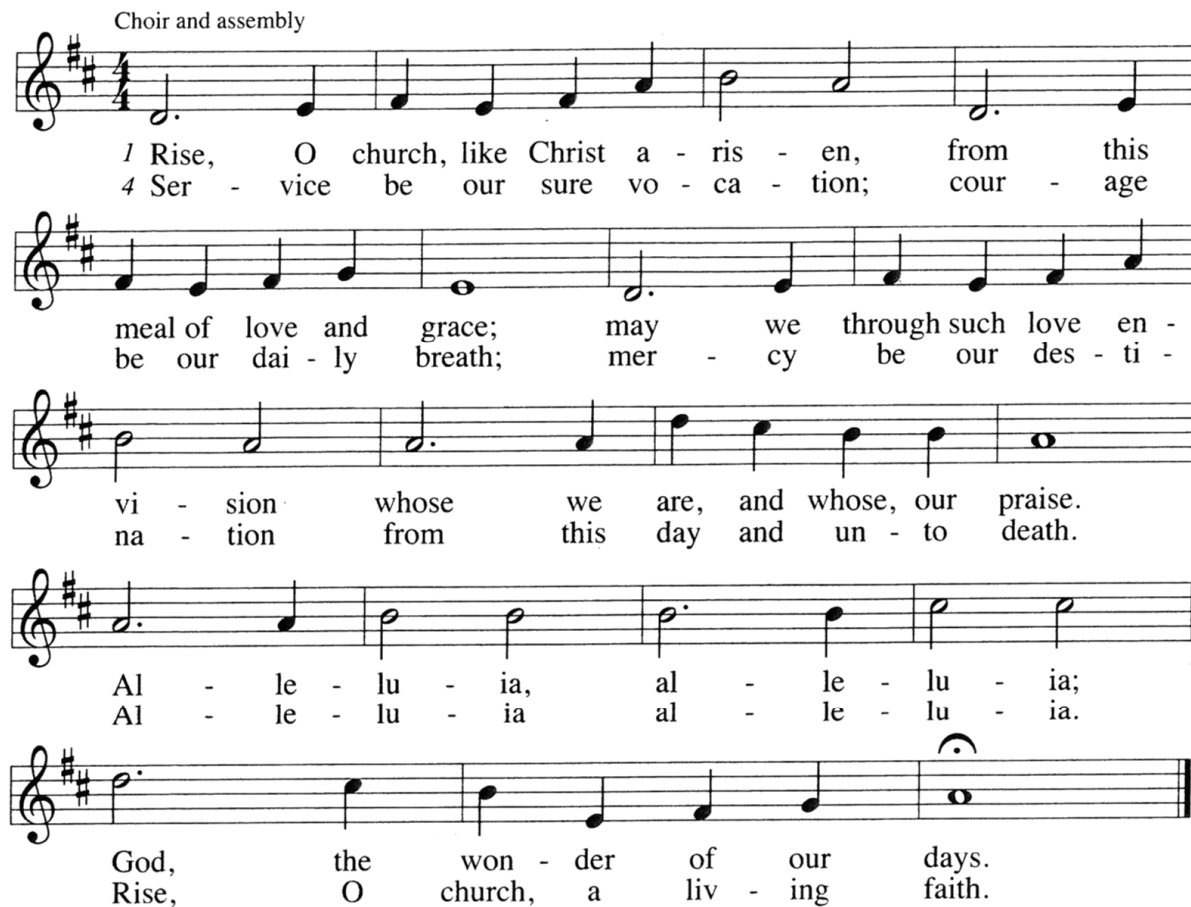
"Rise, O Church, like Christ Arisen"

- arr. Donald Busarow

Includes **Congregation on vs. 1 and 4**

Brad Hurte, Trumpet

Choir and assembly



1 Rise, O church, like Christ a - ris - en, from this  
4 Ser - vice be our sure vo - ca - tion; cour - age  
meal of love and grace; may we through such love en -  
be our dai - ly breath; mer - cy be our des - ti -  
vi - sion whose we are, and whose, our praise.  
na - tion from this day and un - to death.  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia al - le - lu - ia.  
God, the won - der of our days.  
Rise, O church, a liv - ing faith.

Choir only

- 2 Rise, transformed, and choose to follow  
after Christ, though wounded whole;  
broken shared, our lives are hallowed  
to release and to console.  
Alleluia, alleluia;  
Christ our present, past, and goal.
- 3 Rise, remember well the future  
God has called us to receive;  
present by God's loving nurture,  
Spirited then let us live.  
Alleluia, alleluia;  
Spirit, grace by whom we live.

