# Welcome to Edison Lutheran Church

Edison Lutheran Church

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Pastor John Guthridge



# Twentieth Sunday after Pentecost October 6, 2024 10:30 am

Welcome to worship! Masks are welcome. If you are joining us from your car, **please tune your radio to 98.7 FM** or join us for the livestream via Facebook or our website, elcbow.org.

# Welcome to Edison Lutheran Church

# Holy Communion

# Twentieth Sunday after Pentecost October 6, 2024 10:30 am

#### Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the <u>Children's Activity Bags</u>, located near the entrance in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.** 

indicates the congregation stands as able

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

# Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

**BELL TOLL** 

#### WELCOME AND GREETING

PRELUDE

"For the Beauty of the Earth" (tune: Dix) - Conrad Kocher, arr. Joel Raney

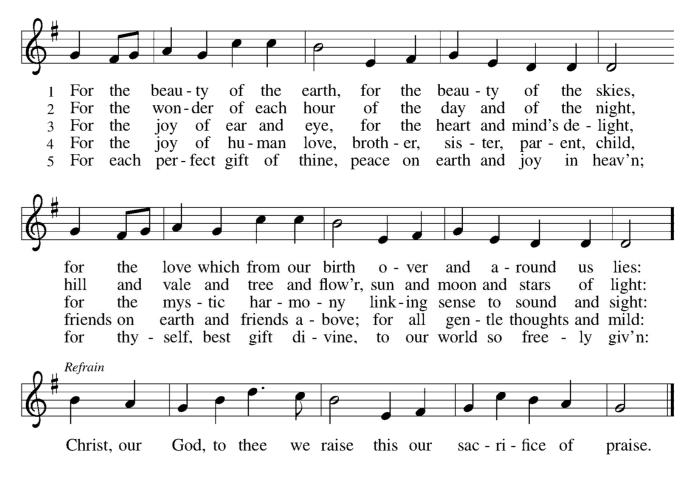
For the TEXT, see Gathering Hymn, p. 4.

## ♦ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

- AM Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives.
- C Amen.
- AM Let us confess our sin in the presence of God and of one another.
- AM Have mercy, O God,
- C against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.
- P As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you. In the name of Jesus Christ and by his authority I forgive you all your sins.
- C Amen.

# ♦ GATHERING HYMN "For the Beauty of the Earth" ELW 879 All Verses



Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872



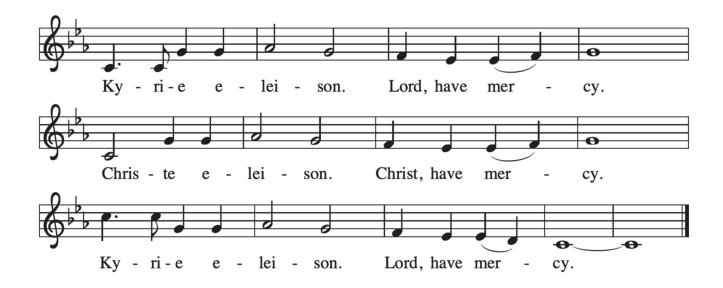
#### ♦ GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





ACS Setting 12



continued on next page

♦ HYMN OF PRAISE

ACS Setting 12



• PRAYER OF THE DAY

- AM Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.
- C Amen.

(Please pass prayer cards to the aisle.)

# Word

## FIRST READING

Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

<sup>18</sup>The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones

and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L Word of God. Word of Life.

C Thanks be to God.



# Psalm 8

You crown us with glory and honor. (Ps. 8:5)



<sup>1</sup>O <sup>|</sup> LORD our Lord,

how majestic is your name in <sup>|</sup> all the earth!—

- <sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in-<sup>1</sup> fants and children;
  - you have set up a fortress against your enemies, to silence the foe <sup>|</sup> and avenger.

<sup>3</sup>When I consider your heavens, the work <sup>1</sup> of your fingers, the moon and the stars you have set <sup>1</sup> in their courses,

- <sup>4</sup>what are mere mortals that you should be mind-<sup>1</sup> ful of them, human beings that you should <sup>1</sup> care for them?
- <sup>5</sup>Yet you have made them little less <sup>1</sup> than divine; with glory and hon- <sup>1</sup> or you crown them.
- <sup>6</sup>You have made them rule over the works <sup>1</sup> of your hands; you have put all things un- <sup>1</sup> der their feet:
- <sup>7</sup>all <sup>|</sup> flocks and cattle.

even the wild beasts <sup>|</sup> of the field,

- $^{8}$ the birds of the air, the fish  $^{1}$  of the sea,
  - and whatever passes along the paths <sup>1</sup> of the sea.

<sup>9</sup>O <sup>|</sup> LORD our Lord,

how majestic is your name in <sup>1</sup> all the earth!

#### SECOND READING

#### Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

"What are human beings that you are mindful of them,

or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet."

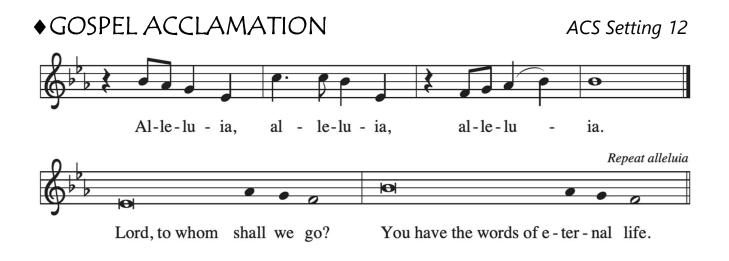
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

"I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you."

