

Welcome to Edison Lutheran Church

Edison
Lutheran Church

14201 Church Rd
Bow, WA 98232

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Pastor John Guthridge



Sixteenth Sunday after Pentecost

September 8, 2024

10:30 am

Welcome to worship!

Masks are welcome. If you are joining us from your car,
please tune your radio to 98.7 FM or join us for the
livestream via Facebook or our website,
edisonlutheranchurch.org.

Welcome to Edison Lutheran Church

Holy Communion

Sixteenth Sunday after Pentecost

September 8, 2024

10:30 am

Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Activity Bags, located near the entrance in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who are baptized to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

Prayer cards are available in the pews. If you have a prayer concern or a thanks that you would like included in the Prayers of the People, fill out the card and ushers will collect them from end of pews during reading of first lesson.

Gathering

10:25 am Pre-Service Music for meditation and quiet gathering

BELL TOLL

WELCOME AND GREETING

PRELUDE "Healer of Our Every Ill" - Marty Haugen/arr. Jeffery Honore
For TEXT, see Hymn of the Day, p. 12

◆ CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

AM In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

AM God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.

C Amen.

AM Let us confess our sin in the presence of God and of one another.

AM Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

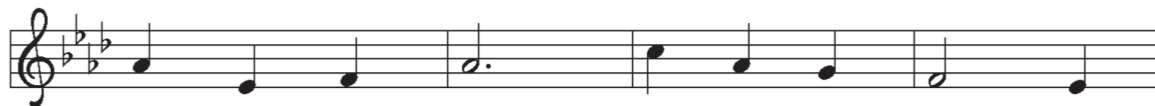
P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

◆ GATHERING HYMN "Earth and All Stars"

ELW 731

All Verses



1 Earth and all stars! Loud rush - ing plan - ets!
 2 Trum - pet and pipes! Loud clash - ing cym - bals!
 3 En - gines and steel! Loud pound - ing ham - mers!
 4 Class - rooms and labs! Loud boil - ing test tubes!
 5 Knowl - edge and truth! Loud sound - ing wis - dom!



Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!
 Harp, lute, and lyre! Loud hum - ming cel - los!
 Lime - stone and beams! Loud build - ing work - ers!
 Ath - lete and band! Loud cheer - ing peo - ple!
 Daugh - ter and son! Loud pray - ing mem - bers!



Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!

Refrain



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

◆ GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**



◆ KYRIE

Bonnie Drewes

Cantor

In peace, in peace, to you, O God,— we

Cantor

pray.

Cong.

God of love— have— mer - cy.

(last time) A— men.

Cantor: For broken lives and broken hearts we pray:

Cong: God of healing, have mercy.

Cantor: For the unity of your church everywhere we pray:

Cong: God of hope, have mercy.

Cantor: That we might know the forgiveness you promise we pray:

Cong: God of grace, have mercy.

Cantor: For your parting gift of peace, O Lord, we pray:

Cong: A-----men.

◆ HYMN OF PRAISE

Bonnie Drewes



Refrain: Glo-ry to God in the high - est and peace, peace to God's



people. Glo-ry to God in the high - est and peace, peace on earth.



1. Let ___ ev'-ry moun-tain shout the glo-ry of our God. ___
2. Praise to God Cre - a - tor, we sing praise to Je - sus Christ. ___



All crea-tures lift their hearts and praise God's ho-ly name. ___ (*Refrain*)
Praise to the Spir-it, ev - er pres - ent in our lives. ___ (*Refrain*)



◆ PRAYER OF THE DAY

AM Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

C Amen.

(Please pass prayer cards to the aisle)

Word

FIRST READING

Isaiah 35:4-7a

These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

^{7a}the burning sand shall become a pool,

and the thirsty ground springs of water.

L Word of God. Word of Life.