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Tune: Timothy J. Strand; copyright © 1997 Augsburg Fortress. All rights reserved.  
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**THE OFFERING**    *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



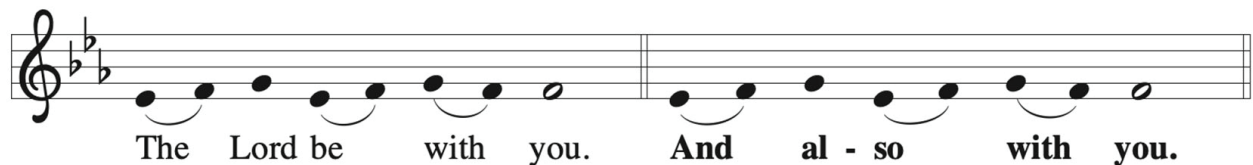
◆ **THE OFFERTORY PRAYER**

**P**    Let us pray.

**C**    **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

◆ **THE GREAT THANKSGIVING**

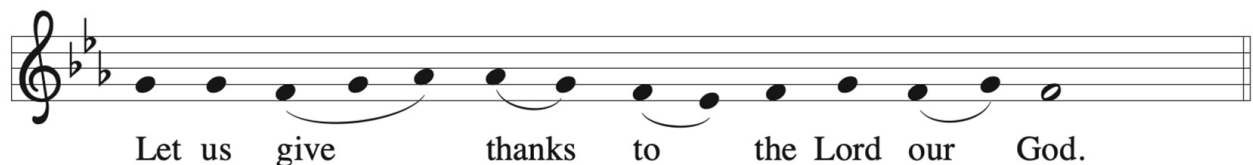
ACS Setting 12



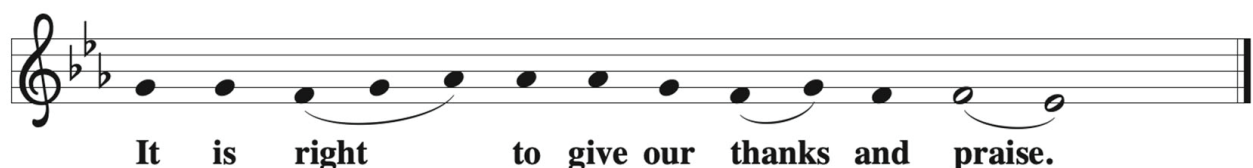
The Lord be with you.    And al - so with you.



Lift up your hearts.    We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy .....

.... We praise your name and join their unending hymn:...."

ACS Setting 12

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed .....

Do this for the remembrance of me.



## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

- "That Priceless Grace" - **ELW 591**
- "O Word of God Incarnate" - **ELW 514**
- "Listen, God Is Calling" - **ELW 513**
- "God's Word Is Our Great Heritage" - **ELW 509**
- "Break Now the Bread of Life" - **ELW 515**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace now and forever.

C **Amen.**



# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

P The peace of God,  
Father, ✠ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus our Lord.

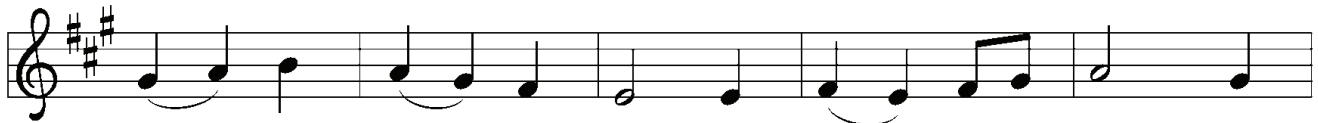
C **Amen.**

◆ SENDING HYMN “The Church of Christ, in Every Age” ELW 729

All Verses



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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◆ SENDING

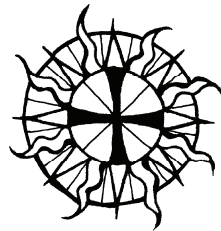
AM Go in peace. Follow Jesus.

**C Thanks be to God.**

POSTLUDE: “The Church of Christ, in Every Age” (tune: Wareham)  
 - setting, Hal H. Hopson

## Thank you to all who serve in worship!

	<b>Serving Sunday October 27</b>	<b>Serving Next Sunday November 3</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Will Benson	Linda Larson
<b>Acolyte</b>	Blake Caldwell	Kaycee Stubben
<b>Lector</b>	Mandy Englund	Mark Johnson
<b>Greeters</b>	Inger Conner Sarah Dahl	Janet Wyman Karson Englund
<b>Ushers</b>	Mark Johnson Nancy Nygren	Brad Wyman Patsy Martin
<b>Altar Guild</b>	Terri Olsen Susie Forsythe	Susie Forsythe RuthAnne Pocock
<b>Fellowship Hosts</b>	Darla Jensen Linda & Jason Tyler	Irene Fadden Dan & Patsy Martin
<b>Flowers</b>		
<b>Council Member of the Day</b>	Linda Tyler	Judy Bendtsen



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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



*Scripture Readings for next Sunday, November 3, are:*

**Isaiah 25:6-9**

**Psalm 24**

**Revelations 21:1-6a**

**John 11:32-44**

Edison Lutheran Church, 14201 Church Road, Bow, WA 98232  
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