- L Word of God. Word of Life.
- C Thanks be to God.



# ♦HOLY GOSPEL

Mark 10:2-16

P The Holy Gospel according to St. Mark the tenth chapter.

#### C Glory to you, O Lord.

When some Pharisees seek to test Jesus regarding the law, Jesus turns it back on them. The law does not bring them the freedom they think it does, but instead exposes their hardness of heart. The kingdom of God cannot be earned; it comes freely as a gift.

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was

indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord. C Praise to you, O Christ.

CHILDREN'S SERMON

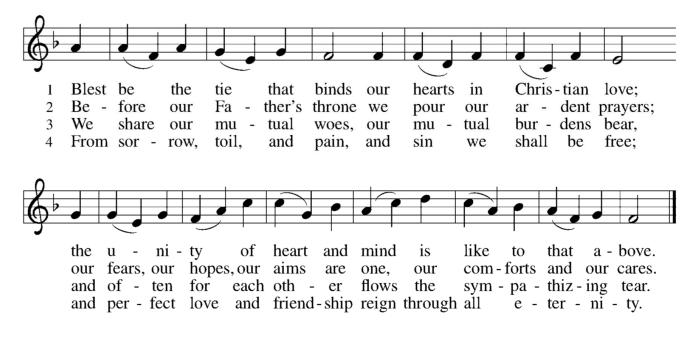
Pastor John Guthridge

SERMON

Pastor John Guthridge



HYMN OF THE DAY "Blest Be the Tie That Binds" ELW 656
All Verses



Text: John Fawcett, 1740–1817, alt. Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

#### ♦ APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen. \*Or, "he descended into hell," another translation of this text in widespread use.

◆ PRAYERS OF THE PEOPLE

AM God of grace, **C** hear our prayer.

Meal

#### ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.** 

The peace is shared with one another with the words, "The peace of the Lord," or similar words. THE OFFERING The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!





Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: AS THE GRAINS, Marty Haugen Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

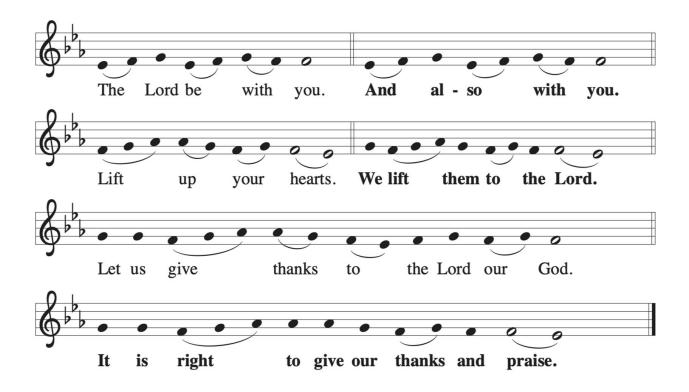
### ♦ THE OFFERTORY PRAYER

- P Let us pray.
- C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.



#### THE GREAT THANKSGIVING

ACS Setting 12



P "It is indeed right, our duty and our joy .....

.... We praise your name and join their unending hymn:...."



ACS Setting 12

P In the night in which he was betrayed .....

Do this for the remembrance of me.

# ♦ LORD'S PRAYER

- ~ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
- ~ Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
- and lead us not into temptation, but deliver us from evil.
- ~ For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### HYMNS DURING COMMUNION

"Lamb of God" ACS Setting 12 Lamb of God, you take a-way the sin of the world; have mer-cy on Lamb of God, you take a-way the sin of the world; have us. mer-cy on Lamb of God, you take a-way the sin of the us. world; grant peace, grant us peace. us "Although I Speak with Angel's Tongue" - ELW 644 "Just As I Am, without One Plea" - ELW 592 "Love Divine, All Loves Excelling" - ELW 631 - ELW 597

"My Hope Is built on Nothing Less"

**COMMUNION** All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## POST COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.
- C Amen.

### SENDING OF COMMUNION MINISTERS

- P Gracious God,
- C loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who cannot join us. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

# Sending

ANNOVNCEMENTS

## ♦ BENEDICTION

P The peace of God, Father, ⋕ Son, and Holy Spirit, keep your hearts and your minds in Christ Jesus.

C Amen.



Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

#### ♦ SENDING

AM Go in peace. Follow Jesus.

#### C Thanks be to God.

POSTLUDE

"Bouree"

- G.F. Handel

## Thank you to all who serve in worship!

	Serving Sunday October 6	Serving Next Sunday October 13
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Mark Johnson	Darla Jensen
Acolyte	Kaycee Stubben	Eva Kllogjeri
Lector	Linda Johnson	Bonnie Bowers
Greeters	Linda Nilsen Kris Merritt	Linda Larson Judy Bendtsen
Ushers	Larry Olsen Jason Tyler	Gordy Dahl
Altar Guild	Nancy Nygren Debbie Conijn	Susie Forsythe Kathy Shoop
Fellowship Hosts	Jolene Lomsdalen Glenda & Keith Gundersen	Larry & Terri Olsen Brenda & Randy Geary
Flowers		Tom & Judy Sheahan
Council Member of the Day	Linda Tyler	Patsy Martin

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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, October 13, are:Amos 5:6-7, 10-15Psalm 90:12-17Hebrews 4:12-16Mark 10:17-31

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