

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

Phone:
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elcbow.org

Pastor John Guthridge



Nineteenth Sunday after Pentecost
September 29, 2024
10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Nineteenth Sunday after Pentecost

September 29, 2024

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Activity Bags, located near the entrance in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Be Thou My Vision" (tune: Slane) - arr. Hal H. Hopson
For the TEXT, see ELW 793.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,
we have sinned.**

**In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you.
In the name of Jesus Christ and by his authority
I forgive you all your sins.

C Amen.

◆ GATHERING HYMN "Gather Us In"

ELW 532

All Verses



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

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◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

ACS Setting 12

Musical notation for the first line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

Musical notation for the second line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Chris - te e - lei - son. Christ, have mer - cy.

Musical notation for the third line of the Kyrie. The melody is in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy.

continued on next page

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

◆ PRAYER OF THE DAY

AM Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

CHORAL ANTHEM "O God, Who Gives Us Life"

- Carl F. Daw, Jr.

TEXT: 1 O God, who gives us life and breath,
who shapes us in the womb,
who guards our lives from birth to death,
then leads us from the tomb:
deliver us from fears that kill
the life we have from you.
Help us to know your Spirit still
is making all things new.

2 O God, who calls your people out
to venture and to dare,
to plumb the bleak abyss of doubt
and find you even there:
when we despair in wandering
through wastes of empty lies,
refresh us with the living spring
of hope that never dies.

3 O God of covenant and law,
revealed in cloud and flame,
your mighty deeds evoke our awe;
we dare not speak your name.
Yet we by faith are drawn to you
and will your people prove,
as on our hearts you write anew
the covenant of love.



Word

FIRST READING

Numbers 11:4–6, 10–16, 24–29

The pressures of leading Israel have become more than Moses can bear, so God has him recruit more leaders of the people. When the Spirit empowers more than just those Moses has gathered, Moses gladly shares his power with those God has chosen.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named

Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

L Word of God. Word of Life. C **Thanks be to God.**

PSALM

Psalm 19:7-14

The commandment of the LORD gives light to the eyes. (Ps. 19:8)



⁷The teaching of the LORD is perfect and re-^lvives the soul;
the testimony of the LORD is sure and gives wisdom^l to the simple.

⁸**The statutes of the LORD are just and re-^ljoice the heart;**
the commandment of the LORD is clear and gives light^l to the eyes.

⁹The fear of the LORD is clean and en-^ldures forever;
the judgments of the LORD are true and righteous^l altogether.

¹⁰**More to be desired are they than gold, more than^l much fine gold,**
sweeter far than honey, than honey^l in the comb.

¹¹By them also is your ser-^lvant enlightened,
and in keeping them there is^l great reward.

¹²**Who can detect one’s^l own offenses?**
Cleanse me from my^l secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion^l over me;
then shall I be whole and sound, and innocent of a^l great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be**
acceptable^l in your sight,
O LORD, my strength and^l my redeemer.

SECOND READING

James 5:13–20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L Word of God. Word of Life.

C **Thanks be to God.**

◆ GOSPEL ACCLAMATION

ACS Setting 12



◆ HOLY GOSPEL

Mark 9:38-50

P The Holy Gospel according to St. Mark the ninth chapter.

C Glory to you, O Lord.

In response to Jesus telling his disciples to welcome even children as they welcome him, John tells Jesus about an "unauthorized" exorcist who was casting out demons in Jesus' name. Jesus's reply to his disciples is harsh: obstacles to faith must be removed, even if they are power-hungry disciples like John.

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

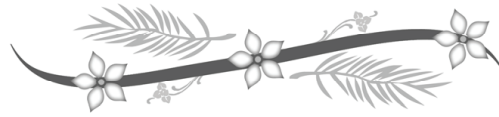
P The Gospel of the Lord.

C Praise to you, O Christ.



CHILDREN'S SERMON
SERMON

Pastor John Guthridge
Pastor John Guthridge



◆ HYMN OF THE DAY

"How Clear is Our Vocation, Lord"

ELW 580

All Verses



1 How clear is our vo - ca - tion, Lord, when once we heed your call
2 But if, for - get - ful, we should find your yoke is hard to bear;
3 We mar - vel how your saints be - come in hin - dranc - es more sure;
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000
Music: REPTON, C. Hubert H. Parry, 1848–1918
Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

◆ APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

◆ PRAYERS OF THE PEOPLE

AM Hear us, O God. **C** **Your mercy is great.**

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C** **And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

OFFERTORY "Largo"

- Henri Eccles

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ OFFERTORY HYMN "As The Grains of Wheat" ELW 465

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

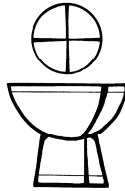
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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◆ THE OFFERTORY PRAYER