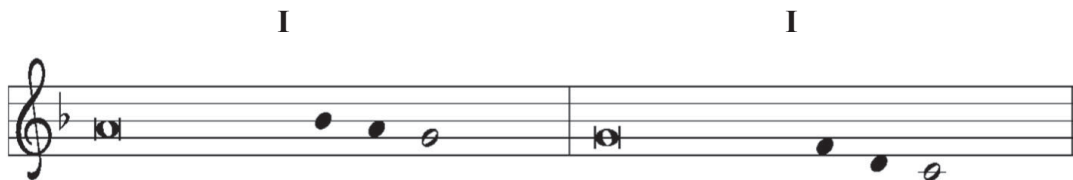
C Thanks be to God.



PSALM

Psalm 146

I will praise the Lord as long as I live. (Ps. 146:2)



¹Hal- | lelujah!

Praise the LORD, | O my soul!

²**I will praise the LORD as long | as I live;**

I will sing praises to my God while I | have my being.

³Put not your | trust in rulers,
in mortals in whom there | is no help.

⁴**When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.**

⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;

⁶**who made heaven and earth, the seas, and all that | is in them;
who keeps promis- | es forever;**

⁷who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who | are
bowed down;
the LORD | loves the righteous.**

⁹The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰**The LORD shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah!**

SECOND READING

James 2:1-17

In the New Testament, "faith" does not refer to mere belief in the existence of God, but rather a radical trust in God's promise which bears fruit in our lives. In this part of his letter, James points out the hypocrisy revealed by the actions of those who claim to have faith. Their words say they trust God, but their actions speak otherwise.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

L Word of God. Word of Life.

C Thanks be to God.

◆ GOSPEL ACCLAMATION

Bonnie Drewes



◆ HOLY GOSPEL

Mark 7:24-37

P The Holy Gospel according to St. Mark the seventh chapter.

C Glory to you, O Lord.

In these two stories of healing, we see that the Gospel transcends every barrier. When a woman with no rightful claim to Israel's Messiah comes to Jesus, her faith overcomes the legal distance between them. Though she deserves nothing, Jesus gives in to her demands and supplies her what she needs. Later, when a man who cannot hear or speak is brought to Jesus, Jesus opens his ears and loosens his tongue. Now able to hear the promises of God, he and his friends proclaim them far and wide.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought

to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

Pastor John Guthridge

SERMON

Pastor John Guthridge



◆ HYMN OF THE DAY "Healer of Our Every Ill"
All Verses

ELW 612

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Sacrament of Holy Baptism

We celebrate the Baptisms of LeAnna Lou Ruhland, Haylee Signe Bloodgood, Hayden Jason Bloodgood, and Brandy Bloodgood.

Sponsors are Jason & Brandy Bloodgood, William & Jennifer Ruhland.

RENUNCIATIONS

PROFESSION OF FAITH

(ELW p. 229)

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

(ELW p. 230)

P The Lord be with you.

C And also with you.

BAPTISM

(ELW p. 230)

P LeAnna Lou Ruhland, Haylee Signe Bloodgood, Hayden Jason Bloodgood, Brandy Bloodgood, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P You belong to Christ,
in whom you have been baptized.
Alleluia.

PRAYER AND ANOINTING

P LeAnna Lou Ruhland, Haylee Signe Bloodgood, Hayden Jason Bloodgood, Brandy Bloodgood, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

WELCOME

(ELW p. 231)

P Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.
Let your light so shine before others
that they may see your good work
and glorify your Father in heaven.
Let us welcome the newly baptized.

**C We welcome you into the body of Christ
and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.
Amen**



◆ PRAYERS OF THE PEOPLE

AM Merciful God, **C** receive our prayer.



Meal

◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,
“The peace of the Lord,” or similar words.*

OFFERTORY “Largo” - Arcangelo Corelli

◆ OFFERTORY HYMN

Bonnie Drewes

We of - fer these to you: our -
 selves, our time, our pos - ses - sions, signs of your gracious
 love. And we bring this bread and wine, that
 they may be - come your - bod - y and your blood in the meal we
 share. We of - fer our hopes and our vi - sions,
 joys and pain. We are blessed with so much you have
 giv - en us; help us share it in your name. Show
 us what we can do to use these gifts to your
 glo - ry so that oth - ers may know your love.

