

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



## Twentieth Sunday after Pentecost

October 6, 2024

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website, [elcbow.org](http://elcbow.org).

*Welcome to Edison Lutheran Church*

# Holy Communion

Twentieth Sunday after Pentecost

October 6, 2024

10:30 am

## **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Activity Bags, located near the entrance in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

## Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE

"For the Beauty of the Earth"  
(tune: Dix) - Conrad Kocher, arr. Joel Raney

For the TEXT, see Gathering Hymn, p. 4.

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM Blessed be the holy Trinity, + one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

**C Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,  
we have sinned.**

**In your compassion,  
cleanse us from our sin  
and take away our guilt.  
Create in us a new heart  
and give us a steadfast spirit.**

**Do not cast us away,  
but fill us with your Holy Spirit  
and restore your joy within us.  
Amen.**

P As tender as parent to child,  
so deep is God's compassion for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin from you.  
In the name of Jesus Christ and by his authority  
I forgive you all your sins.

**C Amen.**

◆ GATHERING HYMN "For the Beauty of the Earth" **ELW 879**

**All Verses**



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliot S. Pierpoint, 1835–1917, alt.  
Music: DIX, Conrad Kocher, 1786–1872



◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

ACS Setting 12

Musical notation for the first line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

Musical notation for the second line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Chris - te e - lei - son. Christ, have mer - cy.

Musical notation for the third line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

*continued on next page*

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

◆ PRAYER OF THE DAY

AM Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

(Please pass prayer cards to the aisle.)

# Word

## FIRST READING

Genesis 2:18-24

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

**L** Word of God. Word of Life.

**C** Thanks be to God.



PSALM

Psalm 8

*You crown us with glory and honor. (Ps. 8:5)*



<sup>1</sup>O LORD our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of  
infants and children;  
you have set up a fortress against your enemies, to silence the  
foe and avenger.**  
<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup>O LORD our Lord,  
how majestic is your name in all the earth!



## SECOND READING

Hebrews 1:1-4; 2:5-12

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

**L** Word of God. Word of Life.

**C** Thanks be to God.

## ◆ GOSPEL ACCLAMATION

ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

## ◆ HOLY GOSPEL

Mark 10:2-16

P The Holy Gospel according to St. Mark the tenth chapter.

**C Glory to you, O Lord.**

*When some Pharisees seek to test Jesus regarding the law, Jesus turns it back on them. The law does not bring them the freedom they think it does, but instead exposes their hardness of heart. The kingdom of God cannot be earned; it comes freely as a gift.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was

indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

CHILDREN’S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge



◆ HYMN OF THE DAY “Blest Be the Tie That Binds” **ELW 656**

**All Verses**



1 Blest be the tie that binds our hearts in Chris-tian love;  
 2 Be - fore our Fa - ther’s throne we pour our ar - dent prayers;  
 3 We share our mu - tual woes, our mu - tual bur - dens bear,  
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
 our fears, our hopes, our aims are one, our com - forts and our cares.  
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
 Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

## ◆ APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.

**Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

## ◆ PRAYERS OF THE PEOPLE

AM God of grace,     **C**   hear our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all.     **C**   And also with you.

*The peace is shared with one another with the words,  
"The peace of the Lord," or similar words.*

**THE OFFERING**     *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



**OFFERTORY**     "Contemplation"     - Robert Schumann

◆ **OFFERTORY HYMN**     "As The Grains of Wheat"     **ELW 465**

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
 Music: AS THE GRAINS, Marty Haugen  
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## ◆ THE OFFERTORY PRAYER

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



## ◆ THE GREAT THANKSGIVING

ACS Setting 12

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy .....

.... We praise your name and join their unending hymn:...."

ACS Setting 12

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed .....

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

- "Although I Speak with Angel's Tongue" - **ELW 644**
- "Just As I Am, without One Plea" - **ELW 592**
- "Love Divine, All Loves Excelling" - **ELW 631**
- "My Hope Is built on Nothing Less" - **ELW 597**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If coming forward is difficult:** Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

**C** **Amen.**

## SENDING OF COMMUNION MINISTERS

**P** Gracious God,

**C** **loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who cannot join us. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.**

**Amen**

# Sending

## ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,  
Father, † Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus.

C Amen.

◆ SENDING HYMN “Now Thank We All Our God” ELW 840  
All Verses



1 Now thank we all our God with hearts and hands and voic - es,  
2 Oh, may this boun - teous God through all our life be near us,  
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us,  
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way  
and keep us all in grace, and guide us when per - plexed,  
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love, and still is ours to - day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ev - er - more.

◆SENDING

AM Go in peace. Follow Jesus.

**C Thanks be to God.**

POSTLUDE

“Bouree”

- G.F. Handel

Thank you to all who serve in worship!

	Serving Sunday October 6	Serving Next Sunday October 13
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Barbara Fredrickson	Barbara Fredrickson Peter Blau Ormsby
<b>Assisting Minister</b>	Mark Johnson	Darla Jensen
<b>Acolyte</b>	Kaycee Stubben	Eva Kllogjeri
<b>Lector</b>	Linda Johnson	Bonnie Bowers
<b>Greeters</b>	Linda Nilsen Kris Merritt	Linda Larson Judy Bendtsen
<b>Ushers</b>	Larry Olsen Jason Tyler	Gordy Dahl
<b>Altar Guild</b>	Nancy Nygren Debbie Conijn	Susie Forsythe Kathy Shoop
<b>Fellowship Hosts</b>	Jolene Lomsdalen Glenda & Keith Gundersen	Larry & Terri Olsen Brenda & Randy Geary
<b>Flowers</b>		Tom & Judy Sheahan
<b>Council Member of the Day</b>	Linda Tyler	Patsy Martin

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*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



*Scripture Readings for next Sunday, October 13, are:*

**Amos 5:6-7, 10-15**

**Psalm 90:12-17**

**Hebrews 4:12-16**

**Mark 10:17-31**

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