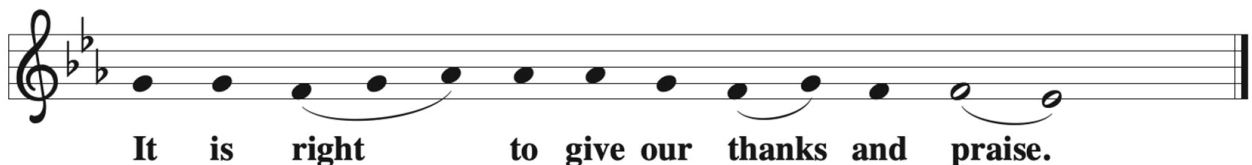
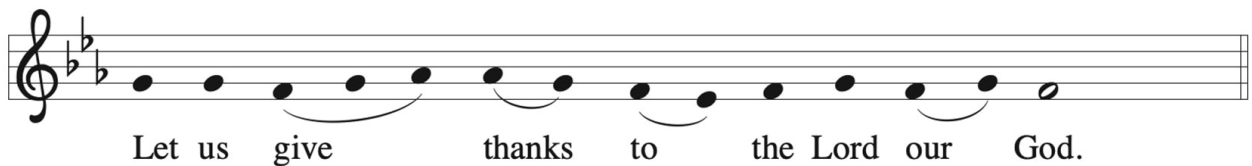
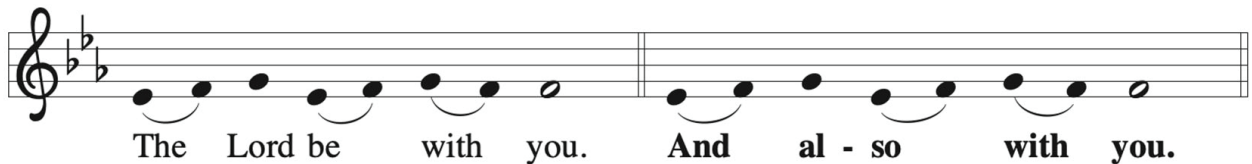
P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ THE GREAT THANKSGIVING

ACS Setting 12



P "It is indeed right, our duty and our joy

.... We praise your name and join their unending hymn:...."

ACS Setting 12

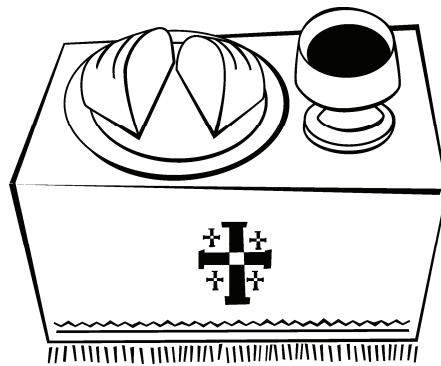
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

"There Is a Balm in Gilead"

- **ELW 614**

"Lord Jesus, You Shall Be My Song"

- **ELW 808**

"Come, Ye Disconsolate"

- **ELW 607**

"O Jesus, Joy of Loving Hearts"

- **ELW 658**



POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C **Amen.**



◆SENDING HYMN

"Guide My Feet"

ACS 987

All Verses



1 Guide my feet
 2 Hold my hand
 3 Stand by me while I run this race.
 4 I'm your child
 5 Search my heart



Guide my feet
 Hold my hand
 Stand by me while I run this race.
 I'm your child
 Search my heart



Guide my feet
 Hold my hand
 Stand by me while I run this race,
 I'm your child
 Search my heart



for I don't want to run this race in vain.

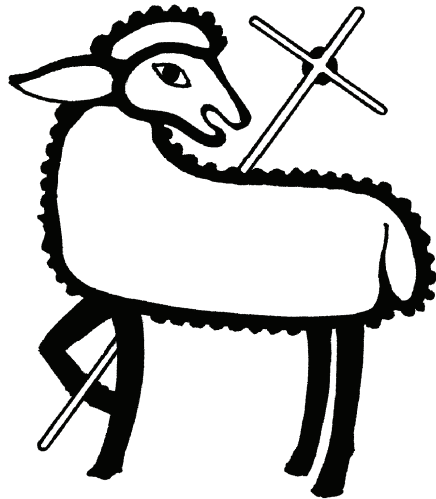
Text: African American spiritual
 Music: GUIDE MY FEET, African American spiritual

◆SENDING

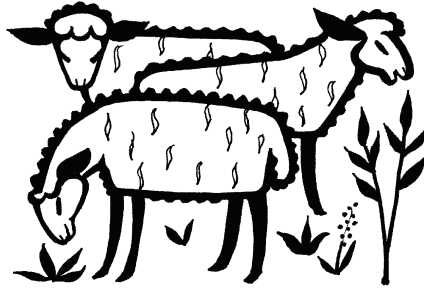
AM Go in peace. Follow Jesus.

C Thanks be to God.

POSTLUDE "Postlude" - Anton Bruckner



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Thank you to all who serve in worship!

| | Serving Sunday September 29 | Serving Next Sunday October 6 |
|--------------------------------------|--|--|
| Presiding Minister | Pastor John Guthridge | Pastor John Guthridge |
| Music Ministers | Barbara Fredrickson Peter Blau Ormsby | Barbara Fredrickson Peter Blau Ormsby |
| Assisting Minister | Mandy Englund | Mark Johnson |
| Acolyte | Blake Caldwell | Kaycee Stubben |
| Lector | Danielle Galbraith | Linda Johnson |
| Greeters | Kathy Shoop Terri Olsen | Linda Nilsen Kris Merritt |
| Ushers | Mike Miller Debbie Conijn | Bud & Bonnie Bowers |
| Altar Guild | Judy Sheahan Nancy Nygren | Nancy Nygren Debbie Conijn |
| Fellowship Hosts | Gailyn & Ron Ploeg Mandy & Alex Englund | Katy Olson Glenda & Keith Gundersen |
| Flowers | Anne & Bob Kuntz | |
| Council Member of the Day | Linda Tyler | Linda Tyler |

Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, October 6, are:

Genesis 2:18-24

Psalm 8

Hebrews 1:1-4; 2:5-12

Mark 10:2-16

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