

Welcome to Edison Lutheran Church

Edison
Lutheran Church

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Pastor John Guthridge



Eighteenth Sunday after Pentecost

September 22, 2024

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website, elcbow.org.

Welcome to Edison Lutheran Church

Holy Communion

Eighteenth Sunday after Pentecost

September 22, 2024

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Activity Bags, located near the entrance in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Lord of All Hopefulness (tune: Slane) - arr. Hal H. Hopson
For the TEXT, see Sending Hymn, p. 20.

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Have mercy, O God,

**C against you, you alone,
we have sinned.**

**In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

P As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you.
In the name of Jesus Christ and by his authority
I forgive you all your sins.

C Amen.

◆ GATHERING HYMN "God Is Here!"

ELW 526

All Verses



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
 Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
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◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

ACS Setting 12

Musical notation for the Kyrie, consisting of three staves of music in G minor (one flat) and 4/4 time. The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy. Chris - te e - lei - son. Christ, have mer - cy. Ky - ri - e e - lei - son. Lord, have mer - cy.

continued on next page

◆ HYMN OF PRAISE

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

◆ PRAYER OF THE DAY

AM O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C Amen.

(Please pass prayer cards to the aisle.)

CHORAL ANTHEM "Children of the Heavenly Father"

- Karolina W. Sandell-Berg/arr. Dan Forrest

- TEXT:
1. Children of the heav'nly Father/ Safely in His bosom gather;
Nestling bird nor star in Heaven/ Such a refuge e'er was given.
 2. God His own doth tend and nourish;/ in His holy courts they flourish;
From all evil things He spares them;/ In His mighty arms He bears them.
 3. Neither life nor death shall ever/ From the Lord His children sever,
Unto them His grace He showeth,/ And their sorrows all He knoweth.

**Congregation 4. Though He giveth, or he taketh, God His children ne'er forsaketh;
His the loving purpose solely to preserve them pure and holy.**

Word

FIRST READING

Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

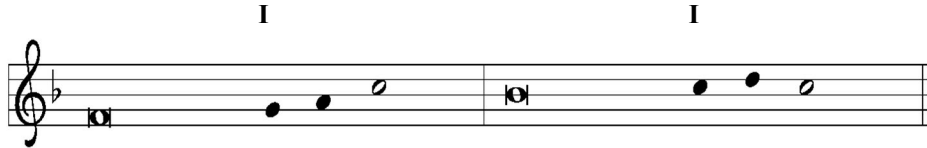
²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

L Word of God. Word of Life. **C Thanks be to God.**

PSALM

Psalm 54

God is my helper; it is the Lord who sustains my life. (Ps. 54:4)



- ¹Save me, O God, ¹ by your name;
in your might, de- ¹ fend my cause.
- ²**Hear my ¹ prayer, O God;**
give ear to the words ¹ of my mouth.
- ³For strangers have risen up against me, and the ruthless have ¹ sought my life,
those who have no re- ¹ gard for God.
- ⁴**Behold, God ¹ is my helper;**
it is the Lord who sus- ¹ tains my life.
- ⁵Render evil to those who ¹ spy on me;
in your faithful- ¹ ness, destroy them.
- ⁶**I will offer you a ¹ freewill sacrifice**
and praise your name, O LORD, for ¹ it is good.
- ⁷For you have rescued me from ¹ every trouble,
and my eye looks down ¹ on my enemies.



SECOND READING

James 3:13-4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

L Word of God. Word of Life.

C Thanks be to God.

◆ GOSPEL ACCLAMATION

ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

◆ HOLY GOSPEL

Mark 9:30-37

P The Holy Gospel according to St. Mark the ninth chapter.

C Glory to you, O Lord.

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹ for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."³² But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"³⁴ But they were silent, for on the way they had argued with one another who was the greatest.³⁵ He sat down, called the twelve, and said to them, "Whoever

wants to be first must be last of all and servant of all.”³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them,³⁷ “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

P The Gospel of the Lord.

C Praise to you, O Christ.



CHILDREN'S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge

◆ HYMN OF THE DAY "Lord, Whose Love in Humble Service"

ELW 712

All Verses



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press

◆ APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

◆ PRAYERS OF THE PEOPLE

AM Hear us, O God. **C Your mercy is great.**

Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
"The peace of the Lord," or similar words.*

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



OFFERTORY "Largo" - Henri Eccles

◆ **OFFERTORY HYMN** "As The Grains of Wheat" **ELW 465**

Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

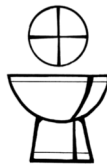
may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
 Music: AS THE GRAINS, Marty Haugen
 Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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◆ THE OFFERTORY PRAYER

P Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**



◆ THE GREAT THANKSGIVING

ACS Setting 12

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

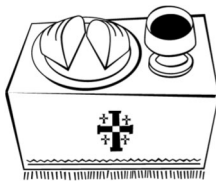
It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy

.... We praise your name and join their unending hymn:...."



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.



P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.

HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

"All Are Welcome"

- **ELW 641**

"Jesus Loves Me!"

- **ELW 595**

"Praise the One Who Breaks the Darkness"

- **ELW 843**

"Loving Spirit"

- **ELW 397**



POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C **Amen.**

Sending

ANNOUNCEMENTS

◆ BENEDICTION

P The peace of God,
Father, ☩ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.

C **Amen.**



continued on next page

◆SENDING HYMN

"Lord of All Hopefulness

ELW 765

All Verses



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

◆SENDING

AM Go in peace. You are the body of Christ.

C Thanks be to God.

POSTLUDE "Postlude" - Anton Bruckner



Thank you to all who serve in worship!

	Serving Sunday September 22	Serving Next Sunday September 29
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson Peter Blau Ormsby	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Darla Jensen	Mandy Englund
Acolyte	Eva Kllogjeri	Blake Caldwell
Lector	Bryan Galbraith	Danielle Galbraith
Greeters	Janet Wyman Judy Sheahan	Kathy Shoop Terri Olsen
Ushers	Tom Wake Judy Bendtsen	Mike Miller Debbie Conijn
Altar Guild	Julie Rousseau Judy Sheahan	Judy Sheahan Nancy Nygren
Fellowship Hosts	Kathy Shoop Scott & Inger Conner	Gailyn & Ron Ploeg Mandy & Alex Englund
Flowers	Terry & Julie Rousseau	Anne & Bob Kuntz
Council Member of the Day	John Johnson	Linda Tyler





Scripture Readings for next Sunday, September 29, are:

Numbers 11:4-6, 10-16, 24-29 Psalm 19:7-14 James 5:13-20 Mark 9:38-50

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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



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