THE OFFERING *The ministry of Edison Lutheran Church is financially supported entirely by the donations of members and visitors. Your gift furthers this congregation's ministry to those in need, helps foster fellowship, and promotes the spread of the life-giving gospel of Jesus Christ. Donations may be put in the offering plate, sent by mail, or given online by visiting our website or scanning the QR code to the right. We appreciate your generosity!*



◆ **THE GREAT THANKSGIVING**

Bonnie Drewes



[P] The Lord be with you. [C] And al - so with you.



[P] Lift up your hearts. [C] We lift them up to the Lord.



[P] Let us thank our God. [C] It is right to give God thanks and praise.

P "We should at all times and in all places offer our thanks and praise to you,
 with the host of heaven and on earth we sing our praise...."

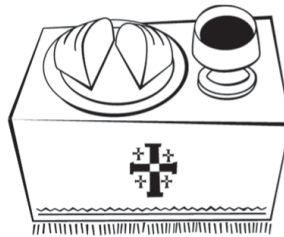
Ho - ly, ho - ly, ho - ly are you, God of in - fin - ite
 wis - dom and strength. Heav - en and earth are
Fine
 full of your glo - ry, ho - sa - na. Yet, we come to
 you - to - day; be with us now in this time and this place.
 We re - mem - ber the pro - mise you gave us so long a -
 go: You said this bread is your bod - y,
 bro - ken and shared with us all; This cup, your blood, is for -
 give - ness, new life and hope for us all
D. C. al Fine
 new life and hope for us all.

P In the night in which he was betrayed

Do this for the remembrance of me.

◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and wine. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and wine are welcome to receive a blessing. White grape juice is also available.*

If you desire to commune at the altar rail: Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have wine or grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

If coming forward is difficult: Please let an usher know that you would like to receive communion at your seat. After those coming to the altar have been served, Pastor will bring communion to you at your seat.



HYMNS DURING COMMUNION

- | | |
|-------------------------------------|-----------|
| "Lamb of God" | - ELW 195 |
| "Bread of Life from Heaven" | - ELW 474 |
| "Here Is Bread" | - ELW 483 |
| "God, Whose Almighty Word" | - ELW 673 |
| "Let Us Talents and Tongues Employ" | - ELW 674 |

POST COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** **Amen.**

Sending

ANNOUNCEMENTS

◆ BENEDICTION

- P** The peace of God,
Father, ✠ Son, and Holy Spirit,
keep your hearts and your minds
in Christ Jesus.
- C** **Amen.**

◆SENDING HYMN

"Sending Song"

Bonnie Drewes



We go out from this place, — and we scat-ter like seeds,



scat-ter like seeds in the wind. and your love sets us gent-ly down. —



We are called to bring light — to this world of con - fusion; —



help us re-mem - ber this meal and this day as we go out from this



place. We are called to make justice, — we are called to bring peace, — to



reach out to those a-round us, — to pray and lis - ten and teach. As



we go out from this place — and we scat-ter like seeds,



help us re-mem - ber this meal and this day as we



car - ry your Word — to the world.

continued on next page

◆SENDING

AM Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE "Andante"

- G.F. Handel



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Thank you to all who serve in worship!

	Serving Sunday September 8	Serving Next Sunday September 15
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Music Ministers	Barbara Fredrickson	Barbara Fredrickson Peter Blau Ormsby
Assisting Minister	Linda Larson	Nancy Nygren
Acolyte	Eva Killogjeri	Jon Benson
Lector	Laura Engebretsen	Susie Forsythe
Greeters	RuthAnne Pocock Linda Tyler	Cathy Smith Matt Benson
Ushers	Jason Tyler Karson Englund	Mike Miller Susan Aarstad
Altar Guild	RuthAnne Pocock Dotty Murray Janet Wyman	Janet Wyman Julie Rousseau
Fellowship Hosts	Linda & Mark Johnson Jerry & Jenny Nelson	Kristin Caldwell Tom & Judy Sheahan
Flowers	Craig & Debbie Bloodgood	
Council Member of the Day	John Johnson	John Johnson



Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, September 15, are:

Isaiah 50:4-9a Psalm 116:1-9 James 3:1-12 Mark 8:27-38

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